

RECORDING INFORMATION ONLY

4108393

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

The East 5 feet of Lots 118, 123, 126, 131, 134 and 139 of GEORGETOWN, a subdivision of a portion of Section 18, Township 2 South, Range 1 West, Salt Lake Base and Meridian as recorded in the office of the Salt Lake County, Utah Recorder.

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MOUNTAIN BELL
DEP
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750
KATH S. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8th day of July A.D., 19 85
At Salt Lake City, Utah Grantor *George H. Hobbs*
Subdivision Owner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 8th day of July, 19 85, personally appeared before me, George H. Hobbs, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 8th day of July, 19 85

March 16, 1988
My commission expires
Salt Lake City, Utah
Notary Public Residing in

Penic Marie
Notary Public
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R/W NUMBER	EXCHANGE CODE	AGENT	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
RW079174		MGJ	5-D-076		674000	SW	18	2S	1W	SLB&M	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO MOUNTAIN BELL RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111