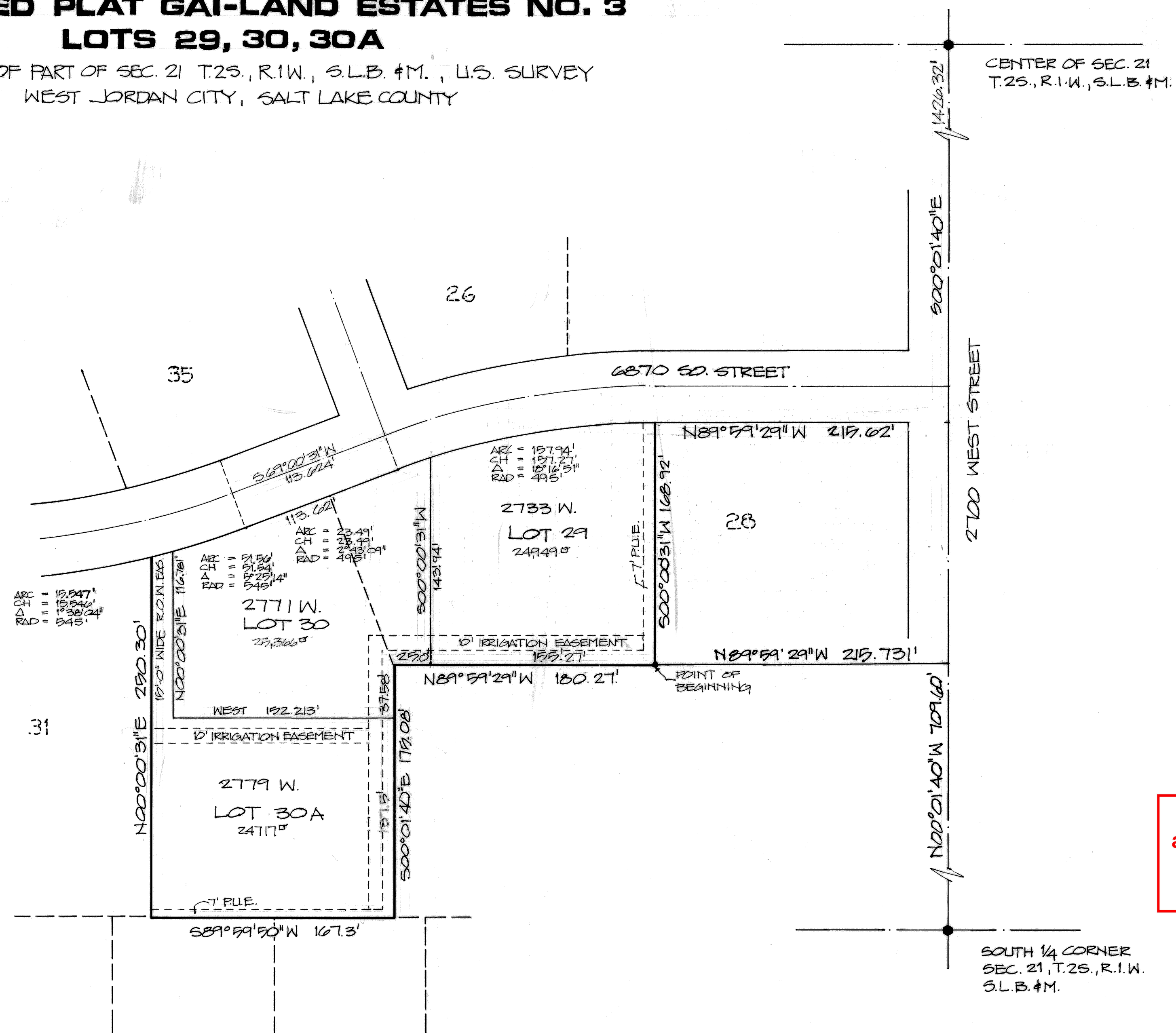


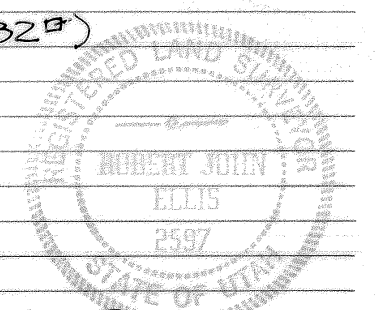
AMMENDED PLAT GAI-LAND ESTATES NO. 3 LOTS 29, 30, 30A

A SUBDIVISION OF PART OF SEC. 21 T.2S., R.1.W., S.L.B. #M., U.S. SURVEY
WEST JORDAN CITY, SALT LAKE COUNTY



SURVEYOR'S CERTIFICATE
I, ROBERT J. ELLIS do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2597, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as AMMENDED PLAT GAI-LAND ESTATES #3 - LOTS 29, 30 & 30A and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT THE SOUTHEAST CORNER OF LOT 29, GAI-LAND ESTATES NO. 3 AS RECORDED ON PAGE 90, BOOK H.H. IN THE SALT LAKE COUNTY RECORDER, WHICH POINT IS N00°01'40"W 709.60 FEET AND N89°59'29"W 215.731 FEET FROM THE SOUTH QUARTER CORNER OF SEC. 21, T.2S., R.1.W., S.L.B.#M. AND RUNNING THENCE
N89°59'29"W	180.269	FEET, THENCE
S0°01'40"E	175.079	FEET, THENCE
S89°59'29"W	167.3	FEET, THENCE
N0°00'31"E	280.30	FEET, THENCE NORTHEASTERLY ALONG THE ARC OF A 345 FOOT RADIUS CURVE TO THE LEFT 67.108 FEET, THENCE
N89°00'31"E	113.624	FEET, THENCE NORTHEASTERLY ALONG A 445 FOOT RADIUS CURVE TO THE RIGHT 181.427 FEET, THENCE
S0°00'29"W	168.92	FEET TO THE POINT OF BEGINNING.
CONTAINS 1.72 ACRES. (79,032 ^{sq} ft)		

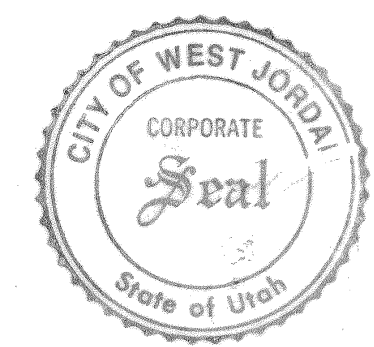


DATE AUG. 13, 1985
 Robert J. Ellis

OWNER'S DEDICATION
 Know all men by these presents that , the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **AMMENDED PLAT GAI-LAND ESTATES #3 LOTS 29, 30 & 30A** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereby WE have hereunto set OUR HANDS this 13TH day of AUGUST A.D. 1985
Debbie Lucas Jack W. Lucas

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT
 STATE OF UTAH }
 County of SALT LAKE } S.S.
 On the 13th day of AUGUST A.D. 19 85, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer() of the above Owner's dedication, 2 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES Sept. 8, 1988
Sherry Barrow
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY



COUNTY HIGHWAY DEPT.
 APPROVED THIS DAY OF A.D. 19
 DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION
 APPROVED THIS 17TH DAY OF JULY A.D. 19 85
 BY THE PLANNING COMMISSION.
 CHAIRMAN, PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS DAY OF A.D. 19
 DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
 APPROVED THIS 13th DAY OF August A.D. 19 85
 FLOOD CONTROL COORDINATOR

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
15 AUG 31 DATE CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 20TH DAY OF AUGUST A.D. 19 85
 CITY ATTORNEY

CITY COUNCIL
 PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 20th DAY OF AUGUST A.D. 19 85, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: CITY RECORDER (D&A) MAYOR

RECORDED # 413336
 STATE OF UTAH, COUNTY OF SALT LAKE RECORDER AND FILED AT THE REQUEST OF West Jordan City
 DATE 9-5-85 TIME 3:26 P.M. BOOK 85-9 PAGE 157
 FEE \$ 16.50
 DEPUTY COUNTY RECORDER

85-9-157

85-9-157