

ACKNOWLEDGMENT STATEMENT OF POTENTIAL
GEOLOGIC HAZARDS

IN ACCORDANCE WITH THE GEOLOGIC HAZARD MAPS AND REPORTS IN THE OFFICE OF THE CITY
ENGINEER, THE PROPERTY DESCRIBED AS FOLLOWS:

LOT 3

PLAT A

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RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2003 Jan 09 4:20 pm FEE 0.00 BY JRD
RECORDED FOR PROVO CITY

SUBDIVISION Deer Trail Park

ADDRESS 1285 N. 2210 W.

IS SUBJECT TO PHYSICAL HAZARDS OF A GEOLOGIC NATURE. TO WIT:

POTENTIALLY HIGH GROUNDWATER TABLE CLOSE TO THE SURFACE OF THE NATURAL GROUND
DURING SOME PERIODS OF THE YEAR AND/OR DURING HIGH PRECIPITATION YEARS

THE MITIGATING MEASURES ARE:

1. NO HABITABLE FLOOR SHALL BE CONSTRUCTED WITHIN TWO FEET OF THE HISTORIC HIGH
WATER TABLE ELEVATION WITHOUT AN ENGINEERED WATER PROOFING AND DRAINAGE
SYSTEM DESIGN WHICH IS CONNECTED TO AN APPROVED POSITIVE DRAINAGE OUTFLOW
SYSTEM
2. GRADING AWAY FROM THE HOUSE AT 2% SHALL BE COMPLETED SUCH THAT ALL HARD
SURFACED AREAS SUCH AS CONCRETE DRIVEWAYS, SIDEWALKS, ROOFS, PATIOS, ETC. SHALL
DRAIN TO THE STREET
3. FOOTINGS SHALL BE INCREASED IN WIDTH TO 24 INCHES OR DESIGNED IN ACCORDANCE WITH
RECOMMENDATIONS IN THE SUBDIVISION SOILS REPORT ON FILE WITH THE OFFICE OF THE
CITY ENGINEER

COVENANT AND AGREE THAT WITHOUT FURTHER CONSENT FROM THE CITY ENGINEER, ONLY THE STRUCTURES AND CONSTRUCTION SPECIFIED IN THE ATTACHED GEOLOGIC REPORT SHALL BE COMPLETED. THIS AGREEMENT SHALL BE ENFORCEABLE BY PROVO CITY, ADJOINING LAND OWNERS, AND ANY SUBSEQUENT OWNER OF SUBJECT PROPERTY.

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THE UNDERSIGNED OWNER(S) (IS) (ARE) KNOWLEDGEABLE REGARDING THE GEOLOGIC REPORT, AND (IS) (ARE) PREPARED TO MITIGATE THE HAZARDS IN SO FAR AS IS FEASIBLE, AND ACCEPTS ANY RISK WHICH REMAINS. IN CONSIDERATION FOR AUTHORIZATION TO GRADE, OR DEVELOP THE LAND, (I) WE DO HEREBY COVENANT AND AGREE TO AND DO HEREBY RELIEVE THE CITY OF PROVO AND ALL OFFICERS AND EMPLOYEES THEREOF OF ANY LIABILITY FOR ANY DAMAGE OR LOSS WHICH MAY RESULT FROM SUCH AUTHORIZATION.

(Section 15.08.170 Provo City Ordinances, High Water Table Area Development Standards)

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE UNDERSIGNED, ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS.

OWNER Joseph B Thomas OWNER _____

OWNER *Joseph B Thomas* 11-22-02 OWNER _____

STATE OF UTAH)

:SS

COUNTY OF UTAH

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF NOVEMBER, 2002

Ernest Walker

NOTARY PUBLIC

RESIDING AT UT CT

MY COMMISSION EXPIRES:

2-17-04

