

**ACKNOWLEDGEMENT STATEMENT OF POTENTIAL  
GEOLOGIC HAZARDS**

IN ACCORDANCE WITH THE GEOLOGIC HAZARD MAPS AND REPORTS IN THE OFFICE OF THE CITY ENGINEER, THE PROPERTY DESCRIBED AS FOLLOWS:

LOT: 81 PLAT: G SUBDIVISION: MADSEN MEADOWS  
ADDRESS: 2897 W 820 N

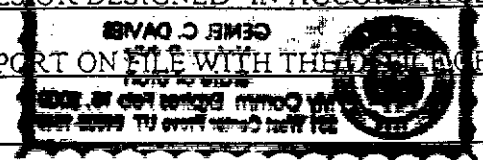
IS SUBJECT TO PHYSICAL HAZARDS OF A GEOLOGIC NATURE, TO WIT:

POTENTIALLY HIGH GROUND WATER TABLE CLOSE TO THE SURFACE OF THE NATURAL GROUND  
DURING SOME PERIODS OF THE YEAR AND/OR DURING HIGH PRECIPITATION YEARS.

ENT 41741:2000 PG 1 of 2  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2000 May 26 3:15 pm FEE 0.00 BY JW  
RECORDED FOR PROVO CITY

THE MITIGATING MEASURES ARE:

1. NO HABITABLE FLOOR SHALL BE CONSTRUCTED BELOW THE LEVEL OF SOIL IMMEDIATELY  
ADJACENT TO THE BUILDING.
2. GRADING AWAY FROM THE HOUSE AT 2% SHALL BE COMPLETED SUCH THAT ALL HARD  
SURFACED AREAS SUCH AS CONCRETE DRIVEWAYS, SIDEWALKS, ROOFS, PATIOS, ETC. SHALL  
DRAIN TO THE STREET.
3. FOOTINGS SHALL BE INCREASED IN WIDTH TO 24 INCHES OR DESIGNED IN ACCORDANCE  
WITH RECOMMENDATIONS IN THE SUBDIVISION SOILS REPORT ON FILE WITH THE CITY ENGINEER.  
THE CITY ENGINEER.



I COVENANT AND AGREE THAT WITHOUT FURTHER CONSENT FROM THE CITY ENGINEER, ONLY THE  
STRUCTURES AND CONSTRUCTION SPECIFIED IN THE ATTACHED GEOLOGIC REPORT SHALL BE  
COMPLETED THIS AGREEMENT SHALL BE ENFORCEABLE BY PROVO CITY, ADJOINING LAND  
OWNERS, AND ANY SUBSEQUENT OWNER OF SUBJECT PROPERTY.

THE UNDERSIGNED OWNER (S) (IS) (ARE) KNOWLEDGEABLE REGARDING THE GEOLOGIC REPORT, AND (IS) (ARE) PREPARED TO MITIGATE THE HAZARDS INSOFAR AS IS FEASIBLE, AND ACCEPTS ANY RISK WHICH REMAINS. IN CONSIDERATION FOR AUTHORIZATION TO GRADE, OR DEVELOP THE LAND, (I) (WE) DO HEREBY COVENANT AND AGREE TO AND DO HEREBY RELIEVE THE CITY OF PROVO AND ALL OFFICERS AND EMPLOYEES THEREOF OF ANY LIABILITY FOR ANY DAMAGE OR LOSS WHICH MAY RESULT FROM SUCH AUTHORIZATION.

ENT 41741:2000 PG 2 of 2

(Section 15.08.160 Provo City Ordinances, High Water Table Area Development Standards)

THIS COVENANT AND AGREEMENT SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE UNDERSIGNED, ANY FUTURE OWNERS, ENCUMBRANCERS, THEIR SUCCESSORS, HEIRS OR ASSIGNS.

OWNER: *R.P. Hunter*  
R.P. HUNTER

OWNER: \_\_\_\_\_

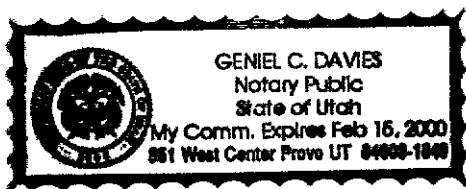
OWNER: \_\_\_\_\_

OWNER: \_\_\_\_\_

STATE OF UTAH, )  
: SS.

COUNTY OF UTAH

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF MAY 1996



*Geniel C. Davies*

NOTARY PUBLIC

RESIDING AT: *Utah County*

MY COMMISSION EXPIRES:  
\_\_\_\_\_