

UTAH POWER & LIGHT CO.  
Right of Way Dept.  
1940 West North Temple, Salt Lake City, Utah 84116

4183216

UTAH POWER & LIGHT COMPANY  
EASEMENT

4.

~~GEORGE H. DURHAM~~ EUDORA W. DURHAM, GEORGE H. DURHAM, III, and RICHARD H. MADSEN,  
~~Grantor s~~, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution and communications circuits of the Grantee, and one pole and no guy anchors, with the necessary guys, stubs, crossarms, braces, and other attachments affixed thereto, for the support of said circuits, on, over, under, and across real property located in Salt Lake County, Utah, described as follows:

Along a centerline described as follows:

Beginning on the north boundary line of the Grantor's land at a point 660 feet south and 345 feet west, more or less, from the north one quarter corner of Section 35, T.2 S., R.3 E., S.L.M., thence S.43°15'W. 130 feet, more or less, to the south boundary line of said land and being in the NE ¼ of the NW ¼ of said Section 35.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors, this 13<sup>th</sup> day of November, 1985

George H. Durham III  
Richard H. Madsen

STATE OF UTAH, )  
COUNTY OF SALT LAKE )

On the 13 day of November, 1985, personally appeared before me, George W. Durham and Richard H. Madsen, his wife, the signer s of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission expires:  
4-10-89

Paul Allen Whittall  
Notary Public  
Residing at Salt Lake

Description Approved RMD File No. \_\_\_\_\_  
Form & Execution Approved JS

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KATHLEEN STANON  
RECORDS  
SALT LAKE COUNTY,  
UTAH

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Rebecca Gray  
REBECCA GRAY

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