WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 41940:2005 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2005 Apr 20 2:09 pm FEE 12.00 BY FS
RECORDED FOR TIMP TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

Warranty Deed

(TRUSTEE)
Utah County

Richard T. Houghton and Dixie P. Houghton and Steven L. Houghton, Successor Trustees of the Blue Moon Family

Affecting Tax ID No. 12-030-0001 Parcel No. 9999:4:S Project No. SP-9999(698)

| Holding I rust, dated | June 13, 199 | / | | | | | | | | ′ |
|---|--|---|--|--|---|--|---|--|--|------------------------------------|
| Grantor_, ofLe | hi | | | _, Count | y of _ | Utah | | , St | ate | of |
| Utah | , hereby | CONVEY | AND | WARRANT | to | the | HATU | DEPARTME | ΣΝΤ | OF |
| TRANSPORTATION, a | at 4501 | South | 2700 | West, | Salt | Lake | City, | Utah | 841 | 19, |
| Grantee, | | | for | | | | the | | | sum |
| of | (\$10.00) Te | n | | | | | | D | olla | rs, |
| and other good a | nd valuab | le cons | iderati | ons, the | follo | wing d | escribe | d tract | of l | and |
| in Utah County, S | tate of U | tah, to- | wit: | | | | | | | |
| A parcel of land 1 East, Salt Lake being more partic Beginning at a | Base and sularly de | d Meridia escribed n the | an, sai as fol grantor | d parcel lows: 's east | being erly d | part o | of an en | ntire tra aid poim | nct, nt 1 | and lies |
| S. 89°48'12" W. 9 from the East Quake Base and Meded line to a palong said south 43.74 feet along 425.78 feet along N. 81°14'37" E. feet, or 0.614 ac | eridian, a coint on terly deed said fender the arc | rner of and runn he grant line to ce line of a 1, eet) to | Section ing the cor's so a point to a point control of the point control | n 6, Towence Sou outherly int on a pint on a foot ra | vnship th 108 deed 1 fence non-t dius cu | 5 Sout .25 fe line; t line; angent urve to | th, Ranget alon thence we thence curve; | ge 1 Eas g said e Nest 418. N. 00°08 thence e eft (chor | easte 71 f 3'46" easte rd be | Ealt erly Eeet W. erly |

Continued on Page 2

PAGE 2

Parcel No. 9999:4:S Project No. SP-9999(698)

| WITNESS, the hands of sa | aid Grantor $oldsymbol{arota}$, this | 1715 | day |
|---|---------------------------------------|---|---------------|
| of March | , A.D. 20 <u>05</u> . | , | |
| Signed in the presence of: | Ster | sen Though | the Trust |
| STATE OF Whah | , Sij | if P Houge | to Trusto |
| COUNTY OF Manh |) ss. / // | and I Houry | to Trustee |
| On the date first | above written pe | ersonally appeared | before me, |
| Steven L. Hongholm, trade Dixie | P. Howhton, tracke an | 1 Richard T. House | on tracke. |
| who, being by me duly sworn, | acknowledged to me | that They signed th | he within and |
| foregoing instrument in accor | dance with the author | ority as Trustee <u></u> given | ven under the |
| instrument creating said T | rust, and that | | |
| as Trustee <u>r</u> ∮h ey executed t | he same. | Notary Public DAVIS L. PETERSON 10557 North Forth Way | |
| Daniel Hoffen | | Ny Commission Expires Section of Utah | |

Notary Public