RIGHT OF WAY AGREEMENT

FOR SALT LAKE CITY SUBURBAN SANITARY DISTRICT #1

his wife, of , grantor, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District \$1, Salt Lake County, State of Utah, grantee, a right-of-way and easement for the purpose of digging a trench along said right-of-way, and to lay, maintain, operate, repair, remove or replace a pipeline for transportation through and across the grantor's land and premises in Salt Lake County, State of Utah.

EXHIBIT Á

The right-of-way easement herein granted is 24 feet wide, being feet on each side of the centerline of the pipe. The centerline of such pipe is described approximately as follows:

EXHIBIT B

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY DISTRICT \$1 so long as such pipeline shall be used and maintained, with the right of ingress and egress to and from said right-of-way, and to maintain, operate, repair and remove or replace the same. The said grantor to use the said premises consisting with and subject to the purposes for which this right-of-way is granted to said grantee.

The right-of-way hereby granted is subject to the condition that grantee shall compensate grantor at a resonable appraised valuation for any damages done to grantor's land or crops caused by grantee in the construction, maintenance, repair and operaton or replacement of said pipeline.

Witness the han	d of said Gr		day of	, 1900.
STATE OF UTAH)	V ADE	chrost my	nd Inc.
County of) s s)	alma ;	D Gount	<u>ဟ</u>
On the let day	of cursus t	1985, pe	rsonally appea	ared before me
executed t	he some		1	7.10
		Zana Cara) Larcon	, <u>.</u>
My commission e	xpires:	Notary Pub		
3.13.87		A NOTATY FUL	,110	

AUGUST 6, 1985 PREAPRED FOR DEMAR EGBERT

EXHIBIT A

Beginning at a point South 46° 02' 46" West 553.482 feet and North 89° 25' 40" West 278.06 feet from the North quarter corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 89° 25' 40" West 287.51 feet; thence North 223.01 feet; thence West 14.00 feet; thence North 139.00 feet; thence West 111.00 feet; thence North 16.50 feet; thence East 26.40 feet; thence North 1° 00' 00" West 288.00 feet; thence South 76° 00' 00" East 164.26 feet; thence North 23° 35' 48" East 462.00 feet; thence South 64° 28' 00" East 117.82 feet; thence South 13° 56' 15" West 263.66 feet; thence South 6° 27' 13" West 169.79 feet; thence South 76° 00' 00" East 23.78 feet; thence South 571.82 feet to the point of beginning.

Contains 6.355 acres.

DRE:kab B&G #4-38360

EXHIBIT B

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10-Foot Permanent Easement

A 10.00 foot sanitary sewer easement, 5.0 feet on each side of the following described center line. Beginning at a point South 46° 02' 46" West 553.482 feet and North 89° 25' 40" West 278.06 feet and North 571.82 feet, and North 76° 00' 00' West 23.78 feet, and North 6° 27' 13" East 169.79 feet, and North 13° 56' 15" East 263.66 feet, and North 64° 28' 00" West 112.82 feet, and North 23° 35' 48" East 24.00 feet from the North quarter corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 23! 35' 48" West 579.16 feet, thence South 4° 06' 14" West 260.00 feet.

RLC:rc B&G #2-38457 JAN 38 10 39 AM 986

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REU OF DEP

SATILATION R. BROWN

Muruju 54167

NATION STATE COUNTY.