00420276 8x00854 PG00172-90174

ALAN SPRIGGS, SUMMIT COUNTY RECORDER 1994 DEC 01 09:58 AM FEE \$14.00 BY DMG REQUEST: PRUITT GUSHEE & BACHTELL

## GRANT OF EASEMENT

PAULA M. SWANER, Grantor, for in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, sells, transfers and conveys to SUMMIT WATER DISTRIBUTION COMPANY, a Utah non-profit water corporation, Grantee, a non-exclusive perpetual easement, described as follows:

BEGINNING at a point on the southerly right-of-way line of Interstate 80, said point lies \$ 00°10'50" E, along the section line, 665.29 feet from the north quarter corner of Section 19, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence \$ 71°05'39" E. (\$ 72°05' E Record) 222.41 feet; thence \$ 18°54'21" W, 20.00 feet; thence N 71°05'39" W, 215.49 feet to the aforesaid section line; thence N 00°10'50" W, along said section line, 21.16 feet to the point of beginning.

The easement hereby granted includes a perpetual right of ingress and egress, as well as a perpetual right to locate, construct, reconstruct, operate, inspect, replace, substitute, remove and maintain a water pipeline and appurtenant facilities for the transportation of water on, over, across and through the above described lands. Grantor gains no rights to use any pipeline constructed by Summit Water Distribution Company, but retains the right to grant further compatible uses of the easement granted hereby, including a water pipeline of its own.

Grantor represents and warrants that it is the sole owner of the land burdened by this easement and that it has full right and authority to grant the easement herein described.

DATED this 29 day of NOVEMBER, 1994.

**GRANTOR:** 

Paula M. Swaner

**GRANTEE:** 

SUMMIT WATER DISTRIBUTION COMPANY, a Utah non-profit water corporation

By: Jeon W

00420276 Bx00854 P600173

STATE OF UTAH

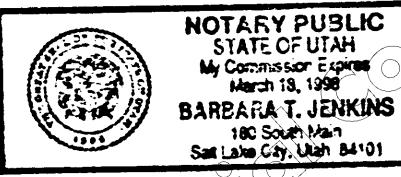
:ss

COUNTY OF Low Like)

The foregoing Grant of Easement was acknowledged before me this 28<sup>xz</sup>day of November, 1994, by Paula M. Swaner, Grantor.

My Commission Expires:

Motary Public
Residing at: Sur Zeke City rotal



STATE OF UTAH

(SECOUNTY OF July John)

The foregoing Grant of Easement was acknowledged before me this 29th day of November, 1994, by Ann H. Source of Summit Water Distribution Company, a Utah non-profit water corporation, Grantee.



Notary Public Residing at: Suff Sche City, Utal

c:\1312\20\doc\2swancr.cas

00420276 Bx00854 P600174