Returnto: Andy Haper /12/4+ Oept.

This document is made and executed this 18 th day of

February , 1986, to inform concerned persons of address

Changes, which have been made to correct those which were originally recorded for the Wren Lane Planned Unit Development, Amended.

The following changes have been determined and made by the Director of Development Services, Salt Lake County Public Works Department in accordance with Title XIX, Chapter 8, revised ordinance of Salt Lake County 1966.

Lot 15: From 6355 South to 6360 South

In witness wherof, I swear that the above address changes are correct and cause the same to be duly executed this 18th day

STATE OF UTAH
County of Salt Lake : ss

of February

Reid J. Demman
Engineering Section

Brent Tidwell

800: 5739 MSE 1560

Engineering Section Administrator

on this 25th day of February, 1986, personally appeared before me Reid G. Menman, B. Tidwell, signer(s) of the foregoing instrument who duly acknowledged to me that the (they) executed the same.

NOTARY PUBLIC

Residing in Salt Lake County, Utah

My Commission expires 12-7-88

0039D

NOTARY PUBLIC

My Commission expires 12-7-88

Residing in Salt Lake County, Utah

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