

4225291

RIGH .-OF-WAY EASEMENT

R/W RW079493

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of buried telephone cables on the following described property per the attached Exhibit "A" attached hereto and made a part hereof:

Commencing South 0°18'24" East 978 feet from the Northwest corner of Section 33, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°58'10" East 403 feet; thence North 0°18'24" West 450 feet; thence North 89°58'10" East 812.23 feet; thence South 5°20' West 51 feet; thence South 12°15' West 252 feet; thence Southerly along curve to right 128.59 feet; thence South 26° West 161.36 feet; thence Southerly along curve to left 92.23 feet; thence North 78°46'37" West 95.95 feet; thence North 80°01'56" West 50.01 feet; thence North 78°52'51" West 109.32 feet; thence South 19°17'03" West 45.9 feet; thence South 89°58'10" West 127.5 feet; thence South 0°01'50" East 14.49 feet; thence South 89°58'10" West 534.37 feet; *

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31st day of JANUARY, A.D., 1986

At Sandy, Utah

Grantor Gregory L. Hansen Trade West Dev Corp

STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

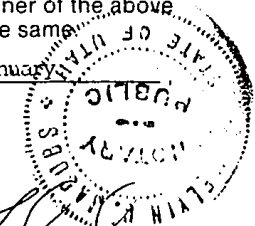
On the 31st day of JANUARY, 1986, personally appeared before me Gregory L. Hansen, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 31st day of January, 1986.

October 16, 1986
My commission expires

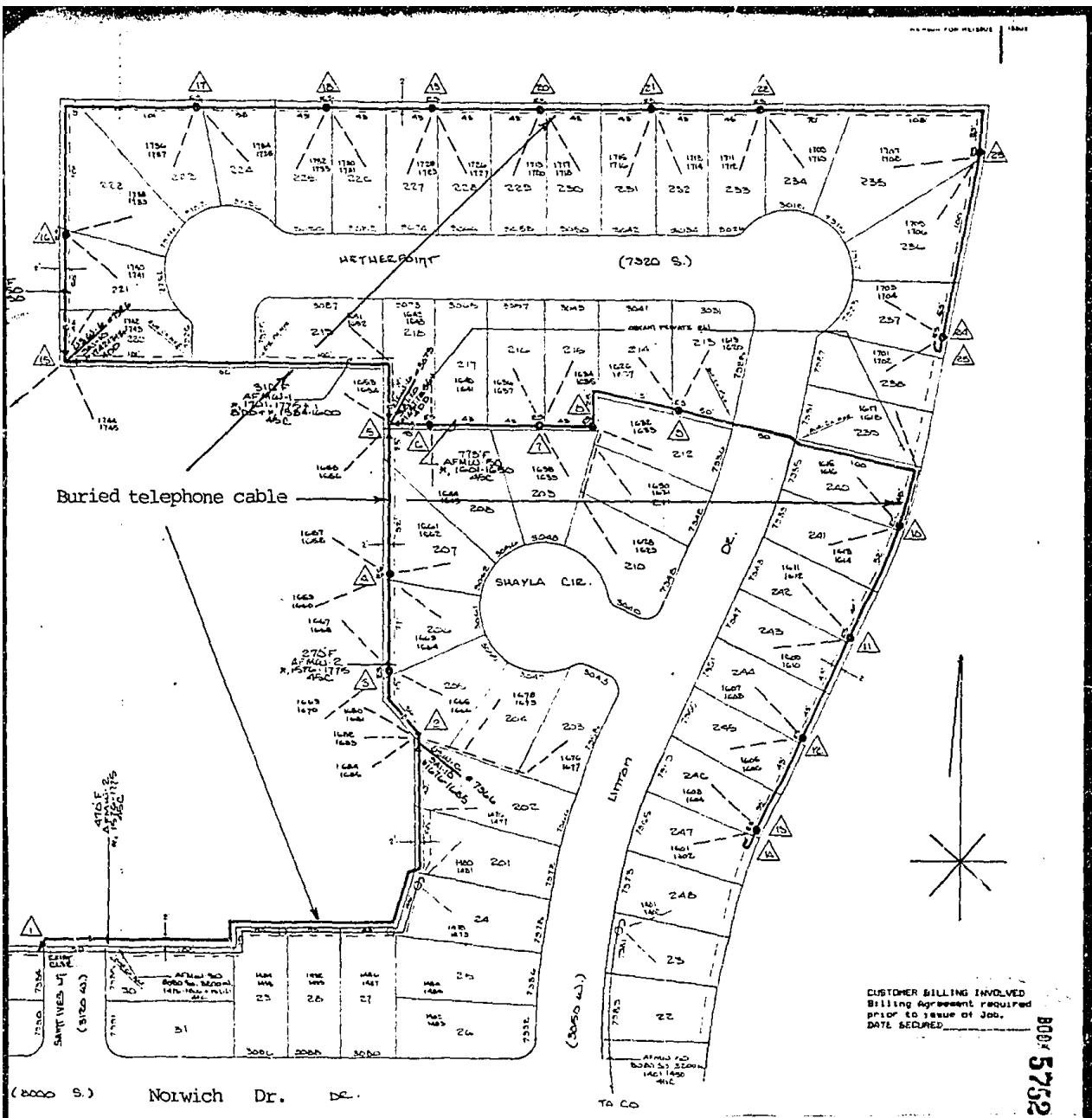
Salt Lake County
Notary Public Residing in

Patricia R. Brown
Notary Public



BOOK 5752 PAGE 2149

M.S.T. & T. CO. R/W NUMBER RW079493		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NW				
SECTION	33				
TOWNSHIP	2S				
RANGE	1W				
PRINCIPAL MERIDIAN <u>SALT LAKE BASE AND MERIDIAN</u>		ACCT. CODE <u>45CR</u>	AGENT <u>MGJ</u>	\$ <u>29.00</u> REC OF <u>Mountain Bell</u> DEP <u>Patricia R. Brown</u> <u>PATRICIA R. BROWN</u> APR 4 3 35 PM '86 KATHLEEN DIXON RECORDER SALT LAKE COUNTY, UTAH	
EXCHANGE OR TOLL LINE <u>MIDVALE</u>		MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
JOB NUMBER <u>6-C-006</u>		MOUNTAIN BELL/RIGHT OF WAY 290 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111			



MOUNTAIN BELL/RIGHT OF WAY
 250 BELL PLAZA ROOM 510-A
 SALT LAKE CITY UTAH 84111

- ~ GENERAL NOTES ~
- 1. CABLE TO BE BURIED 24" DEEP.
 - 2. PLACE BURIED CABLE MARKERS, TV'S, ETC.
 - 3. ALL ROSEMENTS ARE

FOR STAYING CONTACT CALL HARSHEN
 ON 504-3800

* thence North 0°18'24" West 211.49 feet to beginning.

EXHIBIT "A"

MOUNTAIN STATES TELEPHONE COMPANY 21-52-11		85-597
EXCHANGE MOUNTAIN	COUNTY SACRAMENTO	C.C. DOW
DISTRICT WEST	COUNTY SACRAMENTO	ISSUED PDS
LOCATION 2000 SOUTH 2000 WEST		DATE
MAINTENANCE	DATE	POWER VOLTAGE
APPROVED	DATE	DATE
OPERATION	DATE	DATE
EST'D COST	DATE	DATE

BUD 5752 R/S 2150

CUSTOMER BILLING INVOLVED
 Billing Agreement required
 prior to issue of Job.
 DATE SECURED