

L11 02 "B" Monroe

250- IN WITNESS WHEREOF, said METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed by this 27<sup>th</sup> day of February, 1959.

THIRD Vice-President and an Assistant Secretary,

METROPOLITAN LIFE INSURANCE COMPANY



By M. F. GOODBODY THIRD Vice-President J. E. MCGURK Assistant Secretary

STATE OF NEW YORK } ss. COUNTY OF NEW YORK }

On the 27<sup>th</sup> day of February 19 59, personally appeared before me M. F. GOODBODY, who being by me duly sworn did say that he is THIRD Vice-President of the Metropolitan Life Insurance Company, a corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Bylaws, and said M. F. GOODBODY acknowledged to me that said Corporation executed the same.

S. Frank Clouting Notary Public, residing at NEW YORK, N. Y.

S. FRANK CLOUTING NOTARY PUBLIC, State of New York No. 31-0667700 Qualified in New York County Commission Expires March 30, 1959



Strom Building & Loan Soc. Strom, Stoll

SECURITY TITLE & ABSTRACT CO.

BOOK ABS P.R. IND FEE

MAR 17 11 52 AM '59

\$1.30 for 11 B.L.S. 1/8" May Good Subject.

THELMA WEST SHURTWATTE DEPUTY

4256

4257 L 2288-A L 2288

SECURITY TITLE & ABSTRACT CO. 55 East Cantor St. - Provo, Utah Order No. 3938

WARRANTY DEED

CLIFFORD U. WOOD AND GERTRUDE W. WOOD, husband and wife, Grantor<sup>s</sup>, of Provo, Utah County, Utah, hereby CONVEY AND WARRANT to BRIGHAM YOUNG UNIVERSITY, a Utah corporation,

Grantee, of Provo, Utah County, Utah, for the sum of Ten Dollars (\$10.00) and other valuable consideration the following described tract of land in Utah County, State of Utah, to-wit:

251-

SE 1/4  
4863-46  
7611-46

Commencing 2 rods East from the Southwest corner of the Southeast quarter of Section 6, Township 9 South, Range 3 East, Salt Lake Base and Meridian; thence North 33-1/3 chains; thence East 29.50 chains; thence South 33-1/3 chains; thence West 11.50 chains; thence South 3 chains; thence West 20 chains; thence North 3 chains; thence East 2 rods to the place of beginning.



WITNESS THE HANDS of said Grantors this 28th day of November, A. D. 19 58.

Signed in the presence of

*Clyde D. Sandgren* } Clifford U Wood  
Gertrude W Wood

STATE OF UTAH, }  
County of Utah } ss.

On the 28th day of November, A. D. 19 58, personally appeared before me, a Notary Public in and for the State of Utah, CLIFFORD U. WOOD and GERTRUDE W. WOOD, husband and wife;

the signers of the above instrument, who duly acknowledged to me that they executed the same.



*Clyde D. Sandgren*  
Notary Public  
Residing at Provo, Utah

*for*  
SECURITY TITLE & ABSTRACT CO.  
*Clyde D. Sandgren*  
*B. V. Q.*  
*Provo, Utah*

HAR 17 11 54 AM '59  
BOOK -  
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\$1.00

Section 6-9-34  
THELMA WEST SHEARMAITE  
UTAH COUNTY RECORDER  
*Thelma West ShearMAITE*  
DEPUTY  
4257  
G.M.