

FEE \$ 4.00 TIME 10:35 AM BOOK 267 PAGE 597

MARGARET R. EVANS - BOX ELDER COUNTY RECORDER *Laura J. Jansen* Deputy

ASSIGNMENT

CERTIFICATE NO. _____
GRAZING LEASE NO. _____
MINERAL LEASE NO. ML 30528

APPLICATION NO. _____

The undersigned, as owner of record title interest as hereinafter specified in and to ML No. 30528; GL No. _____; Certificate No. _____ as designated for good and valuable consideration and Ten and more Dollars does hereby assign to Amoco Production Company, Security Life Building, Denver Colorado 80202 the rights, title, and interest in rights and privileges as lessee in such lands, to the extent indicated, subject to the reservation of overriding royalties as herein noted:

- Land affected by this assignment:
Lots 1,2, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 25, Township 9 North, Range 8 West, SLM
Lots 3,4, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 19; Lots 1,2,3, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 31, Township 9 North,
Range 7 West, SLM 490.28 Acres
 County of Box Elder, State of Utah

- Interest of assignor in such lands All
- Extent of such interest conveyed to Assignee 100%
- Overriding royalty reserved herein to assignor None
- Overriding royalties previously reserved (Note percentage only) None

It is hereby certified that the statement made herein are true, complete, and correct to the best of the undersigned's knowledge and belief and are made in good faith.

Executed and witnessed this 14th day of May, 19 74.

WITNESS:

Jack E. Blankenship

Myrna C. Blankenship

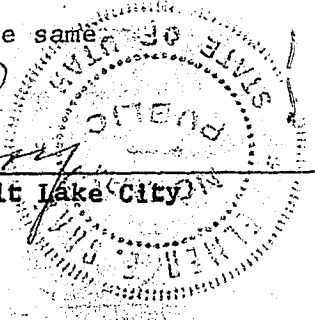
Spouse of Assignor

STATE OF UTAH)
) ss.
COUNTY Salt Lake)

On the 14th day of May, A. D., 19 74, personally appeared before me Jack E. & Myrna C. Blankenship the signer (s) of the above instrument, who duly acknowledge to me that they executed the same

James G. ...

Notary Public residing at Salt Lake City



My Commission Expires: 8-17-77

ACCEPTANCE OF ASSIGNMENT
AFFIDAVIT OF CITIZENSHIP OF ASSIGNEE

I, (we) _____ on oath, do solemnly swear that I am (we are) at the present time (a)* _____ citizen (a) of the United States of America and of legal age, and I (we) hereby assume and agree to perform all of the covenants and obligations of said lease on the part of the lessee (s) to be kept and performed, and accept the foregoing instrument.

By _____

Subscribed and sworn to before me this _____ day of _____, 19 _____

My Commission Expires: _____
Notary Public

NOTE: a* Insert here whether native born or naturalized. If naturalized, it will be necessary to file with this office Proof of Citizenship or Declaration of Intention to become a citizen in the form of a letter or certificate or verification from Court of Issuance, and registration fee of \$1.00.

INSTRUCTION: Assignment must be submitted in duplicate. The original certificate, Grazing Lease, or Mineral Lease must be produced with the assignment. Partial assignment permitted on Mineral leases only. Total assignment -- \$5.00. Partial assignment -- \$7.00.

ACCEPTANCE OF ASSIGNMENT

CERTIFICATE NO.

GRAZING LEASE NO.

30528
MINERAL LEASE NO.

Come Now Amoco Production Company a corporation of Delaware

AND HEREBY ACCEPTS THE ASSIGNMENT FROM Jack E. & Myrna C. Blankenship of Salt Lake, Utah

Cert. No. _____; GL No. _____; ML No. 30528
which assignment is dated May 14, 1974, subject to all of the covenants and obligations of said Lessee.

IN WITNESS WHEREOF T. S. Yancey has executed this acceptance this 8th day of July, 19 74

AMOCO PRODUCTION COMPANY

By T. S. Yancey
By ITS ATTORNEY IN FACT

STATE OF UTAH)
: ss.
COUNTY OF)

APPROVED
BA

U T A H

STATE OF COLORADO)
: SS.
COUNTY OF DENVER)

On the 8th day of July, 1974, personally appeared before me T. S. Yancey, who, being by me duly sworn did say that he is the Attorney in Fact of AMOCO PRODUCTION COMPANY, and that said instrument was signed in behalf of said grantor by authority, and said T. S. Yancey acknowledged to me that he as such Attorney in Fact executed the same.



Margaret M. Johnson
Notary Public

My commission expires:

My Commission expires Dec. 14, 1974

Security Life Building
Denver, Colorado 80202

ABST'D. IN BOOK 4 OF Sec PAGE 35, 290 ✓
11 of Dec pg 429 ✓ Index ✓