FILED AND RECORDED FOR State Road Commission 433494
1964 AUG 31 PM 12 30

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Plotted ☑ Indexed ☐ ☐
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Compared ☐ Page ☐
FOLLOWS 2301 RT

RIGHT OF WAY DEED
(Corporation)

Parcel No. 15-8:120B:R
Project No. I-15-8(6)334

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY

Davis and Weber Counties Canal Company Grantor

of Ogden, County of Weber, State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH Grantee, for the sum of One and no/100 Dollars, the following described strip or parcel of land, as a perpetual right of way for highway purposes across the grantors land in Weber County, State of Utah, as follows:

A parcel of land for a freeway known as Project No. 15-8 situated in the SW¼SW¼ of Section 13, and in the NW¼NW¼ of Section 24, all in T. 5 N., R. 2 W., S.L.B.&M. Said parcel of land is contained within two side lines parallel to and at distances of 50.0 ft. northerly and 50.0 ft. southerly from the center line of 5600 South Street in Roy for said project. Said center line is described as follows:

Beginning at the intersection of the westerly right of way line of the Davis and Weber Counties canal and said center line approximately at Engineer Station 12+30, which point is approximately 1230 ft. east and 5 ft. south from the NW. corner of said Section 24; thence S. 89°12' E. 67 ft., more or less, to the intersection of said center line approximately at 5600 South Street Engineer Station 12+97 and the easterly right of way line of said canal as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.15 acre, more or less, of which 0.10 acre, more or less, is now occupied by the existing highway. Balance 0.05 acre, more or less.

IN WITNESS WHEREOF, the said Davis and Weber Counties Canal Company has caused this instrument to be executed by its proper officers thereunto duly authorized, this 30th day of July, A.D. 19 64.

Davis & Weber Counties Canal Co.
By D. Earl Harris

STATE OF UTAH)
: ss.
COUNTY OF Weber)

On this 30th day of July, A.D. 19 64, personally appeared before me, D. Earl Harris, who, being by me duly sworn sa that he is the Manager of Davis and Weber Counties Canal Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Directors, and the said D. Earl Harris acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires July 1, 1965

Virgie W. McGahan
Notary Public

RW-16

Revised by WLJ, 3-23-64

SA-104A & 158