

Ent: 434657 - Pg 1 of 2
Date: 8/30/2016 4:36:00 PM
Fee: \$13.00
Filed By: eCASH
Jerry M. Houghton, Recorder
Tooele County Corporation
For: Cottonwood Title Insurance Agency, Inc.

WHEN RECORDED RETURN TO:

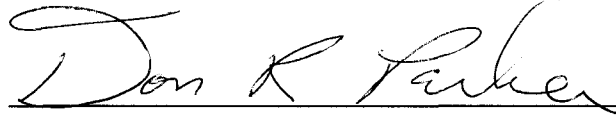
Name: GRANTEE
Address: 2885 South Main Street
Salt Lake City, UT 84115

QUIT CLAIM DEED

DON R. PARKER, **GRANTOR** of Salt Lake County , State of Utah, hereby **QUIT-CLAIMS** to DRP MANAGEMENT, INC., **GRANTEE** of Salt Lake County, State of Utah for and in consideration of the sum of Ten dollars and other good and valuable consideration, the following described tract of land in Tooele County, State of Utah:

See Exhibit "A" attached hereto.

WITNESS, the hand of said grantor this 30th day of August, 2016.



DON R. PARKER

STATE OF Utah
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 30th day of August, 2016, by DON R. PARKER, the signor(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

My commission expires October 21, 2018. Witness my hand and official seal.


Notary Public: Julianne Bennett_

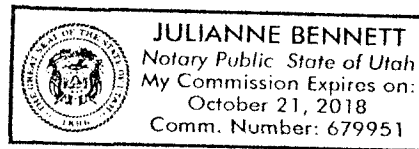


EXHIBIT A

A portion of Lot 4, LANDSLIDE ESTATES, according to the official plat thereof on file and of record in the Tooele County Recorder's office, more particularly described as follows:

Commencing at the center quarter corner of Section 2, Township 2 South, Range 4 West, Salt Lake Base and Meridian; thence South 00°22'30" West, along the section line, a distance of 737.70 feet, to the point of beginning; thence along the arc of a non-tangent curve to the right (center bears South 18°00'27" East), having a radius of 180.00 feet, through a central angle of 23°58'37", a distance of 75.33 feet; thence along the arc of a tangent curve to the left, having a radius of 15.00 feet, through a central angle of 85°49'02", a distance of 22.47 feet; thence South 89°31'59" East, a distance of 61.29 feet; thence South 12°00'00" West, a distance of 61.10 feet; thence along the arc of a tangent curve to the left, having a radius of 100.00 feet, through a central angle of 59°30'40", a distance of 103.87 feet; thence South 47°30'30" East, a distance of 83.20 feet to a point on the Northwesterly sideline of Center Street; thence South 42°29'30" West, along said sideline of Center Street, a distance of 280.00 feet; thence North 16°10'00" West, a distance of 325.18 feet; thence North 67°06'30" East, a distance of 52.50 feet; thence North 00°22'30" East, a distance of 64.56 feet, to the point of beginning.

Together with and subject to:

OFF-SITE SEWER EASEMENT

A STIP OF LAND OF UNIFORM WIDTH OF 20.00 FEET, THE SIDELINES OF WHICH ARE TO BE LENGTHENED OR SHORTENED AS NECESSARY SO AS TO BEGIN AT THE NORTHERN PROPERTY LINE OF BRIDLE WALK ACRES, THE CENTERLINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH, A DISTANCE OF 538.03 FEET; THENCE, WEST A DISTANCE OF 391.21 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE, NORTH 2°40'06" WEST, A DISTANCE OF 19.58 FEET; THENCE NORTH 8°35'58" EAST, A DISTANCE OF 720.09 FEET TO THE TERMINUS OF THIS DESCRIPTION.