

Recording Requested by:  
First American Title Insurance Company  
635 N Main Street, Suite 681  
Richfield, UT 84701  
(435)896-4408

MAIL TAX NOTICES TO AND  
AFTER RECORDING RETURN TO:

Jamie Ingram  
540 E 500 N  
Richfield, UT 84648

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

*Accom. Only*

### QUITCLAIM DEED

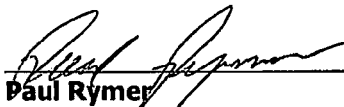
Escrow No. **361-6066070 (sb)**  
A.P.N.: **1-S16-50**

**Paul Rymer and Jamie Ingram who acquired title as Jamie Rymer**, Grantor, of **Sevier** County, State of **Utah**, hereby QUITCLAIMS to **Jamie Ingram**, Grantee, of **Sevier** County, State of **Utah**, for the sum of TEN DOLLARS (**\$10.00**) and other good and valuable consideration, the following described tract of land in **Sevier** County, State of **Utah**, to-wit:

**BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BLOCK 15, PLAT A, SALINA CITY SURVEY; AND RUNNING THENCE SOUTH 98.40 FEET, MORE OR LESS, TO THE NORTH GATE POST; THENCE SOUTH 69°17'50" EAST 82.32 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF 1-S16-51; THENCE NORTH 127.50 FEET; THENCE WEST 77.00 FEET TO THE POINT OF BEGINNING.**

**\*\*Specifically hereby releasing any and all interest and equity rights pursuant to that Decree of Divorce filed as Case No. 234600160, in the Sixth Judicial District Court of Sevier County, State of Utah filed October 10, 2023**

Witness, the hand(s) of said Grantor(s), this **January 04<sup>05</sup>, 2024**.

  
\_\_\_\_\_  
Paul Rymer

  
\_\_\_\_\_  
Jamie Ingram who acquired title as Jamie Rymer

eRecording: # 00436643 B: 0824 P: 1793

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Fee: \$40.00 By: FIRST AMERICAN - RICHFIELD  
Jason Monroe, Sevier County, Utah Recorder

A.P.N.: 1-S16-50

Quitclaim Deed - continued

File No.: 361-6066070 (sb)

Date: January 04, 2024  
05

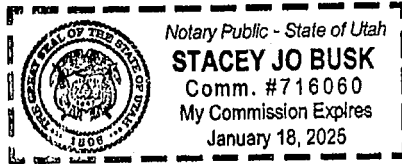
STATE OF Utah )  
County of Sevier )ss.

On January 5, 2024, before me, the undersigned Notary Public, personally appeared \_\_\_Paul Rymer and Jamie Ingram who acquired title as Jamie Rymer\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 1-18-2025

[Signature]  
Notary Public



eRecording: # 00436643 B: 0824 P: 1794

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Fee: \$40.00 By: FIRST AMERICAN - RICHFIELD  
Jason Monroe, Sevier County, Utah Recorder