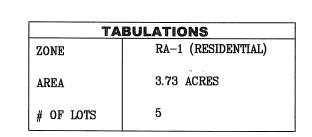


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



WYNE L. & DEBORA C.

CLAWSON (A-1)

SOUTH PROPERTY LINES.

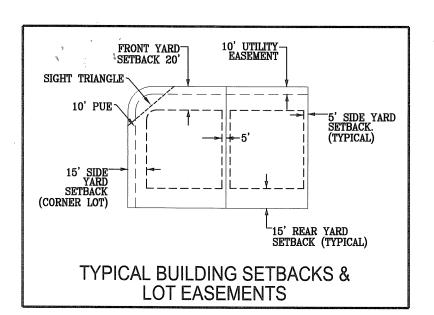
BE SET IN TOP OF CURB @ PROJECTION OF EACH LOT LINE.

& 304. LOTS 302, 303 & 305 ARE NOT PART OF THE PUD.

6. LOTS 301 & 304 ARE A PART OF COLONY POINTE PLAT "A" PUD. ALL

REQUIREMENTS & CC&R'S REQUIRED FOR THAT PLAT ARE APPLICABLE TO LOTS 301

7. TEMPORARY TURNAROUND ON LOT 14 PLAT "A" IS ABANDONED WITH THIS PLAT.



CURVE TABLE						
CURVE	RADIUS	DELTA	LENGTH	CHORD		
C1	356.00	12°50'13"	79.76	S6°23'52"W	79.59	
C2	15.00	55°32'34"	14.54	S27°45'02"W	13.98	
СЗ	61.00	7°36'29"	8.10	S51°43'05"W	8.09	
C4	61.00	137°58'27"	146.89	S21°04'23"E	113.89	
C5	61.00	135°37'17"	144.39	N22°07'46"E	112.96	
C6	61.00	9°52'57"	10.52	N50°37'21"W	10.51	
C7	15.00	55°32'34"	14.54	N27°47'32"W	13.98	
C8	300.00	19°32'14"	102.30	N9°44'52"E	101.80	
C9	61.00	291°05'09"	309.90	N89°58'45"E	69.03	
C10	328.00	15°50'06"	90.65	S7°53'48"W	90.36	

Consulting Engineers And Surveyors, Inc. 3302 No. Main St. Spanish Fork, UT 84660 801-798-0555 Fax 801-798-9393

__<u>S89°44'31"W__</u> 179.91 NORTH 1/4 CORNER OF— SECTION 7, T5S, R1E, S.L.B.&M. 1980 UTAH COUNTY MONUMENT -NORTHWEST CORNER OF SECTION 7, T5S, R1E, S.L.B.&M. 1955 UTAH COUNTY MONUMENT IVORY DEVELOPMENT IVORY DEVELOPMENT IVORY
DEVELOPMENT
LLC IVORY DEVELOPMENT S89°52'14"É 169.35 COLONY FOINTE-PLAT "A" IVORY DEVELOPMENT DEVELOPMENT S80°21'45"E -POINT OF BEGINNING SOUTHEAST CORNER OF LOT 13, PLAT "A" COLONY POINTE P.U.D. EXISTING 20' IRRIGATION EASEMENT (SEE PLAT "A") / 12,610 SF **IVORY** 28.00 28.00 DEVELOPMENT S88°53'01"E 7.03 305 2.06 ACRES (A-1)—SEE NOTE # 3 SEE NOTE # 3 --PETERSON (A-1)276.34 SEE NOTE # 3 LOUDER (A-1)QUESTAR ACCEPTANCE QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE 169.14 PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT 900 (PUBLIC-FUTURE 70" WIDE) NORTH CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE 1. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SITES, EQUIPMENT, FACILITIES, AND OTHER ASPECTS ASSOCIATED NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WITH AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO WAY DEPARTMENT AT 1-800-366-8532. RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK. 2. 10' PUBLIC UTILITY EASEMENT ALONG ALL ROADWAYS (AS SHOWN) APPROVED THIS _____ DAY OF _____, 20____ 3. A 6' NO CLIMB FENCE WITH 1 7/8" SCH-40 OR EQUAL POSTS WITH 1 5/8" SCH-40 OR EQUAL TOP RAIL IS REQUIRED ON THE WEST AND QUESTAR GAS COMPANY 4. STORM DETENTION ACCOUNTED FOR WITH COLONY POINTE SUBDIVISION. 5.#5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO

SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

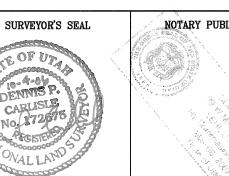
BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
S19°05'53"W	93.31	
S88°53'01"E	7.03 150.00	
S1°01'35"E N88°51'40"W	276.34	
SOUTH	149.46	
N88°53'01"W	169.14	
N0°01'15"W	528.66 169.34	
S89°52'14"E S0°01'15"E	169.34 110.79	
S80°21'45"E	120.50	
N71°43'36"E	67.79	
S70°48'54"E	120.55	TO THE POINT OF BEGINNING
		CONTAINS: 3.73 ACRES
		<u> </u>
		:
		3
BASIS OF BEARING: A	IONG SECTION	LINE AS SHOWN HEREON.
DADID OF DEARING. A	LONG SECTION	MRE AD DITOWN THEREON.
OCTORER 4	2006	Dewi P. Centil
OCTOBER 4, 2		SURVEYOR (See Seal Below)
		(See Seal Below)
		OWNER'S DEDICATION
OPERTY DESCRIBED IN E SAME TO BE SUBDIV	THE SURVEYOR DED INTO LOTS	S THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE BY'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED BY BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE BY AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WERNESS HEREO	F WE HAVE HE	REUNTO SET OUR HANDS THIS
Y OF /		20 CL
	Kalla -	
Sell //	BULLIC	
Alace /	a De	Suzanne Louder
W655 LC	DORT	JULANIC LOUGH
		I YORY DEVELOPMENT, LLC, BY
	2 (The Police Police
LLARK	- BEAL	CHRISTOPHER P. GAMVBOVLAS
		ACKNOWLEDGEMENT
		ACITIVO WILLIADO LIMILINI
STATE OF UTAH		
,,	S.S.	
COUNTY OF UTA	H 📐	
on the 13^{+1}	DAY OF	, A.D. 20 PERSONALLY APPEARED BEFORE
	E FOREGOING D	EDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DED
ECUTE THE SAME.	\mathcal{M}	
COMMISSION EXPIRES	11/ay 6	200/ Clint / arter
22701/	00121=	A NOTARY PUBLIC COMMISSIONED IN UTAH
NOTARY ADDRESS	DOW LEE	PRINTED FULL NAME OF NOTARY
NOTAIL ADDIGEOU	ACCEDT	ANCE BY LEGISLATIVE BODY
	ACCEPTA	
E HINTY OF HTALL ADDDO	ומוס פווסר	OF OF OF OT
REETS: EASEMENTS, AN	ID OTHER PARC	ELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE
RPETÚAL USE OF THE	PUBLIC THIS	ELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE DAY OF September , A.D. 20
.)/	117.	
A Thomas ?		Sold Collection
APPROVED BY MAYOR	/	· (1)
- \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		- Julie Har
11 11	0	
- Josephin		in the place of the
APPROVED Sen	in 1.000	ell - ATTEST DMILE Cholish
EN	VGINEER	CLERK—RECORDER
(See	Seal Below)	(See Seal Below)
		DOADD OF HEALTH
		BOARD OF HEALTH
APPROVED SUBJECT TO	O THE FOLLOWI	NG CONDITIONS
		CITY-COUNTY HEALTH DEPARTMENT
		VALA VVVATAA AAMAAMAAL MAH LIBBAMAMA
		CITY-COUNTY HEALTH DEPARTMEN

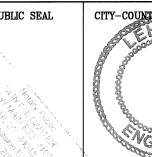
COLONY

(INCLUDES THE VACATION OF LOTS 14, 15 & 46 OF PLAT "A", COLONY POINTE SUBDIVISION)

LEHI _ UTAH COUNTY, UTAH SCALE: 1'' = 40 FEET CITY-COUNTY ENGINEER SEAL COUNTY-RECORDER SEAL



DIRECTOR-SECRETARY





PLANNING COMMISSION

RANDALL A. COVINGTO UTAH COUNTY RECORD

CHAIRMAN, PLANNING COMMISSION

This form approved by Utah County and the municipalities therein.