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ENT 43742:2002 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2002 Apr 18 2:41 pm FEE 14.00 BY SS
RECORDED FOR HILL, JOHN S

6

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of April, 2002, by and between CRAIG L. SCHANK and DEBRA L. SCHANK, husband and wife, as joint tenants, of 650 Indian Lakes Road, Fallon, Churchill County, Nevada, the parties of the first part, and CRAIG L. SCHANK and DEBRA L. SCHANK, as Co-Trustees of THE CRAIG L. AND DEBRA L. SCHANK FAMILY TRUST, of 650 Indian Lakes Road, Fallon, Churchill County, Nevada, the parties of the second part;

WITNESSETH:

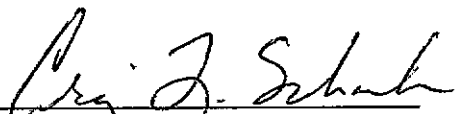
That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, to them in hand paid by the parties of the second part, and for other valuable consideration, the receipt whereof is hereby acknowledged, do, by these presents, remise, release and forever quitclaim unto the said parties of the second part, as community property with right of survivorship and not as joint tenants nor as tenants in common, all of their right, title and interest in and to that certain property lying and being in the County of Utah, State of Utah, known as 245 North 500 East, Provo, Utah County, Utah, and more particularly described as follows, to-wit:

Commencing 9 rods North of the Southeast Corner of Block 18, Plat C, PROVO CITY SURVEY OF BUILDING LOTS; thence North 3 rods; thence West 6 rods; thence South 3 rods; thence East 6 rods to the place of beginning.

Subject to all restrictions, easements, and rights-of-way of record and current property taxes.

1 TO HAVE AND TO HOLD the same, together with all and singular the
2 appurtenances and privileges thereunto belonging or in anywise appertaining, and all the
3 estate, right, title, interest and claim whatsoever, of the said parties of the first part, either
4 in law or in equity, to the only proper use, benefit and behoof of the said parties of the
5 second part, as community property and not as joint tenants nor tenants in common.
6

7 IN WITNESS WHEREOF, the parties of the first part have hereunto set their
8 hands the day and year first above-written. ENT 43742:2002 PG 2 of 3

9
10 
11 CRAIG L. SCHANK

12 
13 DEBRA L. SCHANK

14 III
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25 III
26 III
27 III
28 III

1 STATE OF NEVADA)

2 : ss.

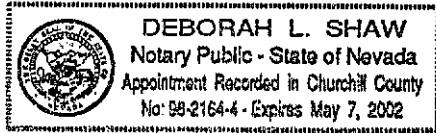
ENT 43742:2002 PG 3 of 3

3 County of Churchill)

4 On this 2nd day of April, 2002, before me, the undersigned,

5 a Notary Public in and for the County and State aforesaid, personally appeared CRAIG L.
6 SCHANK, known to me to be the person described in and who executed the foregoing
7 instrument and who acknowledged to me that he executed the same freely and voluntarily
8 and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal
10 the day and year first above-written.



13 
NOTARY PUBLIC

14 STATE OF NEVADA)

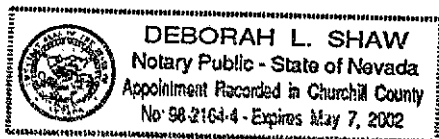
15 : ss.

16 County of Churchill)

17 On this 2nd day of April, 2002, before me, the undersigned,

18 a Notary Public in and for the County and State aforesaid, personally appeared DEBRA
19 L. SCHANK, known to me to be the person described in and who executed the foregoing
20 instrument, and who acknowledged to me that she executed the same freely and
21 voluntarily and for the uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal
23 the day and year first above-written.



26 
NOTARY PUBLIC

27
28 JOHN S. HILL

Attorney at Law

85 South Laverne Street
Fallon, Nevada 89406
(775) 423-7088