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AMENDMENT to CONDOMINIUM DECLARATION for CELESTA VU CONDOMINIUMS Recorded September 16, 1986, Book 5820, Pages 1269 to 1311.

ARTICLE XII, Item 2, "Composition of Management Committee". The fifth and sixth sentences beginning on line 9 are changed to "At the annual meeting, the Owner (s) of each read as follows: Unit shall be entitled to one (1) vote for each seat to be filled. Said votes may be voted in favor of as many candidates for Committee membership as the Owner (s) desire, or may be cumulated and voted or a lesser number of candidates; provided, however, that until che annual Owners' meeting held in September, 1989, or until three-fourths of all Units, including the individed interest in the common areas and facilities, have been sold, whichever occurs first, Declarant alone shall be entitled to select the Committee members."

ARTICLE XII, Item 7, "Manager". The last sentence beginning on line 10 is changed to read as follows: "Any agreement for professional management of the Project, or any other contract providing for services of the Declarant which may be entered into by the Management Committee or the Association, shall call for a term not exceeding three (3) years and shall provide that such management agreement may be terminated by the Management Committee or by the Association without cause and without payment of a termination fee not in excess of thirty (30) days written notice."

EXHIBIT "B", "BYLAWS OF CELESTA VU CONDOMINIUMS", Number III, entitled "Administration of Condominium Project"; Item 2, "Annual Meetings", shall be changed to read as follows:

"The first annual meeting of the Unit Owners shall be held at the Project on the second Tuesday of September, 1989. the annual meetings shall be held on such day of each succeeding year; provided, however, that whenever such date falls on a legal holiday, the meeting shall be held on the next succeeding business day, and further provided that the Management Committee may by resolution fix the date of the annual meeting on such date or at such other place as the Management Committee may deem appropriate."

IN WITNESS WHEREOF, the undersigned have caused this Amendment to Declaration to be executed on their behalf the 16th November, 1986.

A & G PHILLIPS CONSTRUCTION, INC.

ALVIN PHILLIPS, President

Clark Phillips

CLAIR L. PHILLIPS, Secy-Treas.

STATE OF TITAH

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COUNTY OF SALT LAKE)

COUNTY OF SALT LAKE

County of the 16th day of November, 1986, personally appeared before and Clair L. Phillips, who being by me duly and Secretary-Treasurer of foregoing A & G Phillips Const., Inc., a Corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and that said Corporation executed the same.

My Commission Expires: August 28, 1990

-Residing at 4333 So.1300 W.

SALT LAKE COUNTY.

SALT LAKE COUNTY.

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Clair L. PL: VILLIAS

REQ OF

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REBECCA GRAY

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