

4385356

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being that 5 feet abutting and adjacent to a street (Sandy Ridge Drive), and lying between Lots 315 and 316 and also between Lots 323 and 324, Silver Ridge Subdivision, No. 3, being part of the East-half of the Northeast Quarter, Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5 day of November, A.D., 1986

At Sandy City
Salt Lake County, Utah

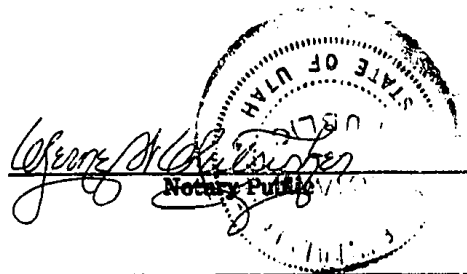
Grantor Silver Ridge Estates
By: David M. Manner
Title: Partner Silver Ridge Estates

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 5th day of NOVEMBER, 1986, personally appeared before me DAVID M. MANNER, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 5th day of November, 1986.

AUGUST 25 1989
My commission expires
FARMINGTON, UTAH
Notary Public Residing in



M.S.T. & T. CO. R/W NUMBER	<u>RW079005</u>	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION			\$5.00 JAN 16 8 39 AM '87 KATHLEEN DAVON RECORDER SALT LAKE COUNTY, UTAH MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO 250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111 ATT: Sue Kind
SECTION			
TOWNSHIP			
RANGE		ACCT. CODE AGENT	
PRINCIPAL MEMORAN			
EXCHANGE OR TELL LINE			
JOB NUMBER			

BOOK 5866 PAGE 782