

RECORDER'S NO. 1917H RECORDED JAN 11 1965

BOOK 188 PAGE 100

FEE No Fee TIME 12:05 PM BOOK 188 PAGE 100

MARGARET R. EVANS - BOX ELDER COUNTY RECORDER 1917H

BOOK 798 PAGE 19

b9	Utah	086603	Utah	096427	Utah	0101258-A
	Utah	086419	Utah	096714	Utah	0101264-A
	Utah	096426	Utah	0101256	Utah	0101292
					Utah	0101294

ENTRY NO. 202810 236

RECORDED 11-2-64 AT 8:30 BOOK 123 PAGE 257

REQUEST OF State Land Board

**16479**

BOOK 132 PAGE 163

FEE PAID - MAE S. GIBBARD BY MAE S. GIBBARD

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school Section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

**332387** *No fee*

STATE OF UTAH )  
 COUNTY OF CACHE )  
 FILED AND RECORDED FOR )  
State Land Board )  
 JAN 29 11 33 AM '65 )  
 IN BOOK 88 OF RECORD )  
 PAGE 645-646-647 )  
 MARGARET R. EVANS )  
 COUNTY RECORDER )  
 DEPUTY )

T. 18 S., R. 2 E.,  
 ✓ Sec. 16,  $W\frac{1}{2}NW\frac{1}{2}$ ;  
 ✓ Sec. 32, Lots 2, 3, 4, 5, 6, 9, 10, 11, 12,  
 13, 14, 15, 16;  
 ✓ Sec. 36,  $E\frac{1}{2}$ ,  $N\frac{1}{2}NW\frac{1}{2}$ ,  $SW\frac{1}{2}NW\frac{1}{2}$ ,  $SE\frac{1}{2}SW\frac{1}{2}$ .

T. 14 S., R. 3 E.,  
 ✓ Sec. 2, Lots 1, 2, 3, 4,  $S\frac{1}{2}N\frac{1}{2}$ ,  $S\frac{1}{2}$ ;  
 ✓ Sec. 16, All;  
 ✓ Sec. 36, All.

T. 1 S., R. 3 W.,  
 ✓ Sec. 36,  $E\frac{1}{2}NE\frac{1}{2}$ ,  $SW\frac{1}{2}NE\frac{1}{2}$ ,  $NW\frac{1}{2}$ .

T. 4 S., R. 3 W.,  
 ✓ Sec. 36, All.

T. 27 S., R. 3 W.,  
 ✓ Sec. 16,  $S\frac{1}{2}NW\frac{1}{2}$ ,  $SW\frac{1}{2}$ ;  
 ✓ Sec. 32,  $N\frac{1}{2}NE\frac{1}{2}$ ,  $SE\frac{1}{2}NE\frac{1}{2}$ ,  $E\frac{1}{2}NW\frac{1}{2}$ ,  $S\frac{1}{2}SW\frac{1}{2}$ .

T. 28 S., R. 3 W.,  
 ✓ Sec. 16, All;  
 ✓ Sec. 32, Lot 1,  $NE\frac{1}{2}NW\frac{1}{2}$ ,  $S\frac{1}{2}NW\frac{1}{2}$ ,  $NE\frac{1}{2}$ ,  $S\frac{1}{2}$ .

T. 29 S., R. 3 W.,  
 ✓ Sec. 16, All;  
 ✓ Sec. 32,  $W\frac{1}{2}$ ,  $W\frac{1}{2}NE\frac{1}{2}$ ,  $NW\frac{1}{2}SE\frac{1}{2}$ .

T. 34 S., R. 3 W.,  
 ✓ Sec. 16,  $SE\frac{1}{2}$ ;  
 ✓ Sec. 32, All;  
 ✓ Sec. 36,  $W\frac{1}{2}$ .

No. 273180

RECORDED AT THE OFFICE OF THE State Land Board

DATE DEC 18 1964 12:45 PM

BOOK 88 PAGE 645

IDA H. JOHNSON

Patent Number 43-65-0077

237

17D

Utah 086603  
Utah 086619  
Utah 096426

Utah 096427  
Utah 098714  
Utah 0101256

Utah 0101258-A  
Utah 0101266-A  
Utah 0101292  
Utah 0101294

Salt Lake Meridian, Utah.

*Sanfield* T. 35 S., R. 3 W.,  
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{2}$ , SE $\frac{1}{2}$ ;  
Sec. 16, All.

*Rinto* T. 30 S., R. 4 W.,  
Sec. 36, All.

*Tracts* T. 9 S., R. 11 W.,  
Sec. 16, All;  
Sec. 32, All;  
Sec. 36, SE $\frac{1}{2}$ .

*Tracts* T. 7 S., R. 12 W.,  
Sec. 16, All;  
Sec. 32, All;  
Sec. 36, All.

*Tracts* T. 8 S., R. 12 W.,  
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 16, All;  
Sec. 32, All;  
Sec. 36, All.

*Tracts* T. 9 S., R. 12 W.,  
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
Sec. 16, All;  
Sec. 36, All.

*Ray Sher & Carhe* T. 9 N., R. 1 W.,  
Sec. 2, All;  
*Box 588* Sec. 16, All;  
*Box 584* Sec. 32, All;  
*Carhe* Sec. 36, All.

T. 10 N., R. 1 W.,  
*Carhe* Sec. 16, All;  
" Sec. 32, NW $\frac{1}{2}$ NW $\frac{1}{2}$ , W $\frac{1}{2}$ SW $\frac{1}{2}$ , SE $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
" Sec. 36, All.

T. 11 N., R. 1 W.,  
*Carhe* Sec. 16, All;  
" Sec. 32, W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ ;  
" Sec. 36, All.

*Carhe* T. 12 N., R. 1 W.,  
Sec. 16, All;  
Sec. 36, All.

*Carhe* T. 2 N., R. 2 W.,  
Sec. 32, Lots 1, 2, 3, 4;  
Sec. 36, All.

*Davis* T. 4 N., R. 2 W.,  
Sec. 16, All;  
Sec. 36, Lots 1, 2, 3, N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{2}$ , SE $\frac{1}{2}$ SE $\frac{1}{2}$ .

*Davis* T. 5 N., R. 2 W.,  
Sec. 16, All;  
*Davis* Sec. 36, All.

*Wells* T. 6 N., R. 2 W.,  
Sec. 16, All;  
Sec. 36, All.

(MULTI-SERIAL NOS)  
62-A CWZ TO 115 CWZ ALL IN SEC 16  
2001-A 01 TO 5007-01 ALL IN SEC 36  
1522 SD1 TO 1700 SD1

43-65-0077

171  
237

BOOK 188 PAGE 102

BOOK 88 PAGE 647

Utah 086603	Utah 096427	Utah 0101258-A
Utah 086619	Utah 098714	Utah 0101256-A
Utah 096426	Utah 0101256	Utah 0101292
		Utah 0101294

BOOK 798 PAGE 21

BOOK 152 PAGE 185

Form 4-1944  
(May 1945)

The area described aggregates 29,182.58 acres according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934 and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

1945



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah the TWENTY-THIRD day of SEPTEMBER in the year of our Lord one thousand nine hundred and SIXTY-FOUR and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By *R. P. Nielson*  
State Director

Patent Number 43-65-0077

332387

BOOK 132 PAGE 166

804 798 22

RECORDED  INDEXED   
 PLATTED  ABSTRACTED   
 COMPARED  DELIVERED

ENTRY NO. 105179  
 RECORDED HERE, 1964 AT 9 A.M.  
 AT REQUEST OF Slate Land Board  
Richard Hest  
 DEPUTY RECORDER GARFIELD COUNTY, UTAH

TRILMA WEST SWARTHWAITE  
 UTAH COUNTY RECORDER  
 Nov 4 8 59 AM '64  
 BOOK 992 PAGE 169-72  
 ABS. OF P. 2888  
 IND. OF R 3W  
 FEE 0.00

*Richard Hest*  
*John Hest*  
*James Hest*  
*John Hest*  
*John Hest*

ENTRY 12568  
 RECORDED AT REQUEST OF:  
Slate Land Board  
 Van Venderlin, Ia. 9, 1964  
 39 OF Plat/Record  
 NONE  
Strene G. Vester  
 RECORDER, PIUTE COUNTY, UTAH

16-12-1-12 ✓  
 16-11-1-12 ✓  
 16-11-1-12 ✓  
 36-10-1-12 ✓  
 32-10-1-12 ✓  
 16-10-1-12 ✓  
 36-9-1-12 ✓  
 9-9-1-12 ✓  
 26 ✓  
 118 ✓  
 78 ✓  
 26 ✓  
 101 ✓  
 54 ✓  
 26 ✓  
 112 ✓  
 26 ✓  
 55 ✓  
 7 ✓  
 133 ✓  
 7 ✓  
 2 ✓  
 7 ✓  
 243 ✓  
 304 ✓  
 304 ✓  
 7 ✓  
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172

444627 *no fee*  
 FILED AND RECORDED FOR  
Slate Land Board  
 1965 FEB 17 AM 11 43  
 Platted  Indexed   
 Recorded  Abstracted   
 Compared  Page   
 RUTH EAMES OLSEN  
 WEBER COUNTY RECORDER  
 DEPUTY William G. Peterson