

Ent 445146 Bk 1207 Pg 576-577  
Date: 14-NOV-2017 11:48:28AM  
Fee: None Filed By: TC  
PEGGY FOY SULSER, Recorder  
WASATCH COUNTY CORPORATION  
For: UTAH DEPARTMENT OF TRANSPORTATI  
ON

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

WITH A COPY TO:  
Town of Hideout

## Assignment of Easement

Wasatch County

Tax ID No. 00-0021-2486  
Pin No. 990060  
Project No. NF-61(3)  
Parcel No. 10B:EAQ

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Assignor, of Salt Lake City, County of Salt Lake, State of Utah, hereby ASSIGNS AND TRANSFERS to the Town of Hideout, a Municipal Corporation of the State of Utah, Assignee, at 10860 North Hideout Trail, County of Wasatch, State of Utah, Zip 84036, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, all rights, title and interest granted to the UTAH DEPARTMENT OF TRANSPORTATION in and to that certain EASEMENT recorded the 22nd day of July, 1991, by The Utah Department of Transportation; said EASEMENT was recorded as Entry No. 156748, in Book No. 231 at Page No. 573 in the Office of the Summit County Recorder, Utah; said EASEMENT is over and upon the following described parcel of land in Wasatch County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the NE1/4 NW1/4 of Section 17, T.2S., R.5E., S.L.B.&M, Wasatch County, Utah, for the purpose of constructing thereon a public access road and appurtenant parts thereof incident to the construction of an expressway known as Project No. NF-61. The boundaries of said part of an entire tract of land are described as follows:

Beginning at the Northwest corner of said NE1/4NW1/4; thence South 00°28'53" West (highway bearing) 88.23 feet along the West line of said NE1/4NW1/4 to a point 60.00 feet perpendicularly distant southwesterly from the centerline of said access road known as "0" Line; thence South 51°37'00" East 606.55 feet, more or less, to a point of tangency with an 894.93-foot radius curve to the right opposite Engineer Station 27+01.56; thence southeasterly 307.18 feet along the arc of said curve; thence South 02°26'14" East 81.20 feet; thence South 40°09'49" East 130.04 feet, more or less, to the South boundary line of said entire tract; thence North 89°28'06" East (highway bearing) 224.31 feet, more or less, along said South boundary line to a point 110.00 feet perpendicularly distant northeasterly from said centerline; thence North 31°57'00" West 279.83 feet to the southwesterly limited-access line of said project to a point opposite Engineer Station 30+65.81; thence along said southwesterly limited-access line the following three courses and distances: North 51°14'53" West 160.51 feet; thence North 49°22'17" West 305.09 feet; thence North 52°35'46" West 551.52 feet, more or less, to the North line of said Section 17; thence South 89°33'11" West (highway bearing) 47.11 feet along said North line to the point of beginning, containing a total of 3.58 acres, more or less.

Pin No. 990060  
Project No. NF-61(3)  
Parcel No. 10B:EAQ

Pursuant to Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the above described tract of land is granted without access to or from the adjoining State Route 248 over and across the northeasterly boundary line of said tract.

**In the event Grantee transfers the property or uses the described property for uses inconsistent with roadway purposes, the property shall automatically revert to, vest in, and become the fee property of the Utah Department of Transportation and assigns.**

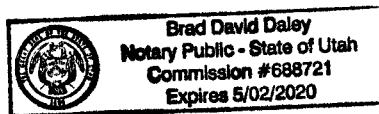
IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 13<sup>th</sup> day of NOVEMBER, A.D. 2017, by its Director of Right of Way.

STATE OF UTAH )  
 ) ss. UTAH DEPARTMENT OF TRANSPORTATION  
COUNTY OF ) By [Signature]  
 Director of Right of Way

On the date first above written personally appeared before me, LYLE D. McMILLAN, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

[Signature]  
Notary Public





State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E.  
*Executive Director*

SHANE M. MARSHALL, P.E.  
*Deputy Director*

November 14, 2017

Peggy Sulser  
Wasatch County Recorder  
25 North Main  
Heber City, UT 84032

As per Utah Code Annotated title 63J-1-505, please record at no fee the following documents.

Sincerely,

Brad Daley  
Surplus Land Program Manager

Enclosures