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Return to:

**Rocky Mountain Power**  
Attn: L Louder/Jeff Shepherd  
1407 W North Temple, Room 110  
Salt Lake City, UT 84116



ENT 44890:2021 PG 1 of 5  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Mar 09 2:49 pm FEE 40.00 BY SH  
RECORDED FOR PACIFICORP

Project Name: Spanish Fork Guy Anchor Easement  
Project Tract Number: 1  
WO#: 10070584 22959 SE  
RW#: 2020DCR005

**SUPPLEMENTAL EASEMENT AGREEMENT**

**Note:** This document is recorded to supplement and amend that certain Pole Line Easement recorded on July 1, 1949 as Entry #5863, in Book 523 at page 364, in the Utah County Recorder's Office (the "Existing Easement")

WHEREAS, on or about November 4, 1948, W.E. Smith and Elodie Smith ("Grantor") granted to Utah Power & Light Company, a corporation, its successors in interest and assigns, the Existing Easement as shown on attached Exhibit "A"; and

WHEREAS, the parties desire the supplement and amend the Existing Easement as more fully set forth herein;

NOW, THEREFORE, Lorraine Clark Skarda hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, successor in interest to Utah Power & Light Company (Grantee), a supplemental easement to allow 1 pole, 3 guys and 1 anchor on, over, or under the surface of the real property of Grantor in **Utah** County, State of Utah, as shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Tax Parcel No. 29:051:0106

Together with the right of reasonable access to the easement for all activities in connection with the purposes for which this easement is granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

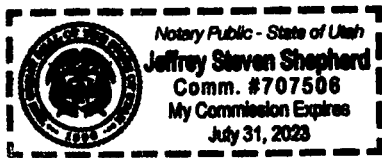
Dated this 19 day of May, 2020.

Lorraine Clark Skarda  
Lorraine Clark Skarda (GRANTOR)

STATE OF Utah )  
 ) ss.  
County of Utah )

On this 19 day of May, 2020, before me, the undersigned Notary Public in and for said State, personally appeared Lorraine Clark Skarda (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jeffrey S. Shepard  
(notary signature)

NOTARY PUBLIC FOR Utah (state)  
Residing at: West Jordan, Utah (city, state)  
My Commission Expires: 31/7/2023 (d/m/y)

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UTAH POWER & LIGHT COMPANY

16.

POLE LINE EASEMENT

W. E. Smith and Elodie Smith

his wife, GrantorS., of Utah County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and no towers or poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor S, in Utah County, Utah, along a line described as follows:

Beginning at fence on east boundary line of grantor's land at a point 1370 feet north and 195 feet west, more or less, from the south quarter corner of Section 7, T.9 S., R.3 E., S.L.B.& M., thence running S.43°26' W. 75 feet, more or less, to south boundary line of said land and being in the NE 1/4 of the SW 1/4 of said Section 7.

UD 2A236  
P-3

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and priveleges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.S. of the GrantorS., this 4 day of November, A. D. 1948

W. E. Smith  
Elodie Smith

STATE OF UTAH,

County of UTAH } ss.

On the 4th day of November, A. D. 1948., personally appeared before me, W. E. Smith and Elodie Smith, his wife, the signer.s of the foregoing instrument, who duly acknowledged to me that they executed the same.

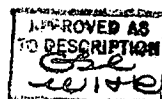
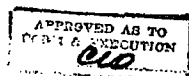
My Commission expires:

Joseph B. Gill  
Notary Public.

Residing at

SALT LAKE CITY, UTAH

File No. 22959



7-9-3E

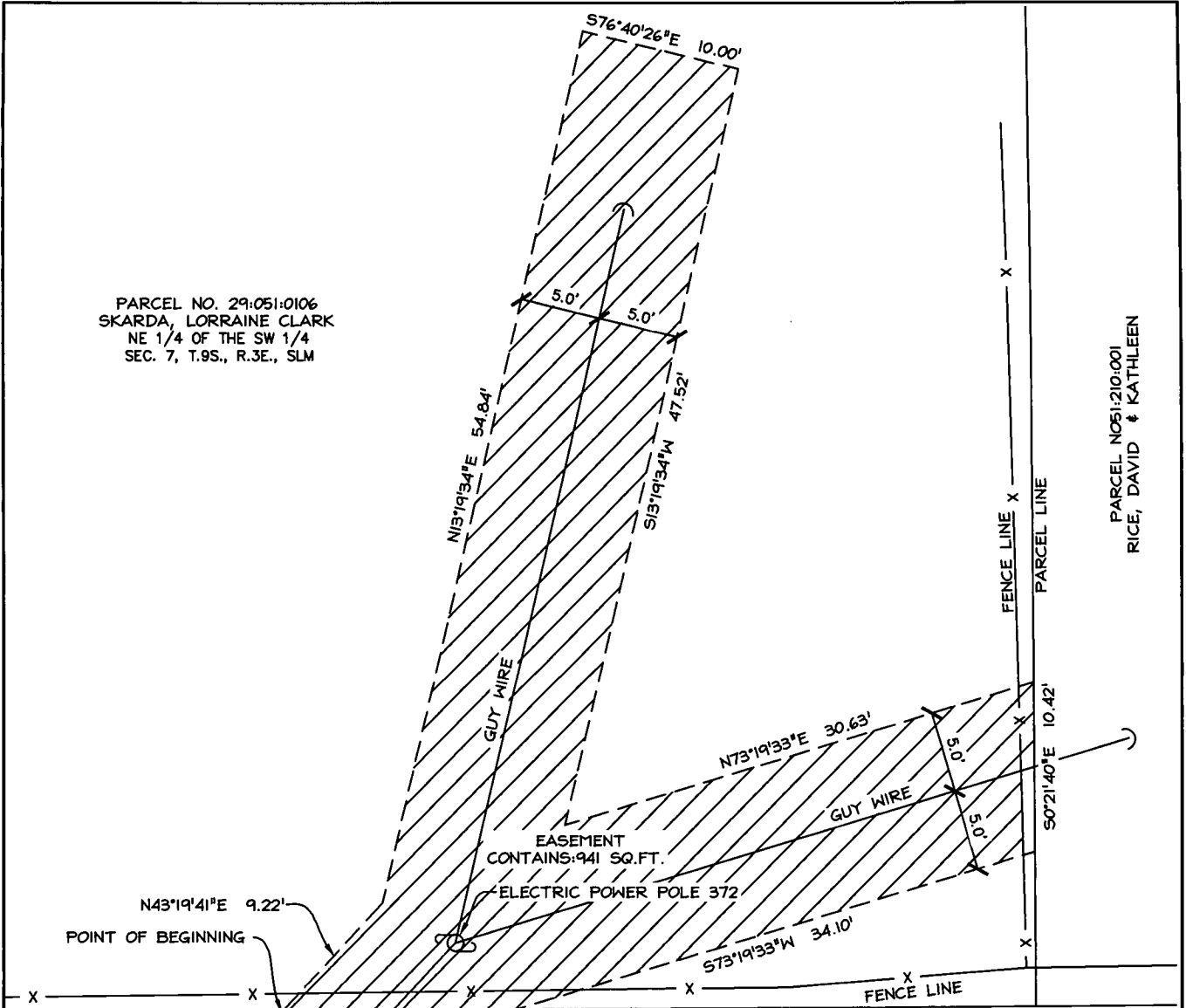
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RECORDED AT REQUEST OF  
BOOKS & PAGES 374  
MILDRED E. REAM  
CLERK  
UTAH COUNTY DEPUTY

JUL 1 2 00 PM '49  
RECORDED BY SEC. 19  
COMPARED BY E.P.S.B. TP  
INDEXED BY E.P.S.B. R. 36  
FEE 1 30 MAIL TO

Nov. 4 1948 N<sup>o</sup> 109  
Received from UTAH POWER AND LIGHT COMPANY,  
by the hands of J. B. Gull the sum of  
Five Dollars, (\$ 5<sup>00</sup>)  
in full payment of consideration for East 16 - 44K v. line  
Sp. 7k - fantagium  
ER. 82-705 this day executed and delivered to said Company.  
Executed in Duplicate

File 22959 W. E. Smith



REVISED 11.01.08 D. HURLEY CAD NO.:

| NO.             | DATE | REVISIONS        | ENGINEER                            | DES./ DR. | CHECKED | APPROVED |
|-----------------|------|------------------|-------------------------------------|-----------|---------|----------|
| SURVEY EXHIBIT  |      |                  | SPANISH FORK, UTAH CO., UTAH        |           |         |          |
| DISCIPLINE ENG. |      |                  | PARCEL NO. 29:051:0106              |           |         |          |
| PROJECT ENG.    |      |                  | S.W. 1/4 SEC. 7, T.9S., R.3E., SLM  |           |         |          |
| APPROVAL ENG.   |      |                  | POLE 372 GUY WIRE & ANCHOR EASEMENT |           |         |          |
| NO. DATE        |      | REVISIONS        | ENGINEER                            | DES./ DR. | CHECKED | APPROVED |
| PROJ./ER#       |      | DATE: 2020-05-11 | SHEET 1 OF 1                        |           |         |          |
| PL#             |      | ENG: DES:        | REVISION                            |           |         |          |
| DATE:           |      | DR: CH:          |                                     |           |         |          |
| SCALE: 1"=10'   |      |                  |                                     |           |         |          |

