

FILED AND RECORDED FOR
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L. & T. No. 8559
AUDIT

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
DEPUTY

QUITCLAIM DEED

15-8:171
1-15-8(6)334

THE OGDEN UNION RAILWAY AND DEPOT COMPANY, Grantor, of Ogden, Weber County, Utah, hereby quitclaims, except as hereinafter provided, to the State Road Commission of Utah, Grantee, of Salt Lake City, Salt Lake County, Utah, for the sum of FOUR HUNDRED EIGHTY THREE AND NO/100 DOLLARS (\$483.00), the following described tract of land in Weber County, Utah, to wit:

A parcel of land situate in the NE $\frac{1}{4}$ of Section 6, Township 5 North, Range 1 West of the Salt Lake Meridian, in Weber County, Utah, bounded and described as follows:

Beginning at the northwest corner of that certain first described tract of land which was heretofore conveyed by Thomas Russell, et al, to The Ogden Union Railway and Depot Company by warranty deed dated June 27, 1942, said corner being 1624 feet, more or less, distant South and 1644 feet, more or less, distant West from the northeast corner of said Section 6;

thence East along the north line of said tract of land heretofore conveyed to The Ogden Union Railway and Depot Company by said deed dated June 27, 1942, a distance of 323.1 feet;

thence S. 67° 37' W. a distance of 172.0 feet;

thence S. 77° 34' W. a distance of 168.0 feet, more or less, to a point in the west line of said tract of land heretofore conveyed to The Ogden Union Railway and Depot Company by said deed dated June 27, 1942;

thence North along the west line of said tract heretofore conveyed by said deed dated June 27, 1942, a distance of 101.67 feet, more or less, to the point of beginning.

Containing an area of .43 of an acre, more or less.

Also, a parcel of land situate in the NE $\frac{1}{4}$ of Section 6, Township 5 North, Range 1 West of the Salt Lake Meridian, in Weber County, Utah, bounded and described as follows:

Commencing at Engineer's Station 214+02.34 in the center line of 31st Street (Project No. 037-1) which is a point that bears N. 83° 24' E. along said center line a distance of 220.34 feet from the point of intersection of said center line with a line 660 feet distant west from the east line of Section 31, Township 6 North, Range 1 West;

thence southeasterly along a straight line drawn at right angles to said center line of 31st Street a distance of 100.0 feet to a point in the southerly line of property heretofore conveyed by The Ogden Union Railway and Depot Company to State Road Commission of Utah for highway by quitclaim deed dated December 21, 1959;

thence southwesterly, at right angles, along the southerly line of said property heretofore conveyed for highway a distance of 60.0 feet;

thence southerly at right angles, a distance of 122.0 feet to a point of tangency with a 170.0 foot radius curve to the right;

thence southerly along said curve to the right a distance of 60 feet, more or less, to a point in the north line of said Section 6;

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thence east along the north line of said Section 6 a distance of 110 feet, more or less, to a point 110.0 feet distant easterly, measured radially, from the last described curved line, which point is 368.56 feet distant westerly from the northeast corner of said Section 6 and is the true point of beginning of the parcel of land hereby being described.

thence west along the north line of Section 6 a distance of 5 feet, more or less, to a corner in the westerly boundary line of that certain tract of land which was heretofore conveyed by Thomas Russell, et al, to The Ogden Union Railway and Depot Company by warranty deed dated June 25, 1942;

thence south along the westerly boundary line of said tract heretofore conveyed by said deed dated June 25, 1942, a distance of 27.0 feet;

thence northerly along a line curving to the left, having a radius of 280.0 feet a distance of 27 feet, more or less, to the true point of beginning.

Containing an area of .02 of an acre, more or less.

Excepting and reserving to the Grantor herein any and all water rights pertaining to the above described land.

EXCEPTING from this grant and reserving unto the Grantor, its successors and assigns forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee, its successors or assigns.

Witness the hand of said Grantor this 20th day of January, 1965.

Witness: H. E. Dinkler
Attest: [Signature] Secretary

THE OGDEN UNION RAILWAY AND DEPOT COMPANY
[Signature]
President

STATE OF _____ ss.
County of _____

On the _____ day of _____, 196____, personally appeared before me _____, and _____, who being duly sworn, did say that they are the President and _____ Secretary, respectively, of THE OGDEN UNION RAILWAY AND DEPOT COMPANY, a Utah corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said _____, and _____, acknowledged to me that said corporation executed the same.

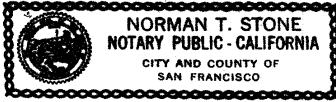
Notary Public
Residing at: _____

My Commission Expires: _____

STATE OF CALIFORNIA,
City and County of San Francisco } ss.

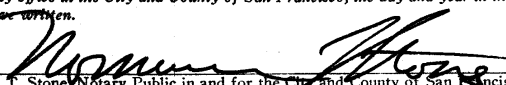
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On this JAN 29 65 day of _____ in the year One Thousand Nine Hundred and Sixty
before me, NORMAN T. STONE, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared
(65 Market St.) W. D. Lamprecht and T. F. Ryan, known to me to be the ~~the~~ President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.



Corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.


Norman T. Stone, Notary Public in and for the City and County of San Francisco, State of California.

My Commission Expires October 24, 1968.