wilmpoo the hand of said grantor this ist day of repruary, isks.

WITNESS:

Annie S. Hunter

Joseph L. Mabey

STATE OF UTAH

ĭ ss.

County of Salt Lake I

On the 1st day of February, A. D. 1929, personally appeared before me Annie S. Hunter, the signer of the above instrument, who duly acknowledged to me that she executed the same.

seal

My commission expires:

Dec. 10, 1932

0. J. Rausch

Notary Public residing at Salt Lake City, State of Utah.

Abstracted 2-47.

Recorded February 4th, 1929 at 2:20 P.M.

Aulda J. Trown County Recorder.

No. 44990

Elmer D. Reese and Jane D. Reese, Husband & Wife, Grantor.., of Woods Cross, State of Utah, hereby convey and Warrant to WASATCH GAS CO., a Utah corporation, grantee, of Salt Lake City, State of Utah, its successors and assigns, for the sum of ONE & NO/100 Dollars, the right of way to lay, maintain, operate and remove pipe lines and erect, maintain, operate and remove telegraph and telephone lines, with the right of ingress and egress to and from said right of way, over and through the following described tract of land in Township T 2 N, Range 1 W, in the County of Davis, State of Utah, bounded and described as follows:

part $S_{\frac{1}{2}}$ of Section 34, Twp. Two North, Range One West, S.L.M.

The said grantors, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said grantee, which hereby agrees to pay damages which may arise to crops or fences from the laying, erecting, maintaining, operating or removing of said pipe lines or telegraph and telephone lines; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantors, heirs or assigns, one by the said grantee, its heirs or assigns, and the third by the two so appointed as aforesaid. Should more than one pipe line be laid under this grant at any time, a like consideration shall be paid for each line so laid, in addition to the damages above provided for. Telephone line to follow property line.

WITNESS the hands of said grantors this 1st day of February, 1929.

WITNESS:

Elmer D. Reese

Joseph L. Mabey

Jane D. Reese

A querment of Consolidation and Merger and Alexander of the Miles and Confirm of the Miles and Confirm of the Miles and Confirm of the Miles of the

STATE OF UTAH (ss. COUNTY OF DAVIS (

On the 1st day of February, A. D. 1929, personally appeared before me Elmer D. Reese & Jane D. Reese, the signers of the above instrument, who duly acknowledged to me that they executed the same.

seal

My commission expires:

Dec. 10, 1932

0. J. Rausch

Notary Public residing at Salt Lake City, State of Utah.

Recorded February 4th, 1929 at 2:25 P.M.

Abstracted 2 - 50.

No. 44994

BOND FOR DEED

THIS AGREEMENT, Made and entered into this 1st day of February, A. D. 1929, by and between CLARENCE E. SMITH, a widower of Altonah, County of Duchesne, State of Utah, party of the first part, hereinafter designated as the seller and C. WALTER RIGGS, of Teton City, County of Madison, State of Idaho, party of the second part, hereinafter designated as the buyer.

WITNESSETH: The said seller, for and in consideration of the purchase price hereinafter mentioned and the other terms and conditions of this agreement, agrees to sell and convey to the buyer his certain farm lands located in Davis County, State of Utah and which said farm lands the buyer agrees to purchase for the price and upon the terms and conditions hereinafter mentioned. Said farm lands being more particularly described as follows, to-wit:

All that portion of Block 17, as platted in the plat of William Glover's Survey, which lies East of and contiguous to the right of way of the Salt Lake and Ogden Railway, containing 14.353 acres, more or less. Said William Glover's Survey comprises the East one-half of the Southwest Quarter and Lots numbered 3 and 4 of Section 30, Township 3 North, Range 1 East, Salt Lake Meridian.

Reserving, however, to Thomas Steed a right of way one rod wide for the usual road purposes, over the following described premises; Commencing 1940 links West and 347 links South from the Northeast corner of the Southwest Quarter of Section 30, Township and Range aforesaid, and running thence on the East end of said Block 17, in a Southwesterly direction 400 links, thence in a more Southwesterly direction 428 links to the South line of said Block 17, and the North line of Block 8, length of