

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Joy N. Hulme, Personal Representative of the Estate of
Recorded at Request of Irvin T. Nelson, 15941 Viewfield Avenue, Monte Sereno, CA 95030

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____
15941 Viewfield Avenue

Mail tax notice to Joy N. Hulme Address Monte Sereno, CA. 95030

4507223 Quit-Claim Deed

JOY N. HULME, PERSONAL REPRESENTATIVE OF THE ESTATE OF IRVIN T. NELSON, grantor,
of _____, County of Santa Clara, State of Utah, hereby
QUIT-CLAIM to _____, California

NELSON FAMILY PARTNERSHIP, grantee,
of Salt Lake City, County of Salt Lake, State of Utah

for the sum of
TEN (\$10.00) and other valuable considerations-----DOLLARS,
the following described tract of land in Salt Lake County,
State of Utah:

See EXHIBIT "B" attached

1150

4507223
14 AUGUST 87 08:24 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
BLACK AND MOORE
REC BY: JEDD BOGENSCHUTZ, DEPUTY

WITNESS the hand of said grantor, this 30th day of
January, A.D., one thousand nine hundred and eighty-seven

Signed in the presence of
James A. Black } Joy N. Hulme, Personal
Representative of I.T.N. Estate

STATE OF UTAH }
COUNTY OF S.L. } ss.

On the 30th day of January, 1987, personally appeared before me
JOY N. HULME, PERSONAL REPRESENTATIVE OF THE ESTATE OF IRVIN T. NELSON,
the signer of the within instrument, who
duly acknowledged to me that she executed the same.

Sheila Drummond
Notary Public
Residing at: Salt Lake City, Utah

My Commission Expires: 3-13-88

APPROVED FORM - UTAH SECURITIES COMMISSION

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JOY N. HULME, PERSONAL REPRESENTATIVE
OF THE ESTATE OF IRVIN T. NELSON
Grantor to

NELSON FAMILY PARTNERSHIP
Grantee

EXHIBIT "B"

Beginning at a point which is N 4°50'24" E 140.51 feet from the Northwest Corner of Lot 11, Cottonwood Glade Subdivision, said point being also South 1,483.58 feet and West 997.31 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence West 232.39 feet; thence North 159.62 feet; thence East 245.91 feet; thence S 4°50'24" W 160.18 feet to the point of beginning. Contains 0.876 Acres

SUBJECT TO an easement for road right-of-way described as follows: Beginning at a point which is N 4°50'24" E 140.51 feet from the Northwest Corner of Lot 11, Cottonwood Glade Subdivision, said point being also South 1,483.58 feet and West 997.31 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence West 232.39 feet; thence North 159.62 feet; thence East 10.00 feet; thence South 149.62 feet; thence East 223.24 feet; thence S 4°50'24" W 10.03 feet to the point of beginning.

TOGETHER WITH an easement for road right-of-way described as follows: Beginning at the Northwest Corner Lot 11, Cottonwood Glade Subdivision, at a point which is South 1,623.58 feet and West 1,009.17 feet from the North Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence West 10.00 feet; thence North 130.00 feet; thence West 210.54 feet; thence North 10.00 feet; thence East 230.54 feet; thence South 140.00 feet; thence West 10.00 feet to the point of beginning.

ALSO TOGETHER WITH an existing right-of-way over Lots 10, 11 and 12 as shown on the official recorded plat of Cottonwood Glade Subdivision.

J. H. Hulme 1/30/07

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AUG 28 1986

James R. Black, #0357
BLACK & MOORE
Attorneys for Petitioner
261 East Broadway, Suite 300
Salt Lake City, Utah 84111
Telephone: (801) 363-2727

H. Dixon Hindley
By [Signature]
Deputy Clerk

IN THE THIRD JUDICIAL DISTRICT COURT
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF
IRVIN T. NELSON,

Deceased.

LETTERS
TESTAMENTARY

Probate No. P-86-774

1. Joy N. Hulme was duly appointed and qualified as a general personal representative of the estate of the above-named decedent on the 28 day of August, 1986, by the registrar, with all authority pertaining thereto.

2. The administration of the estate is informal and therefore unsupervised. These letters are issued to evidence the appointment, qualification and authority of said personal representative.

WITNESS my signature and the seal of this Court this 28 day of August, 1986.

State of Utah
County of Salt Lake

I, the undersigned, Salt Lake County Clerk do hereby certify that the annexed and foregoing is a true and full copy of an original document on file in my office.

Witness my hand and seal of said office this

28 day of August 19 86
H. DIXON HINDLEY, CLERK
By [Signature] Deputy

H. DIXON HINDLEY, COUNTY CLERK
CLERK OF THE COURT

By: [Signature]
DEPUTY CLERK

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