

WHEN RECORDED MAIL TO:  
SUPERCHILL PROPERTIES LLC  
1235 W 3050 S  
Ogden Utah 84401

Ent: 450827 B: 1522 P: 0084  
Chad Montgomery Box Elder County Utah Recorder  
04/15/2022 02:07 PM Fee \$40.00 Page 1 of 2  
For INWEST TITLE SERVICES, INC. - LOGAN  
Electronically Recorded By SIMPLIFILE LC E-RECORDING

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY  
RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 293996  
MAIL TAX NOTICE TO: SUPERCHILL PROPERTIES LLC, 1235 W 3050 S, Ogden Utah 84401

# WARRANTY DEED

**WALKER15, LLC, A UTAH LIMITED LIABILITY COMPANY**

GRANTOR(S)

OF BRIGHAM CITY, COUNTY OF BOX ELDER, STATE OF UTAH  
HEREBY CONVEY AND WARRANT TO

**SUPERCHILL PROPERTIES LLC, A UTAH LIMITED LIABILITY COMPANY**

GRANTEE(S)

OF OGDEN CITY, COUNTY OF WEBER, STATE OF UTAH  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN BOX ELDER COUNTY, STATE OF UT:

(03-074-0007)

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR  
THE YEAR 2022 AND THEREAFTER.

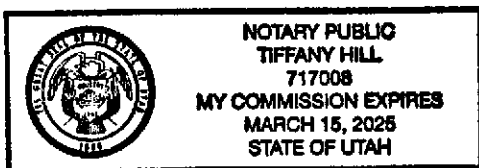
WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 15th day of April, 2022.

**WALKER15, LLC, A UTAH LIMITED LIABILITY  
COMPANY**

  
By: **MARK N. WALKER, Manager**

STATE OF UTAH )  
 ) (ss.  
COUNTY OF CACHE )

On the 15th day of April, 2022 personally appeared before me **MARK N. WALKER**, whose identity is personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the member/manager of **WALKER15, LLC A UTAH LIMITED LIABILITY COMPANY**, and that said document was signed by them in behalf of **WALKER15, LLC A UTAH LIMITED LIABILITY COMPANY** by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual acknowledged to me that said **WALKER15, LLC, A UTAH LIMITED LIABILITY COMPANY** executed the same.



  
NOTARY PUBLIC

My Commission Expires: 3.15.2025  
Residing at: Cache county, utah

**EXHIBIT "A"**

BEGINNING AT THE SOUTHWEST CORNER OF GRANTOR'S PROPERTY NORTH OF M.V.R.R. RIGHT OF WAY APPROXIMATELY 576 FEET SOUTH AND 2596.6 FEET WEST OF THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, SAID POINT BEING OF NORTHERLY LINE OF U.S. HIGHWAY 30-S AS PRESENTLY LOCATED AND EASTERLY LINE OF NORTH-SOUTH COUNTY ROAD EAST OF CHASE, AND RUNNING THENCE NORTH  $0^{\circ}16'49''$  WEST ALONG SAID COUNTY ROAD 451.53 FEET SOUTH  $74^{\circ}43'49''$  EAST PARALLEL TO SAID HIGHWAY 30-S, 300 FEET, SOUTH  $0^{\circ}16'49''$  EAST PARALLEL TO COUNTY ROAD 451.53 FEET TO NORTHERLY LINE OF SAID HIGHWAY, 30-S, NORTH  $74^{\circ}43'49''$  WEST ALONG SAID HIGHWAY 300 FEET TO BEGINNING.

SITUATE IN BOX ELDER COUNTY, STATE OF UTAH.