

part thereof.

Witness the Hand of said Grantors this 28th day of December, A.D. 1906.

Signed in the presence of
Grant C. Bagley.

Parley P. Hill
Mary J. Hill

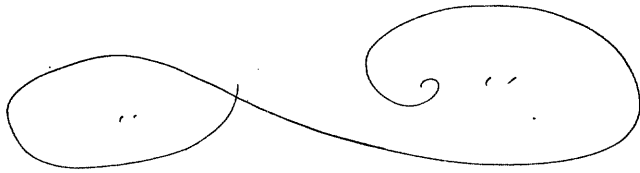
State of Utah } ss.
County of Utah }

On this 28 day of December 1906, before me, the undersigned a Notary Public within and for the County and State aforesaid, personally appeared Parley P. Hill and Mary J. Hill, his wife, of Springville, Utah, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

I further certify that my commission as a Notary Public will expire October 25th 1909



Grant C. Bagley.
Notary Public.



The United States of America.

To all to whom these presents shall come, Greeting.

2 B
Certificate }
No. 2339 }

Jan. 19 1907.
Filed
451 -
County #

Whereas George Glover of Utah County, Utah Territory, has deposited in the General Land Office of the United States a certificate of the Register of the Land Office of at Salt Lake City, Utah Territory, whereby it appears that full payment has been made by the said George Glover, according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the lots numbered one and two and the South half of the North East quarter of Section six in Township five, south. of range one East of Salt Lake meridian in Utah Territory, containing One Hundred and Sixty Acres, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said George Glover.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said George Glover and to his heirs, the said tract above described to have and to hold the same, together with all the rights, privileges

immunities, and appurtenances, of whatsoever nature thereunto belonging unto the said George Glover and to his heirs and assigns forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. In testimony whereof, J. Chester A. Arthur, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

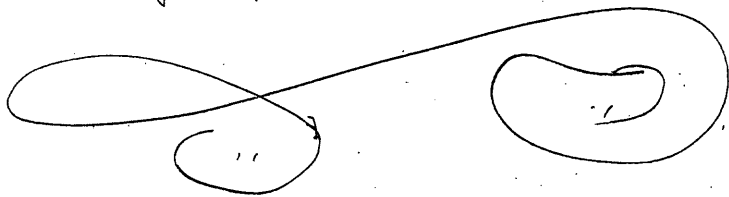
Given under my hand, at the City of Washington, the thirtieth day of September, in the year of our Lord one thousand eight hundred and eighty two, and of the Independence of the United States, the one hundred and seventh.

By the President: Chester A. Arthur.

By: O. L. Judd, Asst. Secretary.

S. W. Clark; Recorder of the General Land Office.

Recorded vol. 4-, Page 384.



Warranted Deed.

Niels Sorenson, and Maggie Sorenson his wife, grantors of Manila, County of Utah, State of Utah, hereby convey and warrant to Marie V. Carlson, grantee of Pleasant Grove, for the sum of One Thousand (\$1000 ⁰⁰/₁₀₀) Dollars, the following described tract of land in Utah County, State of Utah; commencing 17.75 chains East ⁴/₁₀ 0.72 chains North from the South West corner of Section 17, Township 5; South of Range 2 East, Salt Lake Meridian; thence North 9.86 chains; thence West 10.00 chains; thence South 9.86 chains; thence East 10.00 chains to the place of beginning; Area $9 \frac{137}{160}$ Acres; also commencing .50 chains South from the North West corner of Section 17 Township 5 South Range 2 East, Salt Lake Meridian; thence East 6.75 chains; thence South 7.94 chains; thence West 6.75 chains; thence North 7.82 chains to the place of beginning. Area $5 \frac{51}{160}$ Acres.

Situate in the South West & North West quarters of Section 17, Township 5 South Range 2 East, Salt Lake Meridian. also

Entry # 456 Filed Jan. 19th 1907.