RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being $2\frac{1}{2}$ feet on each side of the following centerline:

CATM TAIM

Commencing South 1162.5 feet and West 33 feet from the Northeast corner of the Northwest Quarter of Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence West 16 feet to end,

700

4538521
19 OCTOBER 87 11:38 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MOUNTAIN BELL
REC BY: REBECCA GRAY , DEPUTY

situate in County of, Star Lake, Star and egress over and across the lands of the Grathe right to clear and keep cleared all trees and	antor to and 1	from the above-	described property.
The Grantor reserves the right to occupy, use inconsistent with the rights herein granted.	, and cultivat	e said property	for all purposes not
Signed and delivered this	_ day of	AUGUST	, A.D.,
At _Saua2 _ tA	Grantor	Leland	Mange
	J. C. C.	J.J.	- Justing at C
STATE OF UTAH)			
COUNTY OF SAULAVE) SS.			
On the	12005T 21 J. Winie at (he) (she)	, 19 <u>67</u> , r see, the (they) executed	personally appeared signer of the above of the same.
WITNESS my hand and official seal this	474	day of	AUS STAMMOND
Movember 4 1989 My commission expires			3/700
Notary Public Residing in	L.		
		<i>Wuchael</i> Nota	Colombon
mark a con Francisco Sign			

M.S.T. & T. CO. TON CO. TON SOME RAW NUMBER				REMARKS:			SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NW	1/4			}-			-
SECTION	20							
TOWNSHIP	38				ACCT.		AGENT	-
RANGE	1E				CODE 45CR	MJ MJ		
PRINCIPAL MERIDIAN	SLBEM			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO				
EXCHANGE OR TOLL LINE	Dra	per		2	‡50 BE	ELL PLA	L/RIGHT OF ZA ROOM 1	1 13
JOB Number	U-7	-638	39	S	LT LAKE CIT		TY, UTAH 84	1 11