

4650

DECLARATION OF PARKING SPACE AND STORAGE ALLOCATION

FOR

ARLINGTON PLACE CONDOMINIUMS
(A UTAH CONDOMINIUM PROJECT)

4552054
18 NOVEMBER 87 12:20 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
ARLINGTON PLACE HOMEOWNERS
115 S 1100 E MANAGEMENT OFFICE
SLC, UTAH 84102
REC BY: JEDD BOGENSCHUTZ, DEPUTY

4552054

Schedule of assigned parking spaces and storage stalls made and executed this 15th day of August 1987, as amended and established by the Arlington Place Homeowner's Association, Inc., for the following Units:

301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 801, 802, 803, 804, 805, 806, 807 and 808 of ARLINGTON PLACE CONDOMINIUM, according to the Record of Survey Map filed for record as Entry No. 3833482 in Book 83-8 of Plats at Page 103, together with appurtenant undivided ownership interest in the "Common Areas and Facilities," all of which is defined and described in the Declaration of Condominium of Arlington Place Condominiums, and the Appendices attached thereto, filed for record as Entry No. 3833483 in Book 5484 at Pages 1087 through 1127 of Official Records, and to amend Article 5.5 (a), (b) and (c) of Amendment filed for record as Entry No. 4024750 in Book 5612 at Pages 2178 through 2213 of Official Records.

Per Article XV of said Articles of Amended Declaration of Condominium for Arlington Place Condominiums the vote of more than sixty-seven percent (67%) of the Percentage Interest in the common areas has confirmed and authorized the recordation of this instrument establishing these parking spaces and storage areas to the unit numbers listed on revised Schedule "A" recorded herewith.

Executed on the day and year first above written.

ARLINGTON PLACE HOMEOWNER'S ASSOCIATION, INC.

By: J. D. Saxton
J. D. Saxton

Title: President

By: John A. Martin
John A. Martin

Title: Secretary and Treasurer

ARLINGTON PLACE HOMEOWNER'S ASSOCIATION, INC.

By: J. D. Saxton
J. D. Saxton
Title: President

By: Judy A. Martin
Title: Secretary and Treasurer

STATE OF UTAH)
County of Salt Lake) ss.

On this 3rd day of November, 1987, personally appeared before me, Jerry D. Saxton, and Judy A. Martin, who being by me duly sworn, did say that he, Jerry D. Saxton is the President and he, Judy A. Martin is the Secretary and Treasurer of Arlington Place Homeowner's Association, Inc. and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said Jerry D. Saxton and Judy A. Martin acknowledged to me that said Corporation executed the same.

Mary B. Pearson
Notary Public

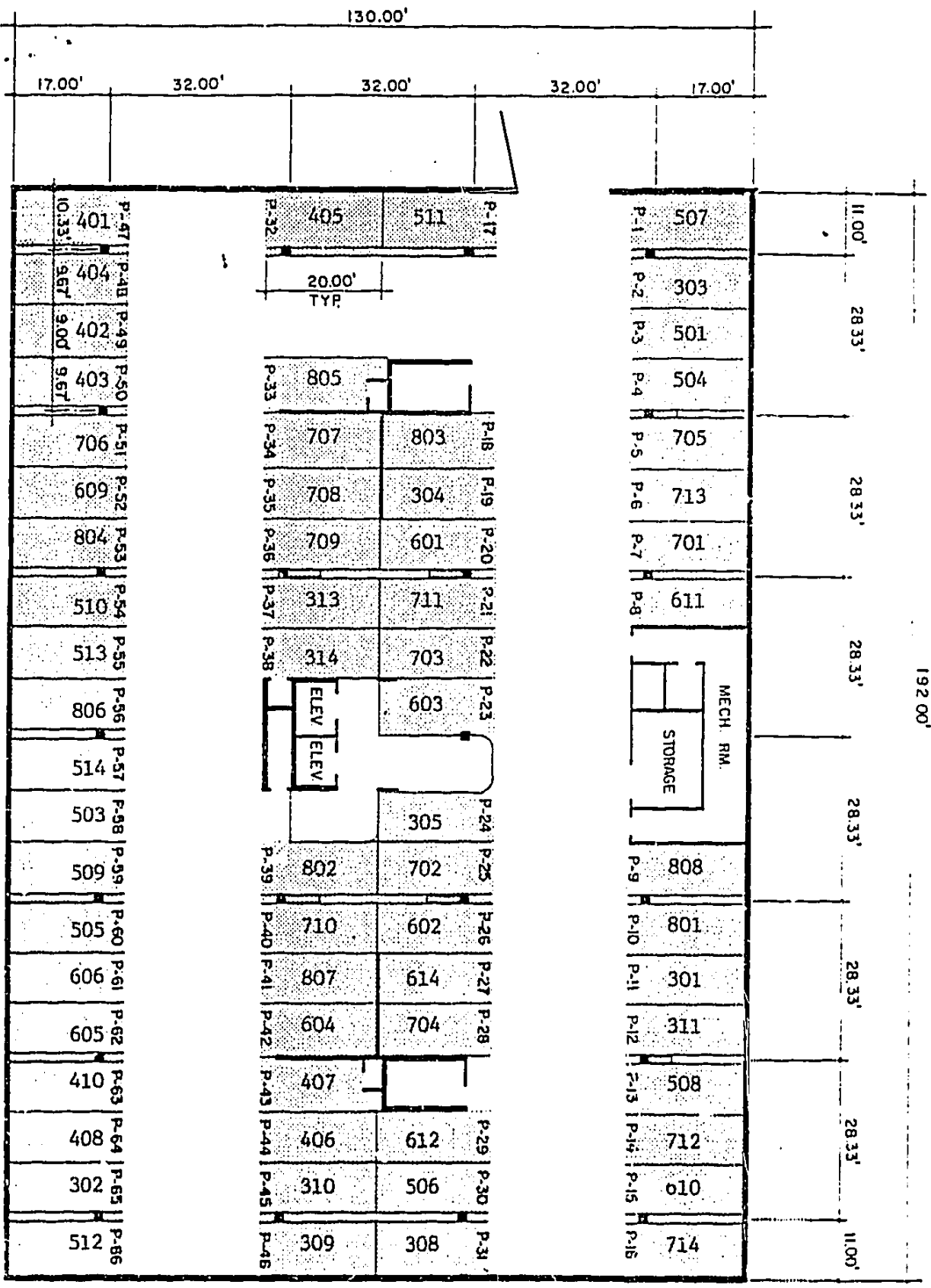
Residing at: Salt Lake City, Utah

My Commission Expires:
July 15, 1988

NO NOTARY SEAL
CO. RECORDER

BOOK 5981 PAGE 44

LOWER PARKING LEVEL 1



UPPER PARKING LEVEL 2

192.00'

