AMENDMENT TO DECLARATION OF ESTABLISHMENT

BASIC PROTECTIVE RESTRICTIONS, LIMITATIONS, CONDITIONS

FOR 03 DECEMBER 87 03:05 PM

KATIE L DIXON

RECORDER, SALT LAKE COUNTY, UTAH
CITYCREST CONDOMINIUM CITYCREST ! OHEOWHERS ASSOC.
131 1ST AVE.

A CONDOMINIUM PROJECT SLC, UTAH 84601- 102
REC BY: JEDD BOGENSCHUTZ, DEPUTY

This Declaration, made as of this day of December 1987, First by the undersigned owners of units in Citycrest Condominium, who are hereinafter collectively referred to as "Declarant"

WITNESSETH

WHEREAS, it is the desire and the intention of Declarant to ammend the Declaration heretofore recorded on December 13, 1978, as entry number 3167371 in the office of the County Recorder in Book 4738 page 912 through pages 948 inclusive; and,

WHEREAS, declarant is desirous of showing of record the adoption by the unit owners of those certain by-laws of Citycrest Condominium Owners Association a copy of which was recorded September 13, 1978, as an attachment to entry 31673/1 and appears in Book 4738 pages 919 through 970 in the office of County Recorder of Salt Lake County Utah.

NOW THEREFORE, the Declarant hereby ammends the said Declaration by adding to the By-Laws, ARTICLE III, "Maintenence Fees; Assessments and Lien Rights", Section 1. the following:

"EFFECTIVE JANUARY 1, 1988, the base monthly maintenence and operational expense fee will be calculated @ \$0.09 per square foot for each unit, numbered #101 through 706. Square footage shall be determined from the original architectural drawings and shall include balconies and patios except for decorative walkways on the South front of the building and access areas around the exterior perimeter of the 8th floor.

Increases or decreases to the base fee shall be determined by calculating an anticipated budget total for any year, and dividing said total by 31. The resulting amount shall be divided by 12 and added to, or decreased from, each units monthly fee.

Special assessments for specific repairs, maintenence, additions or improvements shall be calculated with the formula noted in the above paragraph.

Square footage and calculated base monthly maintenence and operating fee is noted as EXHIBIT "B".

EXHIBIT "B"

BASE MONTHLY MAINTENENCE AND OPERATING FEE

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Calculated fees shall always be rounded to the next higher or lower dollar amount.

The real property comprising the Citycrest Condominium is more particularly described on exhibit "A" attached.

IN WITNESS WHEREOF, the undersigned as "DECLARANT" has executed this ammendment to the Declaration as of the day and

year first-above.	1 1 1 0
#101 faul 9 Box	#601 Howard Transfer
\$ 506 Richard I Buttle	#4018 forward Francisco - Noty
#303 year 26 ll.	#406 By: Howard Franken - profit
# 602 F. alkest Senson	#502 Ref. Howard Francher profig
#503 John & Evelyn Geigle	#305 Re: Neward Francen moly
# 501 May Jane Knights	#701 Sichard Warner (warner Elettric)
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704 D. B. Manen	
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60° (
and Jan A Willer	
403 Acutor	
707 Jeannette Earl Hurs	
304 ly stay stalley from	
302 Hilly and Bagley	
STATE OF UTAH)	
SALT LAKE COUNTY)	
· ·	December 1997 personally
- " '	December , 1987, personally
appeared before me the undersig	ned a Notary Public in and for
Salt Lake County, State of Utah.	

The signers of the foregoing document, each of wrom asknowledged to me that he or she executed the same.

My Commission Expires:

Notary Public: Rosiding At: Salt Lake City, Utah

EXHIBIT A

. . . Real property located in the County of Salt Lake, State of Utah, and more particularly described as follows:

Commencing 49.53' west of the southwest corner of Lot 2, Block 2, Plat I Salt Lake City Survey; thence North 00° 02' 10" East 167.40' thence South 89 58' 01" East 115.53' thence South 00° 02' 10" West 167.40' North 89° 58' 01" West 115.53' to the point of beginning.

known as the Citycrest Condominium . . .

The undersigned, Secretary of the Board of Governors of Citycrest Condominium, horeby certifies that each of the persons signing the foregoing ammendment to the Declaration, including those persons signing the attached voting certificates, is a unit owner in the Citycrest Condominium and hereby further certifies that the persons signing the same represent more than 51% of the voting power of the members of the Association as of the First day of December , 1987.

Day Jayer

CERTIFICATE OF ADOPTION OF BY-LAWS

The undersigned, Secretary of the Board of Governors of Citycrest Condominiums, hereby certify that each of the persons signing the foregoing and attached Amendment to the Declaration also voted to adopt the by-laws of the Association as they are referred to and described. The undersigned certifies that said persons represent more than 51% of the voting power of the members of the Association did adopt the recorded by-laws as the official by-laws of Citycrest Condominium Owners Association.

DATED this first day or, 1987.	
STATE OF UTAH) Lay Taylor	
COUNTY OF SALT LAKE) Secretary	
On the First day of December , 1987	
Personally appeared before me Gay Taylor ,	
Secretary of the Board of Governors of the Home Owner	r
Association of Citycrest Condominiums and acknowledged to me the	at
she executed the foregoing certificates for and on behalf of t	he
Association and as the act and deed of the Association.	

Residing at: Salt Lake City, Utah

saløn Expires:

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