

IN WITNESS WHEREOF, the respective parties hereto have affixed their names by their respective officers this 9th day of October A.D. 1930.

		RICHINS LAND COMPANY	
Attest: Jared Richins, Secretary,	By	H.C. Richins, President	
Have No. Seal.		<i>American Telephone and Telegraph Company of Wyoming</i>	
Attest: A.A. Chandlers /? (Seal) Secretary.		FqA.E. C.C.N. (Seal)	
State of Utah)	By	Charles D.M. Cole, President.	
:SS.			
County of Summit,)			

On the 9 day of Oct., A.D. 1930, personally appeared before me, H.C. Richins, who, being by me duly sworn, did say that he is the President of the Richins Land Company, and that said instrument was signed in behalf of said corporation by resolution of its board of directors and said H.C. Richins acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal on this the day and year first above mentioned.

My commission expires
Oct. 22, 1930.

P.H. Neeley, Notary Public.

(Seal)

State of NEW YORK,)
 :SS.
County of NEW YORK,)

On the 24th day of October, A.D. 1930, personally appeared before me CHARLES D. M. COLE, who, being by me duly sworn, did say that he is the President of the American Telephone and Telegraph Company of Wyoming, and that said instrument was signed in behalf of said corporation by resolution of its board of directors and said Charles D.M. Cole acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal on this the day and year first above mentioned.

My commission expires:

(Seal)

H. W. Hallsbery, Notary Public.

NOTARY PUBLIC, KINGS COUNTY
CERTIFICATE FILED IN NEW YORK COUNTY
CLERK'S NO. 665, REGISTER'S NO. 1-H-460

My COMMISSION EXPIRES
MARCH 30, 1931.

Recorded at the request of American Tel. and Tel. Company Dec. 20th, A.D., 1930 at 10: o'clock A.M.

Viola Zumbrunnen, County Recorder.

Entry No. 45655

\$1.00

APPROVED: Gerald E. Welsh, Division
Attorney.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING One and 00/100 Dollars, in consideration of which we hereby grant and convey unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, a perpetual right of way and easement to construct, reconstruct, operate and maintain lines of telephone and telegraph, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which we own or in which we have any interest in the Twp. 2 N. of R. 5 E., County of Summit and State of Utah

Being: Section 7 and SW $\frac{1}{4}$ Section 8

and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company and with the further right to cut down and keep cut down all trees, limbs of trees and undergrowth within 50 feet of said line. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

WITNESS our hands and seals this 30th day of August A.D. 1930 at Milford, Utah.

Witness:

J.R. Connell,
Harold Cline

Mrs. LeVern Davis
Mrs Eva Ellis

STATE OF UTAH,)
) ss.
 County of Beaver,)

On this 31st day of October, 1930, personally appeared before me Mrs. LeVern Davis and Mrs. Eva Ellis, the signers of the affixed instrument, who duly acknowledged to me that they executed the same.

My Commission Expires
 October 16, 1933.

Harold Cline (Seal)
 Notary Public.

Recorded at the request of American Tel. & Tel. Company Dec. 20th, A.M. 1930,
 at 10: o'clock A.M.

Viola Zumbrunnen, County Recorder.

Entry No. 45658

ORIGINAL

CERTIFICATE OF APPROPRIATION OF WATER

APPLICATION NO. 2077-h UTAH LAKE & JORDON RIVER WATER DIVISIONS
 CERTIFICATE NO. 1944.

Whereas, It has been made to appear to the satisfaction of the undersigned, State Engineer of the State of Utah, that the appropriation of water from STAR LAKE in SUMMIT County, made by PROVO RESERVOIR COMPANY has been perfected in accordance with the application therefor, received in the office of the State Engineer on the 15th day of September 1908 and recorded on page 674 in book 1-6 of the record of applications to appropriate water; WHEREFORE, Be it known that I, GEO. M. BACON, State Engineer of the State of Utah, under and by authority and direction of the Law of Utah, as of the date of filing of the above numbered application, do hereby certify that the said PROVO RESERVOIR COMPANY of Provo in Utah County, State of Utah, is entitled to the use of 313.9 acre feet of water, subject to prior rights and to the following restrictions, to-wit:

The water is impounded from October 1st of each year to July 1st of the year following in a natural lake known as Star Lake, the center of the impounding dam of which bears N. 72°0' W. 13900 ft. from the NW cor. Sec. 10, T. 3N., R. 9 W., U.S.B. & M. The water is released and allowed to flow down the natural channel of Provo River to a point S. 55°45' W. 1104 ft. from the $\frac{1}{4}$ cor. between Secs. 5 & 6, T. 6 S., R. 3E., S.L.B. & M. where it is rediverted by means of a concrete dam and headgate into the Provo Reservoir Company's canals aggregating 248,093 ft. in length, varying from 30 to 10 ft. wide on top, 16 to 4 ft. wide in the bottom and having an effective depth of from 5 to 1 ft. The water is used from June 1st to September 30th incl. of each year as a supplementary supply to irrigate portions of 9355.16 acres of land embraced in Secs. 19, 20, 29, 30, 31, 32, T. 2S., R. 1 W., Secs. 5, 8, 9, 16, 17, 20, 29, 30, 31, 32, T. 3 S., R. 1 W., Secs. 5, 6, 8, 9, 15, 16, 21, 22, 25, 27, 35, 36, T. 4 S., R. 1 W. Secs. 31, 32, 33, 34, T. 4 S., R. 1 E., Secs. 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13, 17, 18, 19, 20, T. 5 S., R. 1 E. Secs. 7, 8, 16, 17, 18, 20, 21, 27, 28, 34, 35, T. 6 S., R. 2 E., Secs. 2, 11, 12, 13, 14, T. 6 S., R. 2 E., Secs. 2, 10, 11, 14, 15, 22, 27, T. 5 S., R. 1 W., all in S.L.B. & M. and more particularly described as follows: All of the $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19, T. 2 S., R. 1 W., containing 80 acres.

Also beg. 20 Ch. W. of $\frac{1}{4}$ cor. said Sec. 19; thence W. 5 ch., N. 25 ch., W. 8 Ch., N. 17°30' W. 16 Ch. more or less thence E. 38 Ch., S. 27.50 Ch., W. 20 Ch., S. 12.50 Ch. to place of beginning.-

Also beg. 5.5 Ch. S. of $\frac{1}{4}$ cor. said Sec. 29, thence S. 8.5 Ch., W. 20 Ch., N. 8.5 Ch., E. 20 Ch., to place of beg. containing 17 acres.

Also beg. 20 Ch. S. of $\frac{1}{4}$ cor. said Sec. 29, thence S. 6 Ch., W. 20 Ch., N. 6 Ch., E. 20 Ch. to place of beg. containing 12 acres.

Also beg. 30 Ch. S. of $\frac{1}{4}$ cor. said Sec. 29, thence S. 6 Ch., W. 20 Ch., N. 6 Ch., E. 20 Ch. to place of beg. containing 12 acres. Total area 260.8 acres, less roads and ditches 6 acres. Irrigated area 254.8 acres.

Also all of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, said township and range containing 80 acres.

Also the E. 17 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Sec. 30.

Also E. 34 acres W $\frac{1}{2}$ SW $\frac{1}{4}$ said Sec. 30.

Also beg. 6 Ch. S. of E $\frac{1}{4}$ cor. said Sec. 30, thence S. 11.5 Ch., W. 20 Ch., N. 17.5 Ch., E. 10 Ch., S. 6 Ch., E. 10 Ch. to place of beg. containing 29 acres. Total area 160 acres, less roads and ditches 3.6 acres. Irrigated area 156.4 acres.

Also all of the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 31, said township and range containing 80 acres.

Also beg. 8.5 Ch. S. of NE cor. said Sec. 31, thence S. 26.5 Ch., W. 20 Ch., N. 26.5 Ch., E. 20 Ch., to place of beg. containing 53 acres. Total area 133 acres, less roads and ditches 3.2 acres. Irrigated area 129.8 acres.

Also beg. at the SW cor. Sec. 32, said township and range, thence N. 10 Ch., E. 20 Ch., N. 15 Ch., W. 20 Ch., N. 47.5 Ch., N. 25 Ch., E. 20 Ch., S. 22 Ch., E. 20 Ch.,