

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated May 31, 2015, is made by and between Comcast Cable Communications Management, LLC, with an address of, 9602 S 300 W, Sandy UT 84070 its successors and assigns, hereinafter referred to as "Grantee" and DR Horton Inc., with an address of 12351 S Gateway Park Place Suite # D-100, Draper ,UT 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to an Installation and Services Agreement dated May 31, 2015, (the "Agreement") pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor, owner of the Premises described below, hereby grant to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 162 South 1800 West , Pleasant Grove, UT 84062 in Utah County , Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor agrees for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, in accordance with the Agreement, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

DR Horton Inc.

\_\_\_\_\_  
\_\_\_\_\_

Dulisa Silvia  
Name: Dulisa Silvia

By: [Signature]  
Name: Jonathan S. Thomley  
Title: Division CFO

GRANTEE

ATTEST:

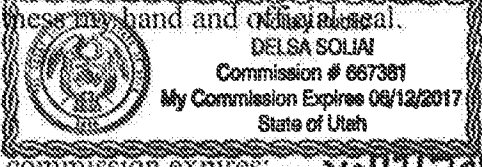
Comcast Cable Communications Management, LLC

[Signature]  
Name: Patricia Lane

By: [Signature]  
Name: Kyle McStarrow Rich Jennings  
Title: Regional Vice President  
Regional Sr Vice Pres - Cable Mgmt  
[Signature]

STATE OF Utah  
COUNTY OF Salt Lake ) ss.

The foregoing instrument was acknowledged before me this 15 day of June, 2015  
by JONATHAN S. THORNTON, the DIVISION CFO of DR Horton Inc.,  
on behalf of said entity. He/she is personally known to me or has presented  
Utah Drivers License (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.  
  
My commission expires: 06/12/2017

DELSA SOLIAI  
DELSA SOLIAI Notary Public  
(Print Name)

STATE OF Colorado  
COUNTY OF Grand ) ss.

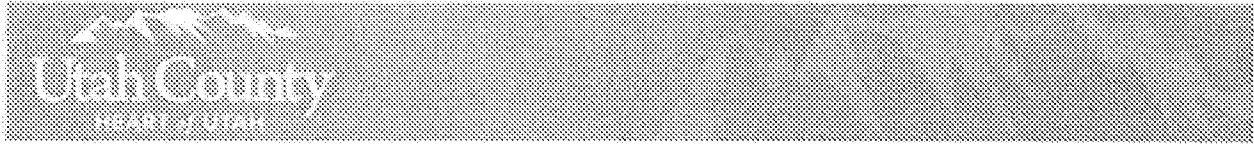
The foregoing instrument was acknowledged before me this 23 day of May, 2016  
by Kyle McSlarrow, the Regional Vice President of Comcast Cable Communications  
Management, LLC, on behalf of said entity. He/She is personally known to me or has presented  
\_\_\_\_\_ (type of identification) as identification and did/did not take an  
oath.

Witness my hand and official seal.  
My Commission expires: 4/28/18

Patricia Sanchez  
PATRICIA SANCHEZ Notary Public  
(Print Name)

**PATRICIA J. SANCHEZ**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
**NOTARY ID 20144017314**  
**MY COMMISSION EXPIRES APRIL 28, 2018**

# Legal Description



[http://www.utahcounty.gov/LandRecords/property.asp?av\\_serial=404570004001Legal](http://www.utahcounty.gov/LandRecords/property.asp?av_serial=404570004001Legal)

**Description:** LOTS 1-135, PLAT A, THE COMMONS AMENDED SUB AREA 0.027 AC.