

WHEN RECORDED, RETURN TO:

Mitchell Melich, Esq.  
RAY, QUINNEY & NEBEKER  
P. O. Box 45385  
Salt Lake City, Utah 84145-0385

950

4597466  
15 MARCH 88 04:11 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
RAY QUINNEY AND NEBEKER  
REC BY: EVELYN FROGGET, DEPUTY

4597466

A F F I D A V I T

STATE OF UTAH )  
                  ) ss.  
COUNTY OF SALT LAKE )

Frank W. Hartley, President, and Leah Clark, Secretary of the Canyon Crest Condominium Project Management Committee, being duly sworn, depose, and say, and each for him and herself says:

1. That this affidavit is made for and in behalf of the Management Committee.

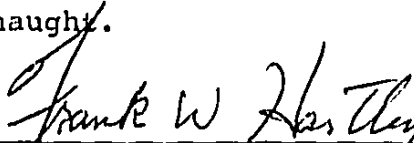
2. That on July 7, 1987, the Third Amendment to the Canyon Crest Condominium Project was approved by the Salt Lake City Corporation, and that said Third Amendment was recorded in the office of the County Recorder of Salt Lake County on July 9, 1987, as Entry No. 448350 in Book 5939, pages 1237 through 1245.

3. That when said Third Amendment was prepared and before it was recorded, the Management Committee, through neglect and inadvertence, failed to include car stall No. B-30 as part of Unit 1502 located on the 12th floor of said Project.

4. That said Declaration is hereby amended with respect to Unit 1502 to read as follows:

| Floor And<br>Unit No. | Approx.<br>Sq. Ft. | Related Limited<br>Common Areas |                  | Percent<br>Ownership<br>March,<br>1986 | General Description |              |                   |
|-----------------------|--------------------|---------------------------------|------------------|--|---------------------|--------------|-------------------|
|                       |                    | Car Stall<br>Number             | Locker<br>Number |  | No. of<br>Rooms     | Bed<br>Rooms | No. Bath<br>Rooms |
| 1502                  | 2625               | A-27<br>B-30<br>A-40            | B-108<br>A-107-2 | 1,600                                  | 6                   | 3            | 2                 |

Further affiants sayeth naught.

  
FRANK W. HARTLEY, President

2004 6011 REC 1674

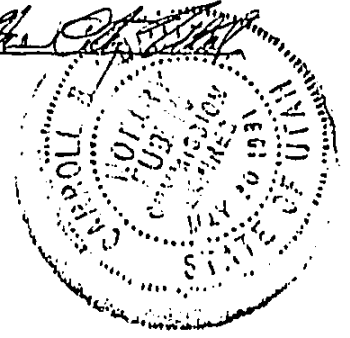
Leah C. Clark  
LEAH CLARK, Secretary

March Subscribed and sworn to before me this 3rd day of  
1988.

My Commission Expires:

May 30, 1991

Carroll E. Hummel  
NOTARY PUBLIC  
Residing at: Salt Lake City, Utah



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