

Return to:
Rocky Mountain Power
Lisa Louder / Brian Young
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Buckley Draw
RW#: 2024BAY028

PARTIAL RELEASE OF EASEMENT

Rocky Mountain Power, an unincorporated division of PacifiCorp, successor to Utah Power & Light Company, a corporation, hereby disclaims and releases any right, title or interest it may have to a portion of that certain easement contracted between Thomas Boardman (Widower), Grantors, and Utah Power & Light Company, a corporation, Grantee, dated 29th day of December, 1922, recorded as Entry No. 754, on February 5, 1923, in Book 214, in the office of the County Recorder of Utah County, State of Utah, within the real property more particularly described as follows and/or shown on Exhibit "A" and "B" attached and by this reference made a part hereof:

Legal Description: The specific portion of the Utah Power & Light Company easement recorded on February 5, 1923 as Entry No. 754 in Book 214 to be vacated is described as follows: Beginning at a point N 89°39'00" E 790.32 feet along the section line and South 1550.53 feet more or less from the North Quarter Corner of Section 17, Township 7 South, Range 3 East, Salt Lake Base and Meridian, said easement being 25 feet on either side of the following described centerline, and running: thence South 17°40'00" East 3016.79 feet; thence South 33°32'00" East 1503.00 feet to the point of terminus.

Assessor Parcel No.

22:048:0052; ✓ 22:048:0068; 22:048:0007; ✓ 38:402:0005; ✓ 38:402:0004;
38:402:0003; ✓ 38:402:0022; ✓ 38:402:0023; ✓ 38:278:0091; ✓ 38:278:0093;
38:278:0094; ✓ 38:278:0095; ✓ 38:278:0096; ✓ 38:278:0097; ✓ 38:278:0098; ✓
38:278:0099; ✓ 38:278:0100; ✓ 22:049:0120; ✓ 38:278:0101; ✓ 38:278:0102; ✓
38:278:0103; ✓ 38:278:0104; ✓ 38:182:0039; ✓ 38:182:0037; ✓ 38:209:0045; ✓
38:209:0044; 38:209:0043; 38:209:0049; 38:209:0048; 38:166:0028;
38:166:0027; 38:166:0026; 38:166:0009; 38:132:0008; 38:132:0007;
38:308:0065; 38:132:0005; 38:169:0003; 38:169:0005.

DATED this 10th day of July, 2024.

Rocky Mountain Power
an unincorporated division of PacifiCorp

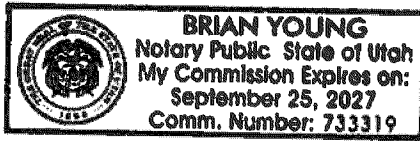
By: Harold Dudley
Sr. Property Agent
Director ROW Services

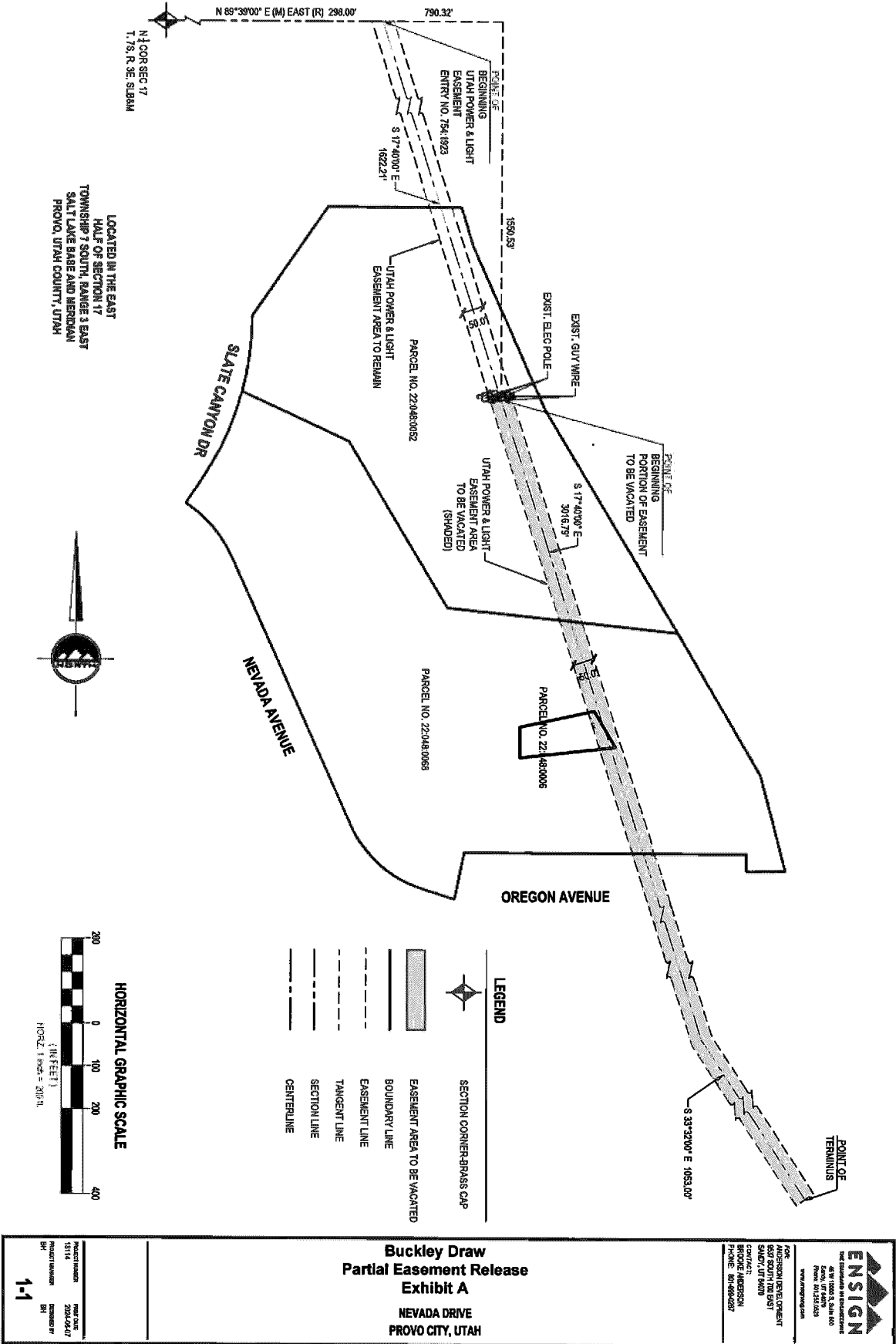
ACKNOWLEDGEMENT

STATE OF UTAH)
)
) :ss
COUNTY OF Salt Lake)

On the 10th day of July, 2024, personally appeared before me, Harold Dudley, who being duly sworn did say that he/she is the signer of the within instrument on behalf of Rocky Mountain Power, an unincorporated division of PacifiCorp, and that the within and foregoing instrument was signed by authority of said corporation and said Harold Dudley duly acknowledged to me that said corporation executed the same.

Brian Young
Notary Public





UTAH COUNTY DEED RECORD 214

REC. D. HARRIS & COMPANY CO., ST. LOUIS

~~Entry No. 754 Filed Feb 5 1925 at 11:02 A.M.~~

19.

TRANSMISSION LINE EASEMENT

Thomas Boardman (Widower), grantor of Utah County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, re-location, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and fifteen towers, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under upon and across a tract of land fifty (50) feet in width, belonging to the Grantor, in Utah County, Utah, described as follows:

Twenty-five (25) feet on each side of a line:

Commencing on north boundary of Grantors land at a point 510 feet west of center of Section 8, Twp 7 S, R 3 E., S.L.M. thence running S 17°40' E, 1809 feet to east boundary of SW 1/4 said Section 8.

Also commencing at a point 298 feet east of north 1/4 corner Section 17, Twp 7 S, R 3 E., S.L.M. thence running S 17°40' E, 4639 feet to angle point; thence running S 33°32' E, 1053 feet to south boundary of Grantor's land; all contained in said Sections 8 and 17.

together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 29 day of December A.D.1922.

Witness:

Thomas Boardman

George Swan
STATE OF UTAH)
) SS.
COUNTY OF UTAH)

On the 29 day of December, A.D. 1922, personally appeared before me Thomas Boardman the signer of the above instrument, who duly acknowledged to me that he executed the same.

My commission expires: May 15 1925.

(SEAL)

George Swan, Notary Public.
Residence Kaysville, Utah.

GENEVIEVE RICHARDSON,
COUNTY RECORDER.

APPROVED AS TO
FORM & EXECUTION
C.C.P.

File No. 12197

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~~Entry No. 754 Filed Feb 5 1925 at 11:02 A.M.~~
~~Thomas Boardman (Widower), grantor of Utah County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, re-location, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and fifteen towers, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, under upon and across a tract of land fifty (50) feet in width, belonging to the Grantor, in Utah County, Utah, described as follows:~~
~~Twenty-five (25) feet on each side of a line:~~
~~Commencing on north boundary of Grantors land at a point 510 feet west of center of Section 8, Twp 7 S, R 3 E., S.L.M. thence running S 17°40' E, 1809 feet to east boundary of SW 1/4 said Section 8.~~
~~Also commencing at a point 298 feet east of north 1/4 corner Section 17, Twp 7 S, R 3 E., S.L.M. thence running S 17°40' E, 4639 feet to angle point; thence running S 33°32' E, 1053 feet to south boundary of Grantor's land; all contained in said Sections 8 and 17.~~
~~together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.~~
~~WITNESS the hand of the Grantor this 29 day of December A.D.1922.~~
~~Witness:~~
~~Thomas Boardman~~
~~George Swan~~
~~STATE OF UTAH)~~
~~) SS.~~
~~COUNTY OF UTAH)~~
~~On the 29 day of December, A.D. 1922, personally appeared before me Thomas Boardman the signer of the above instrument, who duly acknowledged to me that he executed the same.~~
~~My commission expires: May 15 1925.~~
~~(SEAL)~~
~~George Swan, Notary Public.~~
~~Residence Kaysville, Utah.~~
~~GENEVIEVE RICHARDSON,~~
~~COUNTY RECORDER.~~
~~APPROVED AS TO~~
~~FORM & EXECUTION~~
~~C.C.P.~~
~~File No. 12197~~