

When recorded mail to:
Olene Walker Housing Loan Fund
140 East 300 South, First Floor
Salt Lake City, UT 84111

Space Above This Line for Recorder's Use

164870 - MCM
Loan No. HMC1955

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

A PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 600 SOUTH STREET SAID POINT BEING 2653.39 FEET SOUTH 00°06'12" EAST AND 1024.05 FEET NORTH 89°53'48" EAST FROM THE NORTHWEST CORNER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 88°36'08" EAST 499.84 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE WESTERN BOUNDARY LINE OF PARK MEADOWS SUBDIVISION PLAT A (BOX ELDER COUNTY RECORDER ENTRY NO. 707804); THENCE SOUTH 00°08'33" WEST 261.51 FEET ALONG SAID WESTERN BOUNDARY LINE TO THE NORTH BOUNDARY LINE OF PARK WEST SUBDIVISION (BOX ELDER COUNTY RECORDER ENTRY NO. 72283); THENCE SOUTH 88°37'35" WEST 500.05 FEET ALONG SAID NORTH BOUNDARY LINE TO EAST BOUNDARY LINE OF THE FRANK KARNELY MINOR SUBDIVISION AMENDED (BOX ELDER COUNTY RECORDER FILE NO. 319); THENCE NORTH 00°05'46" EAST 261.31 FEET ALONG SAID EAST BOUNDARY LINE TO THE POINT OF BEGINNING.

Tax Parcel Nos.: 05-068-0039

Subject Property is also known by property address: 767 West 600 South, Tremonton UT 84337.

pursuant to Trust Deed executed by TREMONTON APARTMENTS, LLC, ("Borrower"), as Trustor in which the United States of America, acting through the United States Department of Agriculture, Director of Asset Management, is named as Beneficiary, and United States of America, acting through the United States Department of Agriculture, its successors or assigns, is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC., is named as Trustee, as recorded on December 28, 2022, Entry No. 459798, Book 1544, Page 1351, by the BOX ELDER County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.

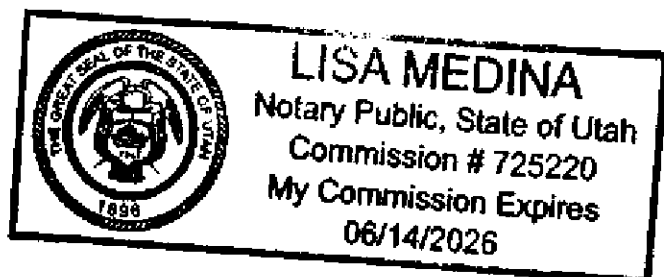
Dated this 1 day of June, 2023.

ACCEPTED:
UTAH DEPARTMENT OF WORKFORCE SERVICES
HOUSING AND COMMUNITY DEVELOPMENT
DIVISION, OLENE WALKER HOUSING LOAN FUND

By: 
Nathan McDonald, Deputy Director
Department of Workforce Services

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 1 day of June 2023, by Nathan McDonald, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that he voluntarily signed the foregoing instrument for the document's stated purpose.



Lisa Medina
Notary Public