RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, leessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing West 1025.53 feet and South 78.44 feet from the Southeast corner of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 00°14' East 587 feet; thence (retrace) South 00°14' West 24 feet; thence North 57° East 16.5 feet, more or less, to end,

., State of Utah, TOGETHER with the right of ingress

This right of way granted on condition that the road crossing (North 57° East 16.5 feet) is for buried facilities only.

and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

SALT LAKE

situate in County of _

STATE OF SPANN									
						C	aranto	r <u>Roc</u>	dney T. Clark
TATE OF WANTED			 -				<u>X</u>	1700	Day Colelark
	Idaho)	•						
COUNTY OF Bar	nnock)	SS.						
on the27 efore me estrument, who d	th uly acl	Rodne nowl	da y <u>T.</u> edge	y of Clai	rk me th	May at (he) (she)	, 1	9_88_, personally appeared , the signer of the above executed the same.
									day of <u>May</u>
3/28/94. My commission,e	xpires								
Pocatello, I									
Notary Public Re	siding	n						Patro	ici Th Rawling
									Notary Public
M.S.T. & T. CO. R/W HUMBER	RW0802 83			REMARKS:				SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	SEŻ								87 .00 · 4647000
SECTION	1								07 JULY 88 09:54 AM KATIE L DIXON RECORDER, SALT LAKE COUNTY, L
TOWNSHIP	25				ACCT.		AGENT		MOUNTAIN BELL REC BY: REBECCA GRAY , DEF
RANDE	1W				CODE	2CR	<u> </u>	MJ	
PRINCIPAL MERIDIAN	SLBEM				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO				
EXCHANGE				MO	INCTAI	M peri	/DIOLO	OF W	