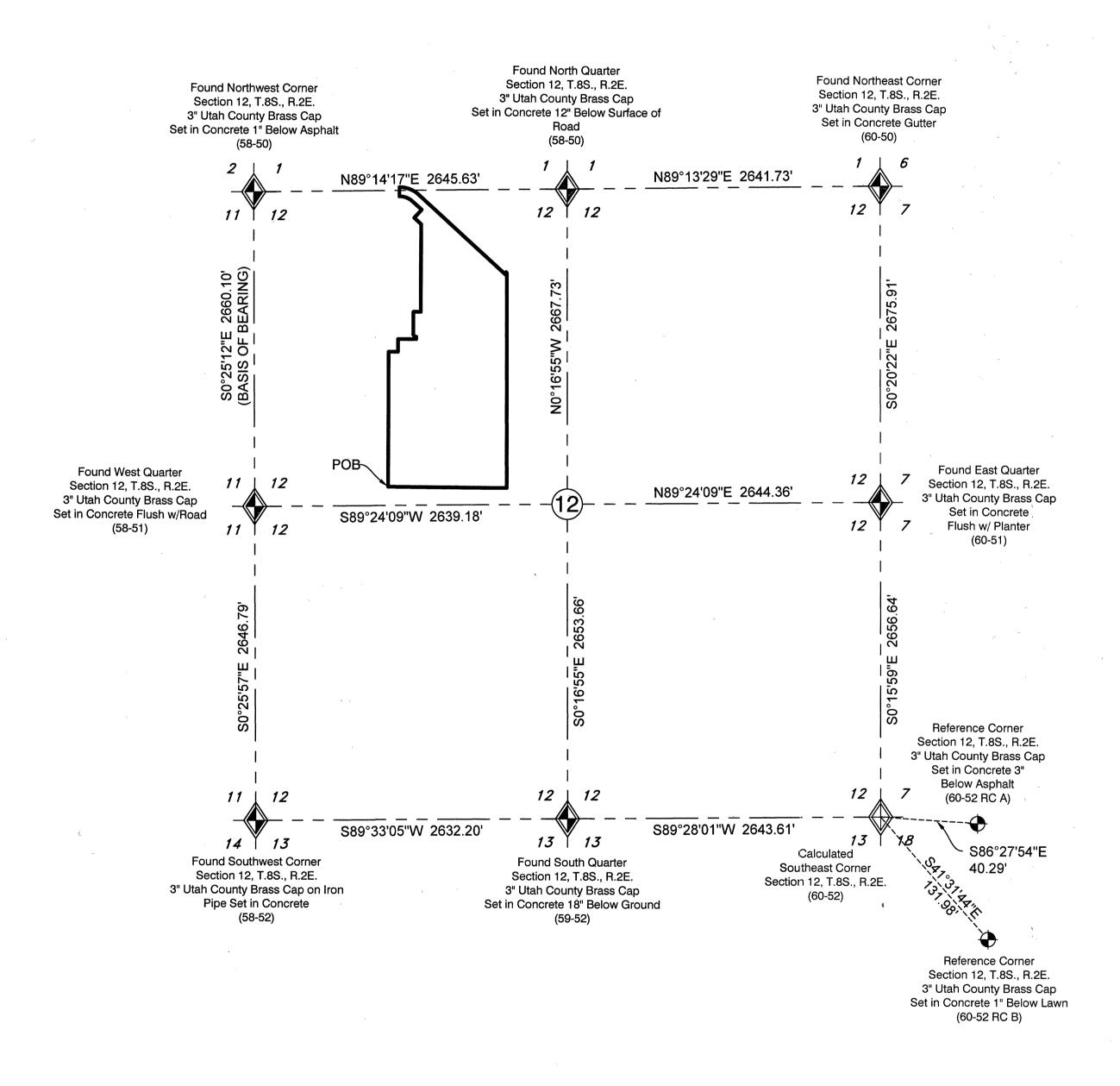
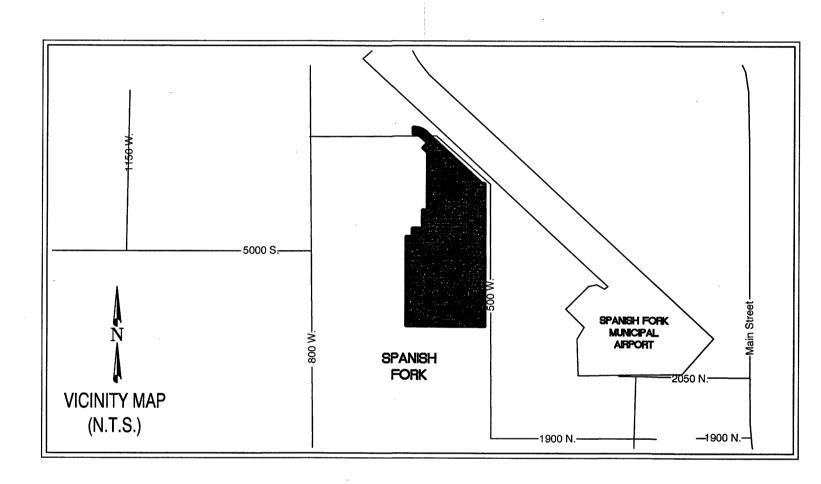
GLH INDUSTRIAL PARK SUBDIVISION - PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 12 & THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN SPANISH FORK CITY, UTAH COUNTY, UTAH OCTOBER 2023





PLAT NOTES:

Offset pins to be set in top back of curb and 5/8"x 24" rebar and cap stamped "CIR" to be set at all other lot and boundary fill drinking water and pressurized irrigation lines up to and including the meter, all sanitary scher mains, all electric meters, and all electric and SFCN communication erruice lines up to the mast on overload installations and to the top of the meterbase for underground installations are dedicated to Spanish Fork City.

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CIVIL ENGINEERING +SURVEYING 10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095

Phone: (435) 503-7641

City Manager

Spanish Fork City Attorney

COMMUNITY DEVELOPMENT DIRECTOR

I, hereby certify that my office has reviewed this plat and find it to be correct and in accordance with information on file in this office, of this ______ day of _\\(\text{NOVLW}\)\(\text{VLY}\), A.D. 2023.

Community Development Manager

CITY ENGINEER APPROVAL

1245 East Brickyard Road, Suite 70

DEVELOPER:

Richie Group LLC

1245 Brickyard Rd # 70,

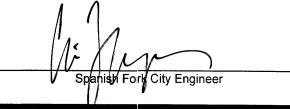
Salt Lake City, UT 84106

I, hereby certify that my office has reviewed this plat and find it to be correct and in accordance with information on file in this office, of this _______, A.D. 2023.

OWNER:

GLH Industrial, LLC

Salt Lake City, Utah 84106



ACCEPTANCE BY LEGISLATIVE BODY The City Council of the Spanish Fork City, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the dedication of all streets, easements.

conditions and restrictions stated hereon, and hereby accepts the dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public.

This 26 day of Centernia A.D. 2023

City Recorder (See Seal Above)

Recorded #______State of Utah, County of Utah, Recorded and filed at the request of

______Time: ______ Book: _____ Page: ______

Utah County Recorder

UTAH COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, BRIAN F. MITCHELL, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707871 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have made a survey of the property described on this plat in accordance with 17-23-17 and have verified all measurements, and have subdivided said property into lots and streets, together with easements, hereafter to be known as

GLH INDUSTRIAL PARK SUBDIVISION - PHASE 1 and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

Signed this // day of Octo BER , 2023

BOUNDARY DESCRIPTION

An entire tract being all or part of those four (4) parcels of land described as "Parcel 5", "Parcel 6", "Parcel 8", and "Parcel 9" in that Special Warranty Deed recorded June 14, 2022 as Entry No. 70562:2022 in the Office of the Utah County Recorder. Said parcel of land is located in the Northwest Quarter of Section 12, Township 8 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

Beginning at an existing fence and southerly boundary line of said "Parcel 6", which is 169.80 feet N. 00°25'12" W. along the Section line and 1126.28 feet East from the West Quarter Corner of said Section 12, thence North 1,139.32 feet; thence East 78.16 feet; thence North 106.64 feet; thence East 154.48 feet; thence North 20.50 feet to a point of non-tangency with a 24.50 - foot radius curve to the right, concave northeasterly (Radius point bears North); thence Northwesterly 38.48 feet along the arc of said curve, through a central angle of 89°59'58" (Chord bears N. 45°00'01" W. 34.65 feet); thence North 185.93 feet; thence East 61.49 feet; thence North 745.25 feet; thence N. 47°32'12" W. 79.32 feet; thence N. 42°27'48" E. 92.09 feet; thence N. 47°32'12" W. 105.62 feet to a point of tangency with a 159.50 - foot radius curve to the left, concave southerly; thence Westerly 119.87 feetalong the arc of said curve, through a central angle of 43°03'32" (Chord bears N. 69°03'58" W. 117.07 feet); thence N. 00°35'44" W. 77.00 feet to a point of non-tangency with a 236.50 - foot radius curve to the right, concave southerly (Radius point bears S. 00°35'44" E.); thence Easterly 177.73 feet along the arc of said curve, through a central angle of 43°03'32" (Chord bears S. 69°03'58" E. 173.58 feet); thence S. 47°32'12" E. 1,004.05 feet to and along the northeasterly boundary line of said "Parcel 9"; hence continuing along said "Parcel 9" the following three (3) courses: 1) North 24.98 feet; 2) S. 46°01'23" E. 10.80 feet; 3) S. C0°11'13" E. 1,818.39 feet to a southeasterly corner of said "Parcel 6"; thence along the southerly boundary line of said "Parcel 6" being an existing fence the following three (3) courses: 1) N. 89°29'57" W. 130.00 feet; 2) N. 89°43'19" W. 357.16 feet; 3) N. 89°3219" W. 514.64 feet to the **Point of Beginning**.

The above-described entire tract contains 1,909,207 sq. ft. in area or 43,829 acres, more or less.

OWNER'S DEDICATION

Know all men by these presents that the undersigned are owners of the above described tract of land hereby cause the same to be divided into lots, streets and easements to be hereafter known as:

GLH INDUSTRIAL PARK SUBDIVISION - PHASE 1

and does hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. the undersigned owners also hereby conveys to Spanish Fork City and to any and all public utility companies a perpetual non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

a Utah limited liability company,

AULIU RITCHIE

Its: Nanager

ENT 46499:2024 MAP# 19292
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Jul 12 02:36 PM FEE 156.00 BY KR
RECORDED FOR SPANISH FORK CITY

In wilness whereof, I have hereunto set my hand this **25**day of **OCTUBER**, 2023.

CORPORATE NOTARY ACKNOWLEDGMENT

State of Utah

County of Uah

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On this 25 day of OCTober, in the year 2023 before me, Stophane Actor a Notary Public, personally appeared 120 w. B. thethe Manager of GLH Industrial, LLC proved on the basis of satisfactory evidence to be the person whose name is subscribed to in the foregoing owner's dedication and consent regarding the GLH INDUSTRIAL PARK SUBDIVISION - PHASE 1 and was signed by him on behalf of said GLH Industrial, LLC and acknowledged that he executed the

Commission Number 7/8620

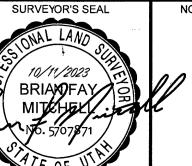
My Commission Expires 4/1/2015

Signature: Application States

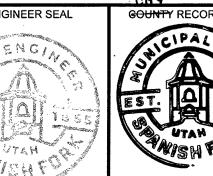
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Name:
A Notary Public Commissioned in Utah

GLH INDUSTRIAL PARK SUBDIVISION - PHASE 1

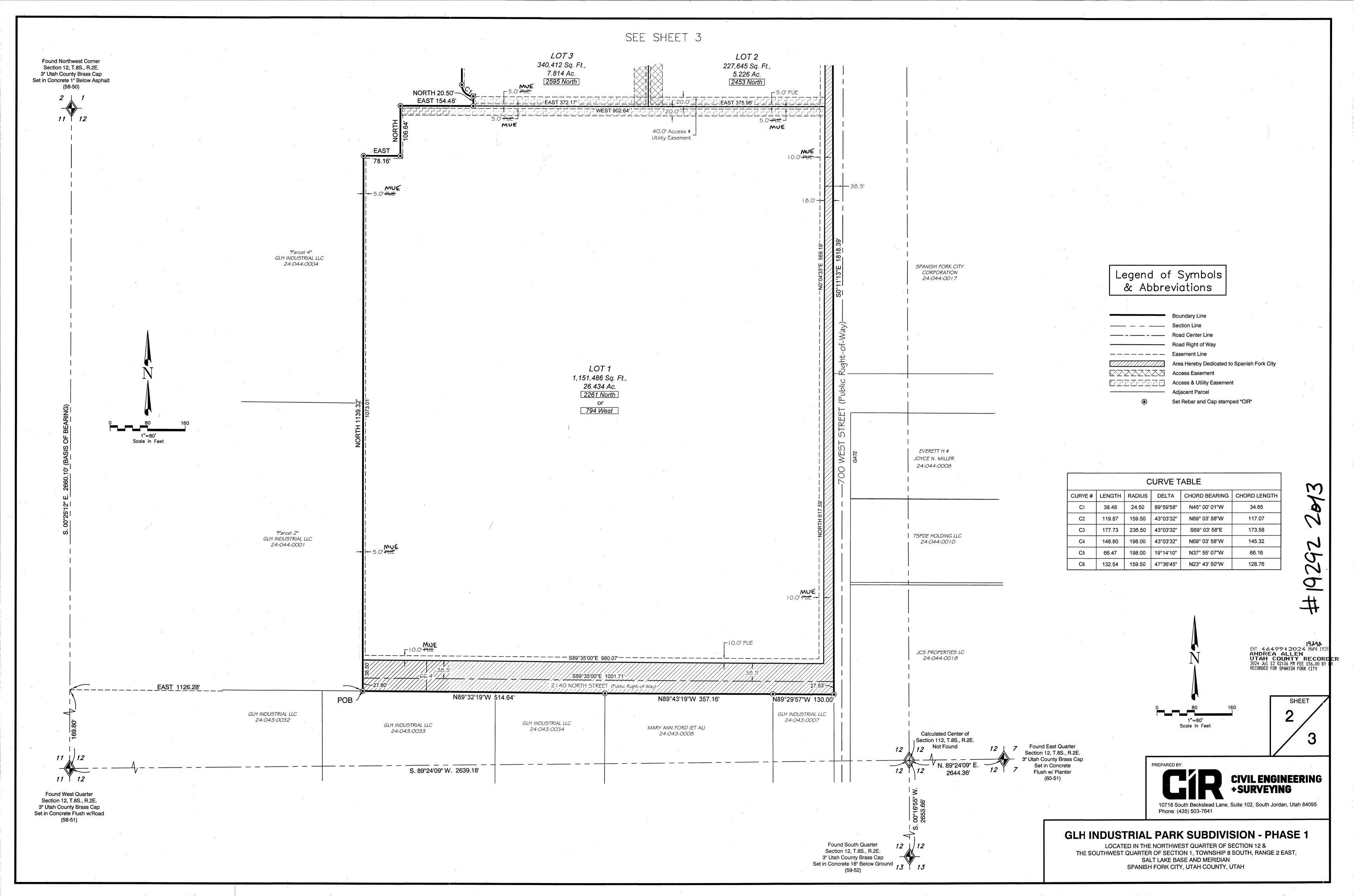
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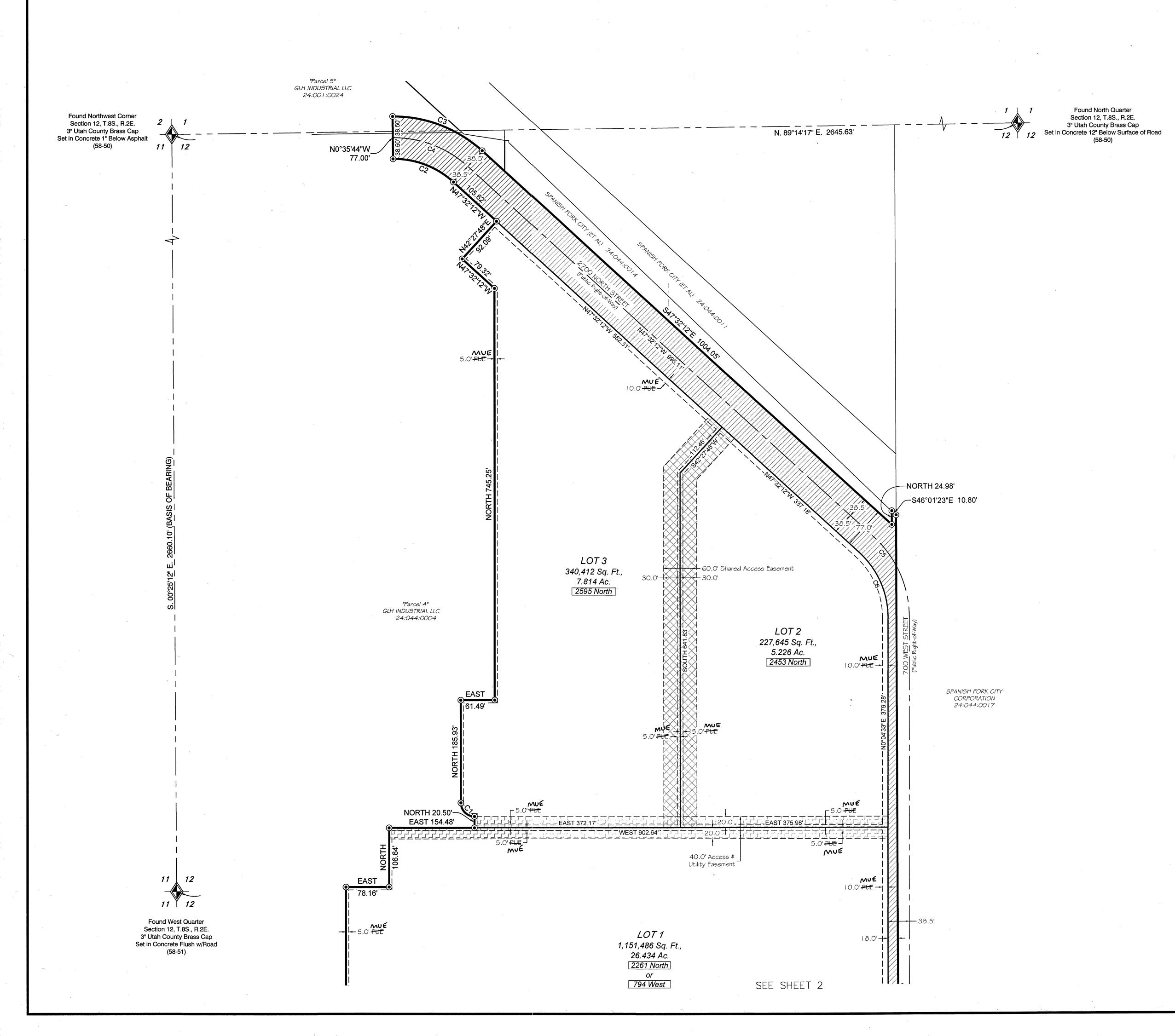


OTARY PUBLIC SEAL





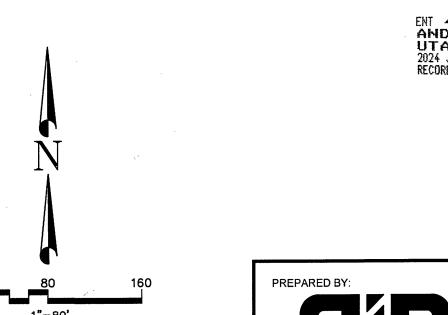




Legend of Symbols & Abbreviations

	Boundary Line
	Section Line
	Road Center Line
	Road Right of Way
	Easement Line
	Area Hereby Dedicated to Spanish Fork City
	Access Easement
	Access & Utility Easement
	Adjacent Parcel
•	Set Rebar and Cap stamped "CIR"

CURVE TABLE						
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	
C1	38.48	24.50	89°59'58"	N45° 00' 01"W	34.65	
C2	119.87	159.50	43°03'32"	N69° 03' 58"W	117.07	
C3	177.73	236.50	43°03'32"	S69° 03' 58"E	173.58	
C4	148.80	198.00	43°03'32"	N69° 03' 58"W	145.32	
C5	66.47	198.00	19°14'10"	N37° 55' 07''W	66.16	
C6	132.54	159.50	47°36'45"	N23° 43' 50"W	128.76	



Scale in Feet

ENT 46499: 2024 MAP# 19292
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Jul 12 02:36 PM FEE 156.00 BY KR
RECORDED FOR SPANISH FORK CITY

BY:

CIVIL ENGINEERIN

CIVIL ENGINEERING + SURVEYING

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: (435) 503-7641

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