

3920

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT. 84138  
ATTENTION: Rena Hales

RIGHT-OF-WAY AND EASEMENT GRANT

4661050

10 AUGUST 88 11:16 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
MOUNTAIN FUEL  
REC BY: REBECCA GRAY, DEPUTY

4661050

Sheffield Ltd., a Limited Partnership, Grantor, by and through Stephen N. Sheffield, General Partner, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right-of-way and easement ~~17.8~~ feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 21st day of April, A.D., 1988, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

Hidden Oaks #3 P.U.D.

(Name of Condominium or Mobile Home)

in the vicinity of 2000 East 11700 South, Sandy,  
(Street Intersection) (City)

Beginning at the Southwest Corner of Section 22, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence along the Section line North 89°55'57" West 394.99 feet; thence North 38°26'53" East 291.86 feet; thence North 225.40 feet; thence South 89°53'47" East 210.00 feet; thence North 0°26'35" West along Section line 100.00 feet; thence North 67°12'24" East 281.09 feet; thence South 89°43'25" East 414.17 feet to a point on the arc of a 1636.51 foot radius curve, the Center of which bears North 64°44'14" East; thence Southeasterly along said curve through a central angle of 1°44'14" a distance of 49.62 feet; thence South 27°00'00" East 696.96 feet to the Section line; thence North 89°44'22" West along Section line 59.62 feet; thence North 27°00'00" West 147.69 feet to a point on the arc of a 25.00 foot radius curve, the Center of which bears South 63°00'00" West; thence Northwesterly along said curve, through a central angle of 90°00'00" a distance of 39.27 feet to a point on the arc of a 301.18 foot radius curve, the Center of which bears North 27°00'00" West; thence Southwesterly along said curve through a central angle of 30°00'00", a distance of 157.69 feet; thence North 87°00'0" West 46.89 feet; thence South 111.19 feet to the Section line; thence North 89°44'22" West along the Section line 647.68 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain,

1002100 1990

8004 6054 REC 1558

operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right-of-way, nor change the contour thereof without written consent of Grantee. This right-of-way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof: this 29 day of April, 1988.

SHEFFIELD, LTD.

By: Stephen N. Sheffield  
Stephen N. Sheffield, General  
Partner

STATE OF UTAH )  
  ) ss.  
COUNTY OF Salt Lake )

On the 29th day of April, 1988, personally appeared before me Stephen N. Sheffield, who being duly sworn, did say that he is/~~they~~ are General Partner of Sheffield Ltd., and that the foregoing instrument was signed on behalf or said partnership by authority of the articles of partnership, and said Stephen N. Sheffield acknowledged to me that said partnership duly executed the same.

My Commission Expires:

September 11, 1989

David A. [Signature]  
Notary Public  
Residing at Salt Lake County Utah

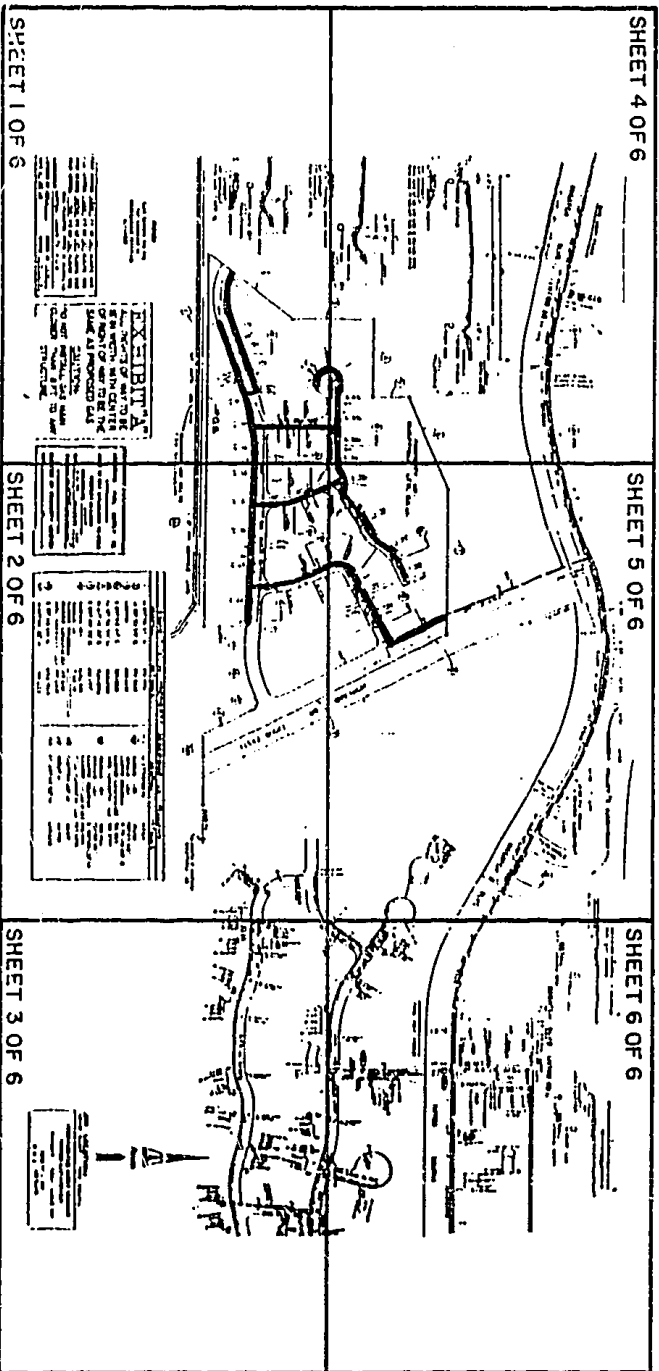
8004 6054 REG 1559

-POOR COPY -  
CO. RECORDED

BOOK 6054 PAGE 1560

**EXHIBIT A**  
ALL RIGHTS OF WAY TO BE  
18' IN WIDTH, WITH CENTER  
OF RIGHT OF WAY TO BE THE  
SAME AS PROPOSED GAS.  
**CAUTION:**  
DO NOT INSTALL GAS MAIN  
CLOSER THAN 8 FT. TO ANY  
STRUCTURE.

12'  
AWA



HIDDEN OAKS No.3 P.U.D.  
2000 E. 11700 So.  
SANDY, S.L. So.

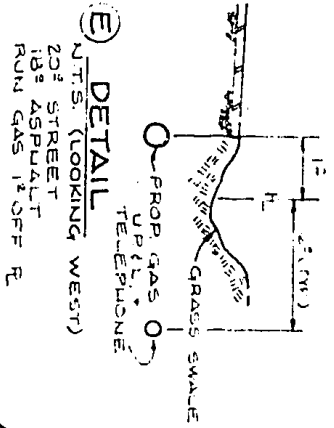
SEC. 22 & SEC. 23,  
T.3S., R.1E., S.L.B. & M.

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11268  
SALT LAKE CITY, UT 84139  
ATTENTION: WENI HARRIS

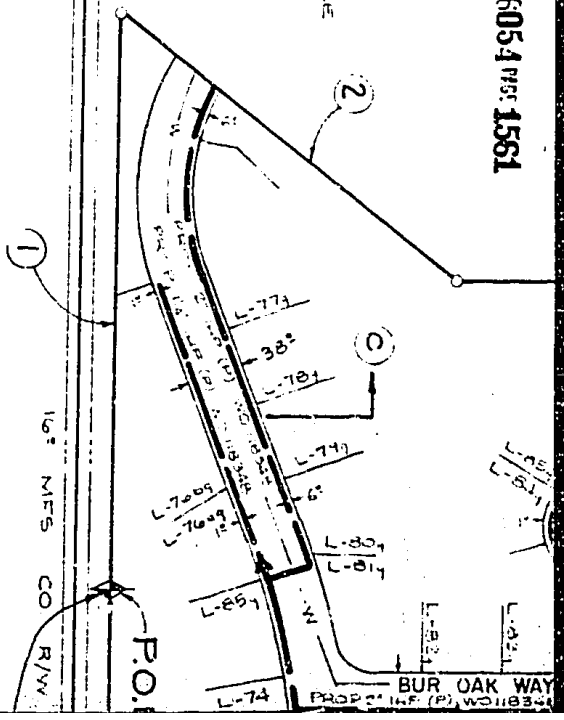
LIGHT TYPE  
CO. RECORDER

8994 6054 W.P. 1561

RUN GAS 1" OFF R



(E) DETAIL  
N.T.S. (LOOKING WEST)  
20' STREET  
18" ASPHALT  
RUN GAS 1" OFF R



PLEASE!

Call Before You Dig  
For Location of  
Underground Utilities  
532-5000

PROP. APPROX.	2210	FT. OF	6"	PLASTIC PIPE
PROP. APPROX.	600	FT. OF	4"	PLASTIC PIPE
PROP. APPROX.	2070	FT. OF	2"	PLASTIC PIPE
PROP. APPROX.	780	FT. OF	1/4"	PLASTIC PIPE
ALL PLASTIC PIPE IS ALOYL-A				
SUBDIVISION HIDDEN OAKS #3 P.U.D.				
CHECKED BY	K.L.L.		DRAWN BY K.M.	
DATE	4-25-83		MAP(S) Y-5, Z-5	

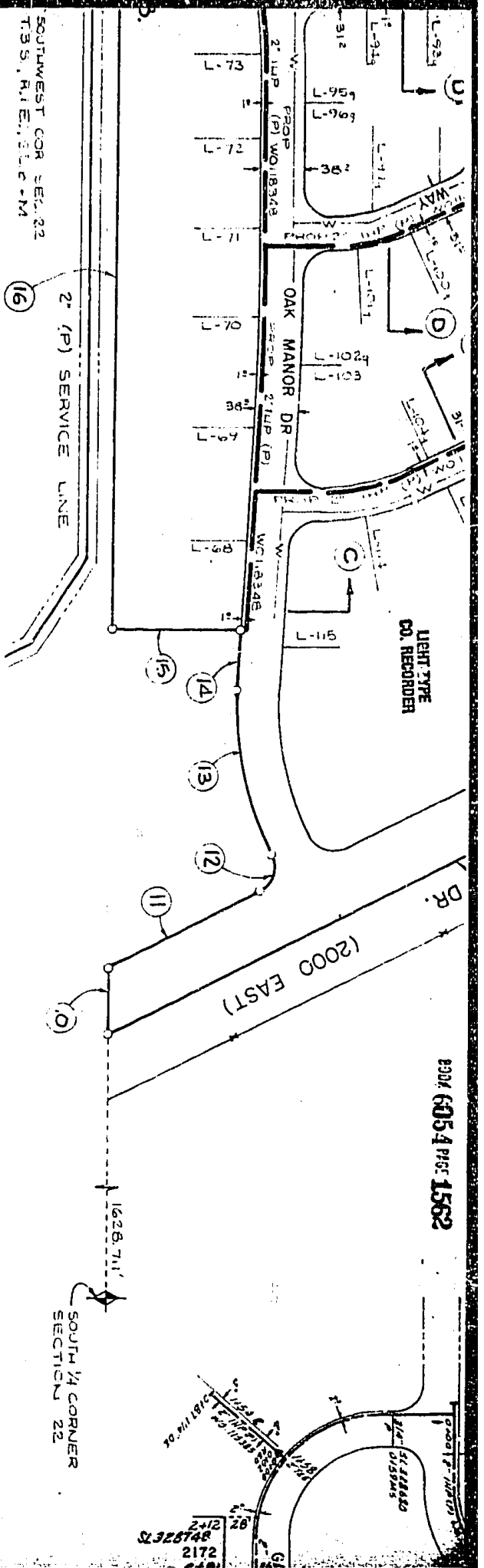
*18' and*

**EXHIBIT A**

ALL RIGHTS OF WAY TO BE 18' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

**CAUTION:**  
DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO AN STRUCTURE.

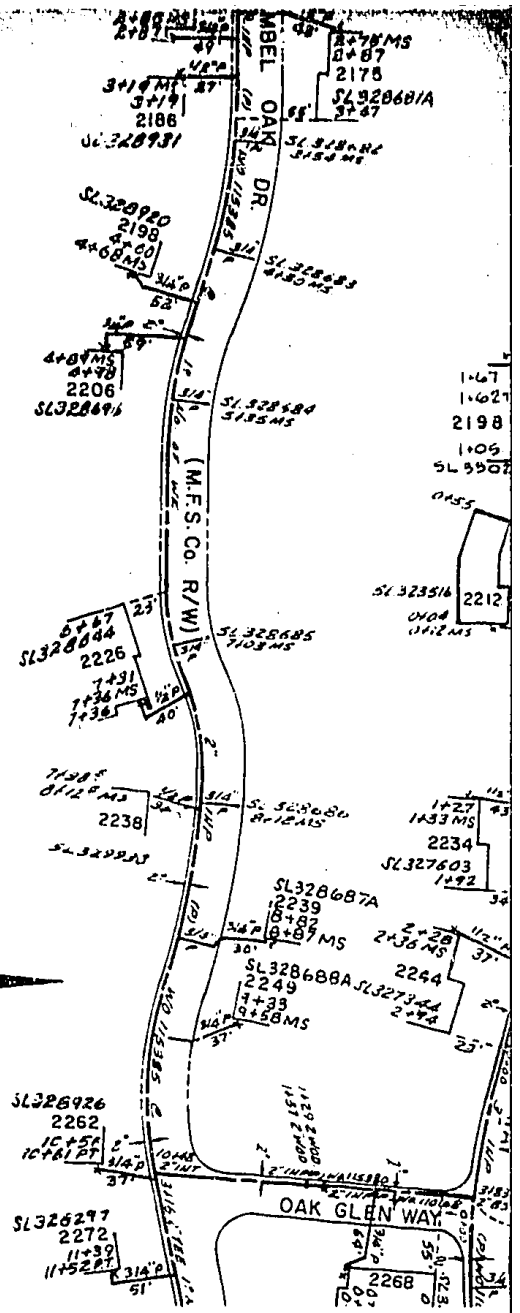
8004 6054 PGF 1562



**MOUNTAIN FUEL SUPPLY CO.**  
 MAP TO ACCOMPANY  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. 200659  
 DATE 4-21-88 DRAWN BY K.M.  
 CHECKED BY [Signature]  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

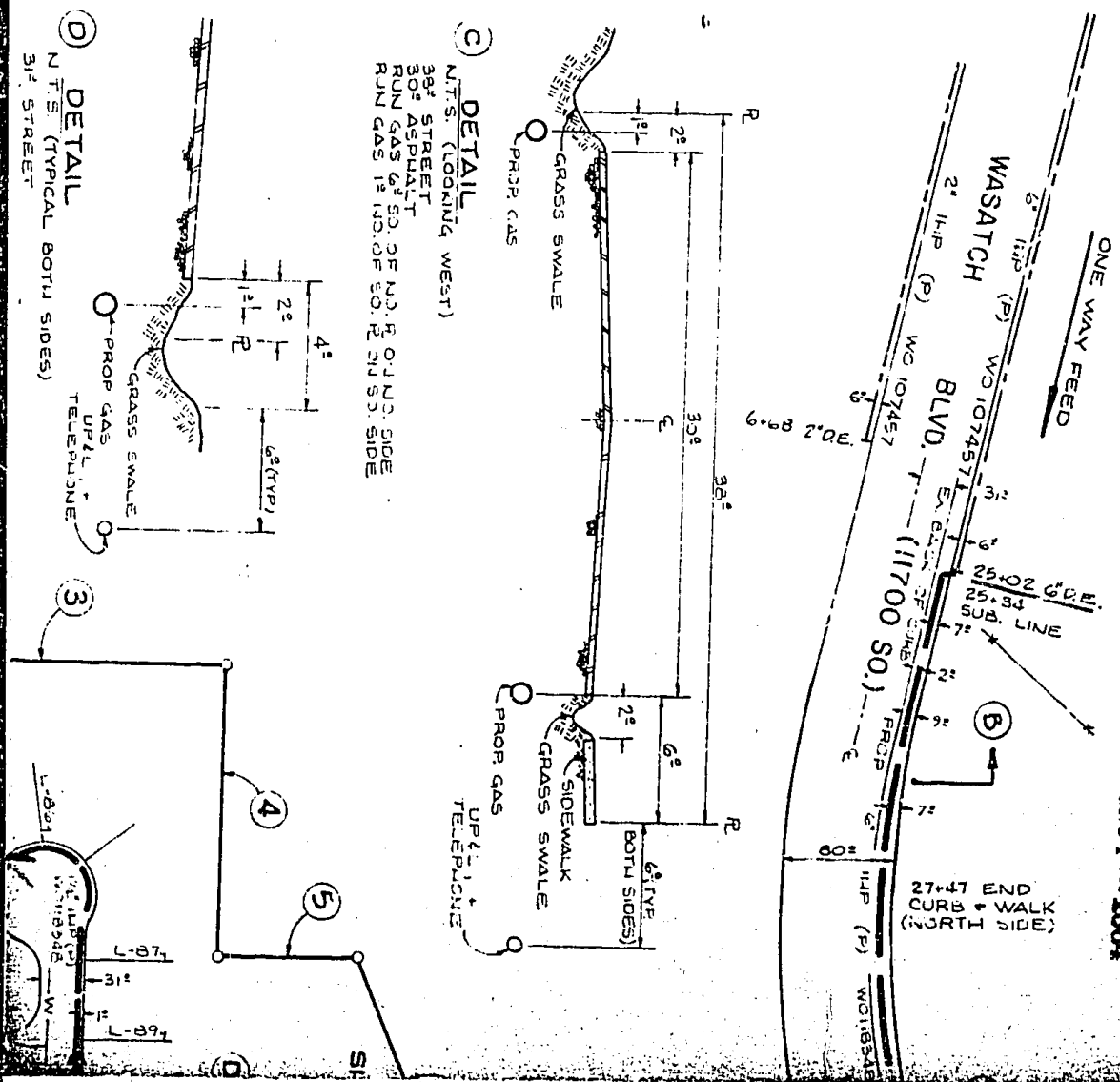
EXHIBIT "A" IN PROPERTY DESCRIBED AS FOLLOWS:

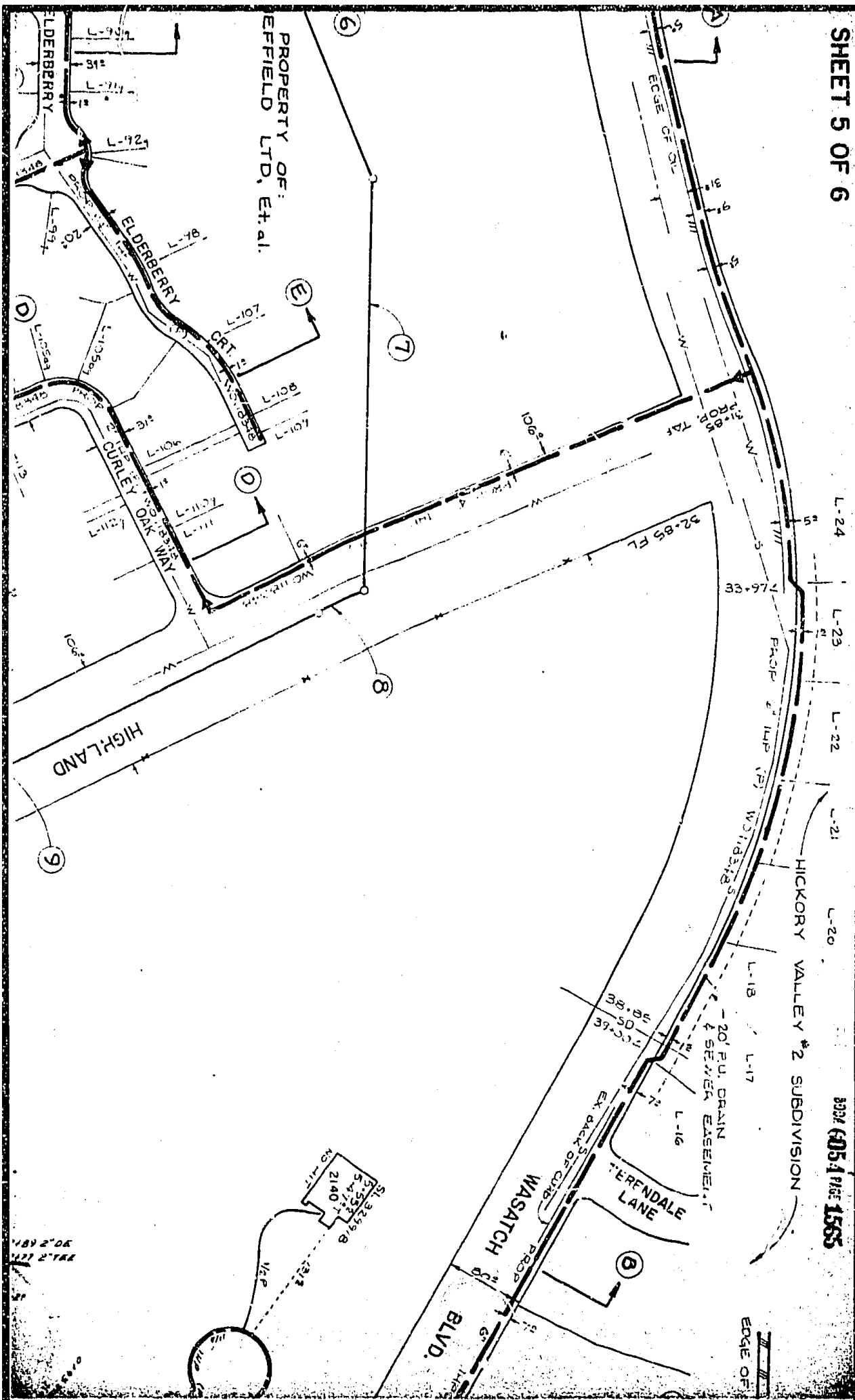
	BEARING	DISTANCE	BEARING	DISTANCE	
(1)	N 89° 51' 57" W	314.976'	(11)	N 27° 07' 00" W	147.29'
(2)	N 38° 26' 53" E	291.815'	(12)	RADIUS (R)	52.500'
(3)	N 0° 00' 00" E	222.455'	(13)	ANGLE (A)	97.500'
(4)	S 83° 53' 47" E	210.000'	(14)	CHORD BEARING	S 78° 00' 00" E
(5)	N 0° 26' 35" W	100.000'	(15)	CHORD LENGTH (C)	36.358'
(6)	N 67° 12' 24" E	281.076'	(16)	ARC LENGTH (L)	371.570'
(7)	S 47° 43' 25" E	411.177'	(17)	RADIUS (R)	304.80'
(8)	N 89° 51' 57" W	132.518'	(18)	ANGLE (A)	50° 00' 00"
(9)	CHORD BEARING (A)	N 26° 07' 53" W	(19)	CHORD BEARING	S 78° 00' 00" W
(10)	CHORD LENGTH (C)	49.618'	(20)	CHORD LENGTH (C)	45.952'
(11)	ARC LENGTH (L)	47.825'	(21)	ARC LENGTH (L)	157.698'
(12)	N 87° 44' 22" W	59.822'	(22)	ANGLE (A)	46.89'
			(23)	SOUTH	111.194'
			(24)	N 89° 44' 22" W	607.688'



**JOB LOCATION**  
 2000 EAST 11700 SOUTH  
 MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 SANDY - SALT LAKE CO.  
 SCALE 1" = 100'  
 W.O.# 11834B

BOOK (1054) PAGES 1564





PROPERTY OF:  
EFFIELD LTD, Et. al.

ELDERBERRY

CURLEY OAK WAY

HIGHLAND

WASATCH BLVD.

TERENDALE LANE

HICKORY VALLEY #2 SUBDIVISION

189 2' 00"  
30 2' 18 1/2"

S. 32259.8  
 S. 527.7  
 W. 47.1  
 2140'  
 100'-11"

EDGE OF



LIGHT TYPE  
CO. RECORDER

PROP. GAS

CURB & GUTTER

PROP. GAS

DETAIL  
N.T.S. (LOOKING WEST)

WASATCH BLVD. (11700 SO.)

80' STREET BETWEEN CURBS  
9' R TO BACK OF CURB

DETAIL  
N.T.S. (LOOKING WEST)

ONE WAY FEED

(11700 SOUTH)

