

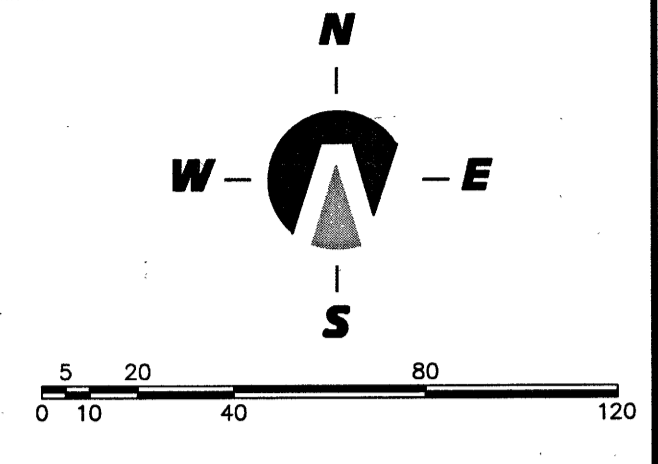
DOMINION ENERGY
 Dominion Energy hereby approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of the rights-of-way and easement grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s). Dominion Energy may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of service.

Approved this 6 day of July, 2021
 By: [Signature]
 Title - Palomares Bay

SOUTH HAVEN FARMS SUBDIVISION PLAT "B"

BEING AN AMENDMENT OF LOT 4 SOUTH HAVEN FARMS SUBDIVISION (ENTRY # 72496:2020 ALSO BEING DESCRIBED AS A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN

ACKNOWLEDGEMENT
 STATE OF UTAH
 COUNTY OF Utah
 On the 13th day of April, 2022, personally appeared before me Jeff Southard, the signer of the foregoing instrument, who duly acknowledged to me that he is a Manager of Salt Lake, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.
 NOTARY PUBLIC Kim E. Holindrake
 A NOTARY COMMISSIONED IN UTAH
 NOTARY FULL NAME Kim E. Holindrake
 COMMISSION NUMBER 722688
 MY COMMISSION EXPIRES 02-02-2026



SURVEYOR'S CERTIFICATE
 I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW (PARCELS 30-030-0069 & 30-030-0085), HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-89-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE JUNE 28, 2021
 KENNETH E. BARNEY, P.L.S.

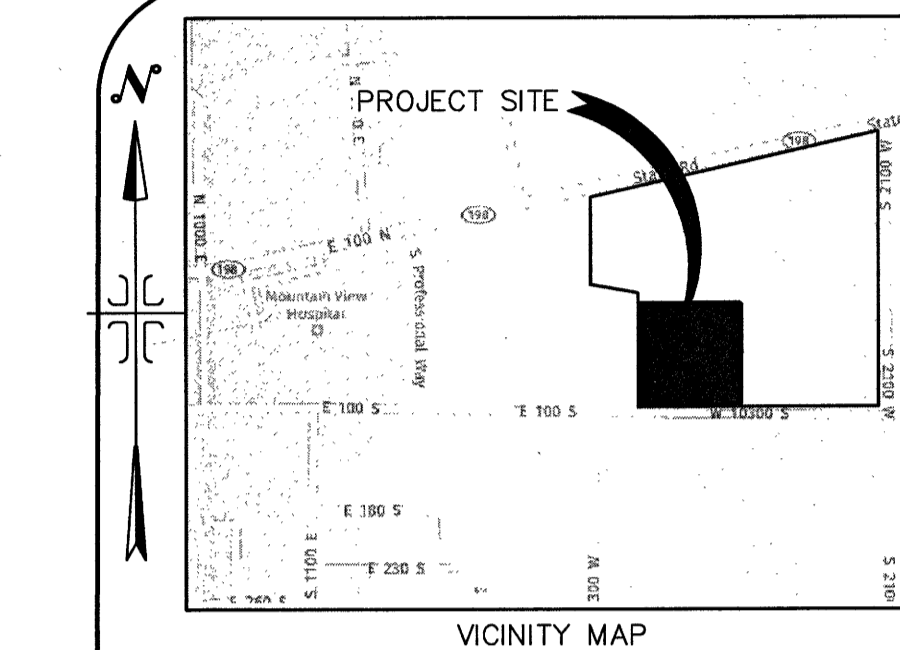
BOUNDARY DESCRIPTION
 BEING AN AMENDMENT OF LOT 4 SOUTH HAVEN FARMS SUBDIVISION (ENTRY # 72496:2020) ALSO BEING DESCRIBED AS A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A FOUND BRASS CAP MARKING THE SOUTHWEST CORNER OF SAID SECTION 10, THENCE N.00°22'32"W. ALONG THE SECTION LINE A DISTANCE OF 506.82 FEET; THENCE EAST A DISTANCE OF 602.49 FEET TO THE REAL POINT OF BEGINNING.
 THENCE N.00°17'13"E A DISTANCE OF 569.58 FEET; THENCE N.89°45'51"E A DISTANCE OF 542.79 FEET TO A POINT OF CURVATURE OF A 24.00-FOOT RADIUS TANGENT CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 37.87 FEET, HAVING A CENTRAL ANGLE OF 90°24'16" AND A CHORD THAT BEARS S.45°02'01"E A DISTANCE OF 34.06 FEET; THENCE S.00°10'07"W A DISTANCE OF 527.09 FEET TO A POINT OF CURVATURE OF A 24.00-FOOT RADIUS TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 37.77 FEET, HAVING A CENTRAL ANGLE OF 90°10'39" AND A CHORD THAT BEARS S.45°15'27"W A DISTANCE OF 33.99 FEET; THENCE N.89°39'14"W A DISTANCE OF 544.06 FEET TO THE REAL POINT OF BEGINNING.
 CONTAINING 324,641 sq.ft. OR 7.45 ACRES OF LAND MORE OR LESS.

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP (66:747:0004), HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC, AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE USE BY ALL SUPPLIERS OF UTILITIES OR OTHER NECESSARY SERVICES.
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 5th DAY OF October, A.D. 2021.
 BY: T. Miles, Manager, Payson Townhomes, LLC; BY: Jeff Southard, Manager, 210 Apartments, LLC

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 5th DAY OF October, A.D. 2021
 PERSONALLY APPEARED BEFORE ME T. Miles, THE SIGNERS OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGE TO ME THAT HE IS A Manager [MEMBER WITH MANAGEMENT AUTHORITY] [MANAGER] OF Payson Townhomes, LLC A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
 NOTARY PUBLIC Kim E. Holindrake
 NOTARY FULL NAME Kim E. Holindrake A NOTARY COMMISSIONED IN UTAH
 COMMISSION NUMBER 678842 MY COMMISSION EXPIRES 02-02-2022

ACCEPTANCE BY LEGISLATIVE BODY
 THE MAYOR OF THE CITY OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 16th DAY OF June, A.D. 2021.
 APPROVED William C. Wright ATTEST Kim E. Holindrake
 ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)
PLANNING COMMISSION APPROVAL
 APPROVED THIS 22nd DAY OF May, A.D. 2021, BY THE Payson PLANNING COMMISSION.
 DIRECTOR [Signature] CHAIR, PLANNING COMMISSION

**SOUTH HAVEN FARMS
 SUBDIVISION PLAT "B"**
 BEING AN AMENDMENT OF LOT 4 SOUTH HAVEN FARMS SUBDIVISION (ENTRY # 72496:2020) ALSO BEING DESCRIBED AS A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN
 PAYSON CITY, UTAH
 SCALE: 1" = 40 FEET



- LEGEND**
- FOUND BRASS CAP
 - SET SUBDIVISION MONUMENT
 - SET 5/8" IRON PIN
 - △ CALCULATED POINT, NOT SET
 - PROPERTY BOUNDARY
 - CENTERLINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - SECTION LINE
 - EASEMENT
 - EXISTING DEED LINE

- NOTES:**
- 1) FUTURE USES OF THE PROPERTY MUST BE CONSISTENT WITH THE PROVISIONS OF THE ZONING DISTRICT, THE HOLDAWAY-PLEASANT FLATS ADDITION AGREEMENT, AND ADDITIONAL APPROVALS AND PERMITS MUST BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION.
 - 2) THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8 X 24 INCH REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.
 - 3) THE MAINTENANCE OF THE PRIVATE ROADS LOCATED IN PARCEL 2 ARE THE FULL RESPONSIBILITY OF THE HOME OWNER ASSOCIATION OR THE PROPERTY MANAGEMENT LEASING THE UNITS.
 - 4) PAYSON CITY PUBLIC WORKS IS NOT RESPONSIBLE FOR THE MAINTENANCE OF THE ASPHALT PAVEMENT, STORM DRAINAGE OR LANDSCAPING.
 - 5) SNOW PLOWING OF THE PRIVATE ROADS IS THE RESPONSIBILITY OF THE HOME OWNER ASSOCIATION OR THE PROPERTY MANAGEMENT LEASING THE UNITS.

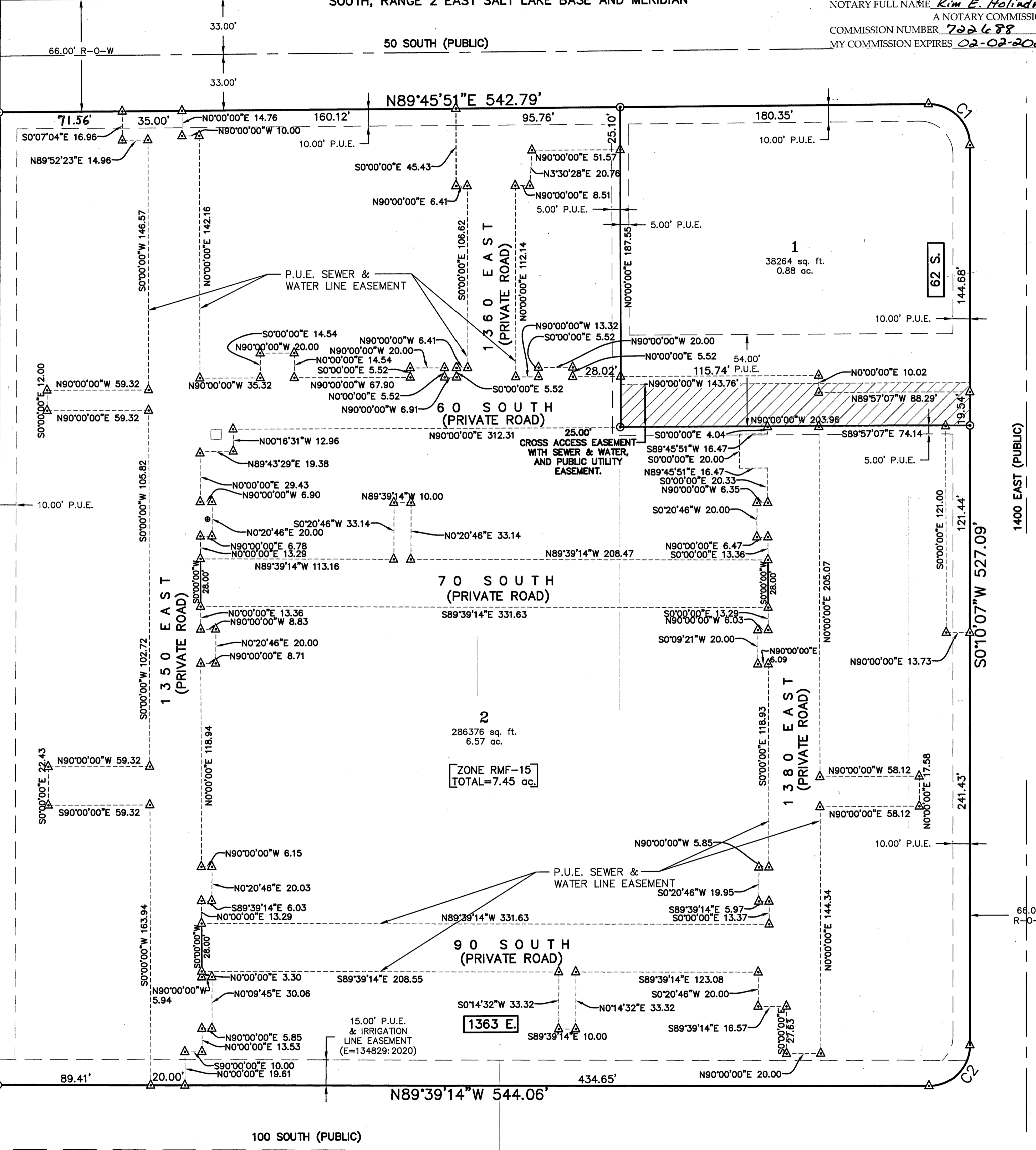
ZONE RMF-15 (UP TO 12 UNITS/GROSS AREA)
 TOTAL AREA = 7.45 ACRES
 FRONT SETBACK = 20 FEET
 SIDE SETBACK = 10 FEET / 15 FEET
 REAR SETBACK = 15 FEET
 BUILDING HEIGHT MAX = 4-STORIES / 43 FEET

Northern ENGINEERING INC
 ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT

1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992

PAYSON CITY ATTORNEY
 APPROVED THIS 18th DAY OF October, A.D. 2021,
[Signature]
 PAYSON CITY ATTORNEY
PAYSON CITY FIRE CHIEF
 APPROVED THIS 22nd DAY OF July, A.D. 2021,
[Signature]
 PAYSON CITY FIRE CHIEF

CITY-COUNTY ENGINEER SEAL
 CLERK-RECORDER SEAL
 SURVEYOR'S SEAL
 UTAH COUNTY RECORDER
 46675:2022 Map # 18278
 ANDREA ALLEN
 UTAH COUNTY RECORDER
 2022 for 14 1117 sq. ft.
 RECORDED FOR PAYSON CITY CORPORATION



CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	37.87'	24.00'	34.06'	S45°02'01"E	90°24'16"
C2	37.77'	24.00'	33.99'	S45°15'27"W	90°10'39"

TABULATIONS:

1. TOTAL PLAT ACREAGE	7.45 ACRES
2. TOTAL LOT ACREAGE	7.45 ACRES
3. TOTAL ACREAGE IN STREETS	0
4. PUBLIC ROAD DEDICATION	0
5. AVERAGE LOT SIZE	162,320 S.F.
6. NUMBER OF LOTS	2

SOUTH HAVEN FARMS "B"

Section 10, T.9S., R.2E., S.16, South Haven Farms Sub.