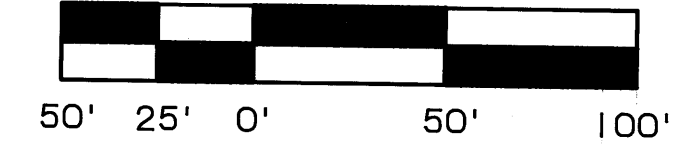


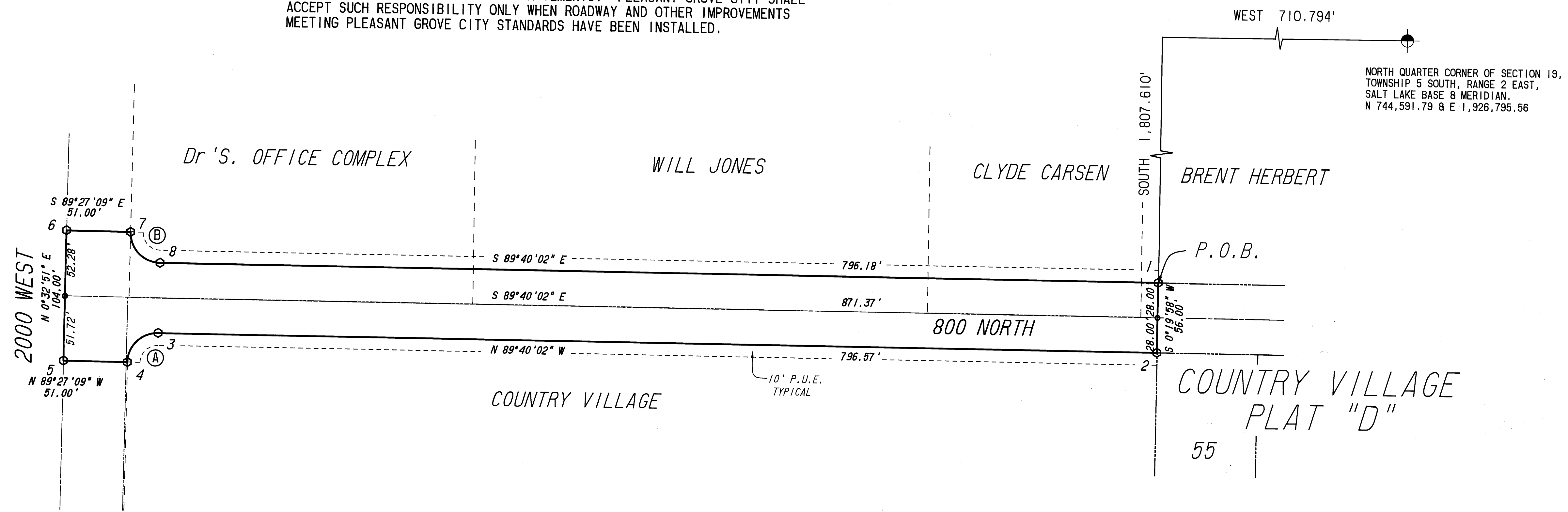
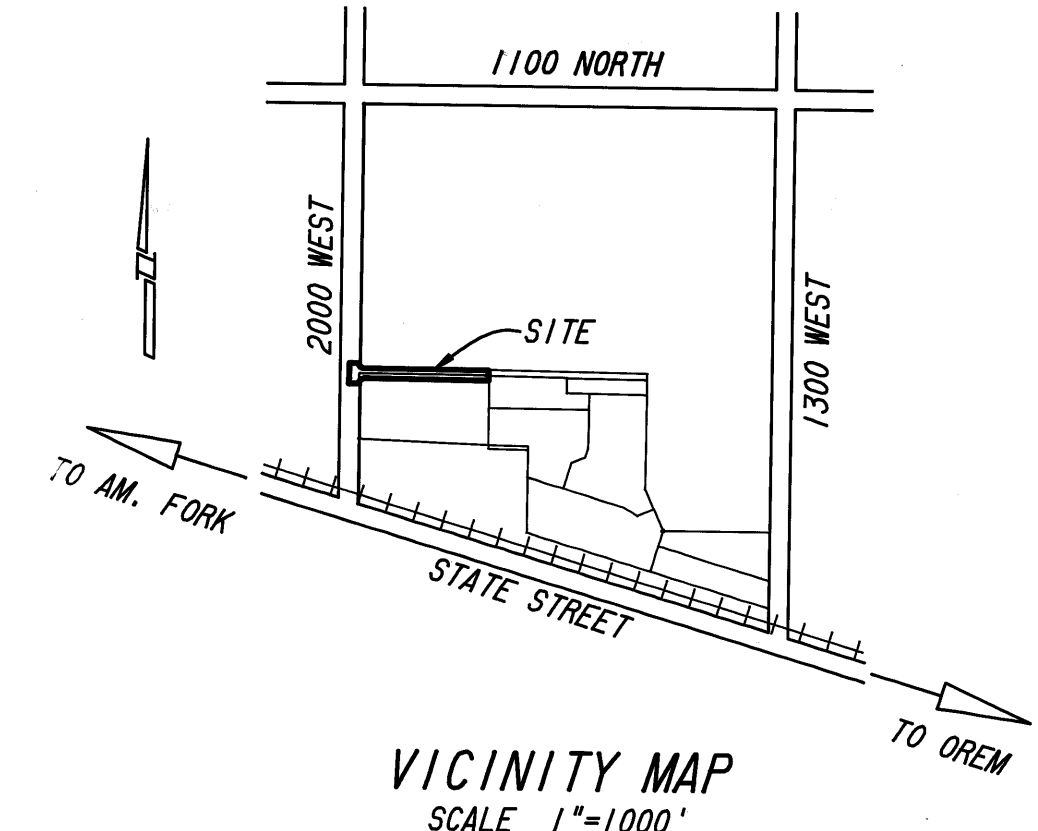
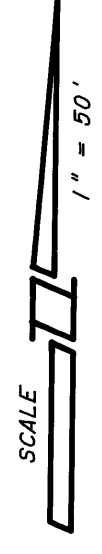
CURVE DATA CHART				
	RADIUS	ANGLE	LENGTH	CHORD
A	24.00'	89° 47' 07"	37.61'	33.88'
B	24.00'	90° 12' 53"	37.79'	34.00'

STATE PLANE COORDINATES			
	NORTHING	EASTING	
1	742,784.68	1,926,084.96	5
2	742,728.67	1,926,084.64	6
3	742,733.30	1,925,288.30	7
4	742,709.53	1,925,264.17	8

NOTE: ALL COORDINATES SHOWN ARE GRID COORDS. &  
ALL DISTANCES SHOWN ARE GROUND DISTANCES.



NOTICE:  
THE RECORDING OF THIS PLAT AND THE ACCEPTANCE OF THE SUBJECT PROPERTY BY PLEASANT GROVE CITY CREATES NO RIGHT ON BEHALF OF ANY PARTY TO COMPEL PLEASANT GROVE CITY TO ACCEPT RESPONSIBILITY FOR INSTALLING OR MAINTAINING ROADWAY OR OTHER IMPROVEMENTS. PLEASANT GROVE CITY SHALL ACCEPT SUCH RESPONSIBILITY ONLY WHEN ROADWAY AND OTHER IMPROVEMENTS MEETING PLEASANT GROVE CITY STANDARDS HAVE BEEN INSTALLED.



**SURVEYOR'S CERTIFICATE**

I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 15455, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE LAND SHOWN HEREON AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND EXISTS ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

*Donald Clair Allen* 4 February, 1994  
SURVEYOR (SEE SEAL BELOW) DATE

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WEST 710.794 FEET AND SOUTH 1807.610 FEET FROM THE NORTH QUARTER CORNER OF SECTION 19, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:
S 00° 19' 58" W 56.00'
N 89° 40' 02" W 796.57'
ARC 37.81' R=24.00' Δ=89° 47' 07" LEFT-HAND CHORD = S 45° 28' 25.50" W 33.88'
N 89° 27' 09" W 51.00'
N 0° 32' 51" E 104.00'
S 89° 27' 09" E 51.00'
ARC 37.79' R=24.00' Δ=90° 12' 53" LEFT-HAND CHORD = S 44° 33' 35.50" E 34.00'
S 89° 40' 02" E 796.18'
TO THE POINT OF BEGINNING, CONTAINING 1.182 ACRES

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 11 DAY OF March, A.D. 1994.  
COUNTRY VILLAGE, L.L.C. BY *Walter J. Jones* CLYDE CARSEN  
*Walter J. Jones* PRESIDENT  
*Walter J. Jones* PRESIDENT  
*Walter J. Jones* PRESIDENT  
CLYDE CARSEN  
CLYDE CARSEN  
CLYDE CARSEN  
BRENT D. HERBERT  
BRENT D. HERBERT  
BRENT D. HERBERT

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THE 11 DAY OF March, 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Charmaigne Childs* 6-28-96  
NOTARY PUBLIC MY COMMISSION EXPIRES:  
RESIDING IN UTAH COUNTY, STATE OF UTAH



**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF PLEASANT GROVE, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5 DAY OF March, A.D. 1994.

*Richard B. Parker* *Richard B. Parker*  
*Phyllis D. Thomson* *Phyllis D. Thomson*  
*Walter J. Jones* *Walter J. Jones*

*Charmaigne Childs* *Harold Lee Wimmer*  
CLERK/RECORDER ENGINEER

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 24th DAY OF February, A.D. 1994, BY THE PLEASANT GROVE CITY PLANNING COMMISSION.  
*Walter J. Jones* *Walter J. Jones*  
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

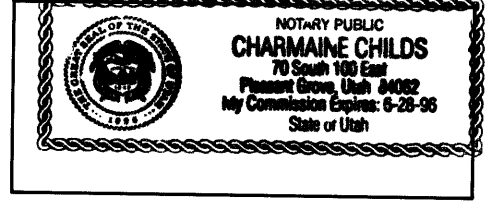
**800 NORTH STREET DEDICATION**

PLEASANT GROVE, UTAH COUNTY, UTAH  
SCALE 1" = 50'

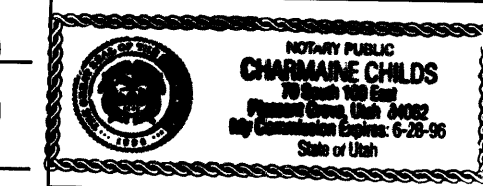
ENT 46902 MAP # 5558  
RECORDED BY 87  
3994 JUN 6 11:02 AM FEE 30.00  
RECORDED FOR PROVIDING LAND TITLE COMPANY

**OWNERS DEDICATION SIGNATURES (CONT.)**

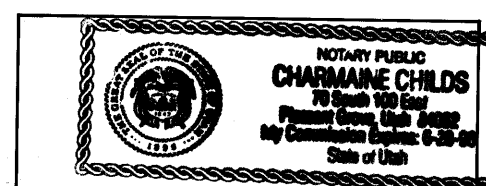
*Walter J. Jones*  
Walter J. Jones  
ON THE 24 DAY OF March, 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Charmaigne Childs*  
NOTARY PUBLIC  
RESIDING IN UTAH COUNTY, STATE OF UTAH  
MY COMMISSION EXPIRES: 6-28-96



*E.J. Corry*  
E.J. CORRY mgr. For TEMPLE VIEW MEDICAL COMPLEX, L.L.C.  
ON THE 11 DAY OF March, 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Charmaigne Childs*  
NOTARY PUBLIC  
RESIDING IN UTAH COUNTY, STATE OF UTAH  
MY COMMISSION EXPIRES: 6-28-96



*Walter J. Jones*  
WALTER J. JONES  
ON THE 15 DAY OF March, 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Charmaigne Childs*  
NOTARY PUBLIC  
RESIDING IN UTAH COUNTY, STATE OF UTAH  
MY COMMISSION EXPIRES: 6-28-96



ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 1994, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
NOTARY PUBLIC  
RESIDING IN UTAH COUNTY, STATE OF UTAH  
MY COMMISSION EXPIRES: \_\_\_\_\_

5558-67

SWING, SEND 19, S.ZE 70070 OKAH