

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

4709105
4680461
20W50

AN EASEMENT 5 FEET IN WIDTH THE SOUTH LINE OF WHICH BEING AS FOLLOWS: BEGINNINGS AT A POINT 437.4 FEET SOUTH AND 539.6 FEET EAST AND SOUTH 08°41' WEST FROM THE WEST QUARTER CORNER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE EAST 233.5 FEET TO END,

This right of way easement is being rerecorded for the express purpose of correcting the legal description.

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25TH day of AUGUST, A.D. 1988
At SALT LAKE CITY, UTAH Grantor [Signature]

FIRST AMERICAN TITLE
RJT# 255866

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 25TH day of AUGUST, 1988, personally appeared before me ERNST WOLFERT, the signer of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 25th day of AUGUST, 1988.

AUGUST 25, 1989
My commission expires

FARMINGTON, UTAH
Notary Public Residing in

[Signature]
Notary Public

BOOK 6086 PAGE 433

M.S.T. & T. CO. R/W NUMBER	<u>4709105</u>	REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION			
SECTION			
TOWNSHIP			
RANGE		ACCT. CODE	AGENT
PRINCIPAL MERIDIAN		MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
EXCHANGE OR TOLL LINE		MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	
JOB NUMBER			

4680461
27 SEPTEMBER 88 09:48 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
USWEST COMMUNICATIONS
REC BY: JEDD BOGENSCHUTZ, DEPUTY

100

BOOK 6087 PAGE 4039

Do not record
this page

800

4709105
02 DECEMBER 88 04:06 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: JEDD BOGENSCHUTZ, DEPUTY

RIGHT-OF-WAY NO. 51000005E
JOB NO. 8-A-059
EXCHANGE COTTONWOOD
2' 4500
7.00

BERNIE W. PULSIPHER
BY **DEPUTY COUNTY AGENT**
FIRST AMERICAN TITLE

BOOK 6086 PAGE 434