Entry #: 471564 07/27/2018 04:00 PM EASEMENT

Page: 1 of 45

FEE: \$180.00 BY: CHRIS ROBINSON
Jerry Houghton, Tooele County, Utah Recorder

AFTER RECORDING RETURN TO:

Rocky Mountain Power 1407 West North Temple, Suite 110 Salt Lake City, Utah 84116

(Space above for Recorder's use only.)

Portions of Tooele County Tax Parcel Nos.: 05-016-0-0031, 20-001-0-000A, 20-001-0-000D, 05-016-0-0033, 19-059-0-001F, 19-059-0-0323, 19-059-0-0322, 19-059-0-0321, 19-059-0-0320, 19-059-0-0340, 19-059-0-0339, 19-059-0-0338, 19-059-0-0337, 19-059-0-0336, 19-059-0-0335, 19-059-0-0334, 19-059-0-0333, 19-059-0-0332, 19-073-0-0421, 19-073-0-0422, 19-073-0-0423, 19-073-0-0424, 19-073-0-0425, 19-073-0-0426, 19-073-0-0427, 19-073-0-0412, 19-073-0-001H, 04-071-0-0032, 04-071-0-0033, 04-071-0-0019, 04-071-0-0018, 04-071-0-0010, 04-071-0-0021, 04-071-0-0004, 04-071-0-0002, 04-071-0-0003, 04-071-0-0026 and 04-065-0-0026

AMENDMENT AND RESTATEMENT OF EASEMENTS

THIS AMENDMENT AND RESTATEMENT OF EASEMENTS (this "Easement Amendment") is executed effective as of the 28th day of June, 2018 (the "Effective Date"), by and among the undersigned landowners (the "Grantors") and Rocky Mountain Power, an unincorporated division of PacifiCorp, an Oregon corporation, successor to Utah Power & Light Company, a Utah corporation ("Grantee"). The Grantors and the Grantees are individually referred to as a "Party" and collectively, as the "Parties".

RECITALS:

- A. Grantee, as successor-in-interest to Utah Power & Light Company ("UP&L") is the grantee under the following easements for an electrical power transmission line and related infrastructure in the unincorporated Lake Point area of Tooele County, State of Utah (individually, a "Previous Easement" and collectively, the "Previous Easements"): (i) that certain Utah Power & Light Company Easement by and between Deseret Livestock Company, a Utah corporation, as grantor, and UP&L as grantee, dated May 18, 1971, and recorded November 11, 1971, as Entry No. 295610 in Book 108 beginning at Page 94 in the office of the Tooele County Recorder, State of Utah (the "Recorder's Office"); (ii) that certain Utah Power & Light Company Easement by and between Melvin A. Griffith and Aline M. Griffith as grantor, and UP&L as grantee, dated May 4, 1971, and recorded November 11, 1971, as Entry No. 295611 in Book 108 beginning at Page 96 in the office of the Recorder's Office; and (iii) that certain Utah Power & Light Company Easement by and between Arthur G. Hogan and Fern C. Hogan as grantor, and UP&L as grantee, dated May 10, 1971, and recorded November 11, 1971, as Entry No. 295612 in Book 108 beginning at Page 97 in the office of the Recorder's Office. Copies of the Previous Easements are attached hereto as Exhibit "A" and by this reference made a part hereof.
- B. The Previous Easements granted to the Grantee a perpetual, non-exclusive right-of-way twenty-five (25) feet in width (the "Original Easement Area") for the Grantee's electrical infrastructure, as more particularly defined in the Previous Easements.
- C. Grantee or Grantee's predecessors-in-interest have erected an overhead electrical power transmission and/or distribution lines, including vertical poles, cross arms, guy wires, anchors,

conductor wires, and other related infrastructure (collectively the "Power Line") in the general vicinity of the Original Easement Area, but based upon recent surveys, the Power Line in some areas is not centered within the Original Easement Area and in some cases lies completely outside of the Original Easement Area.

- D. The Grantors are the successors-in-interest to the grantors under the Previous Easements to the extent that such Grantors now own the real property through which the Power Line and the Original Easement Area traverses.
- E. The Parties desire to enter into this Easement Amendment in order to correct the Original Easement Area with the New Easement Area (defined below) which more accurately covers Grantee's Power Line as it actually exists on the ground.

NOW, THEREFORE, in consideration of the mutual covenants and promises herein contained, the Parties hereby agree as follows:

- 1. The Grantors, to the extent of their respective ownership of the underlying real property, grant and convey to Grantee, its successors and assigns, a perpetual, non-exclusive easement and right-of-way, twenty-five feet (25') in width, for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation, and replacement of wood or metal tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs, and anchors, across and under the tracts of land situated in Tooele County, State of Utah, legally described and graphically depicted on Exhibit "B" and Exhibit "C", respectively, attached hereto and by this reference made a part hereof (the "New Easement Area"), together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation, and enjoyment of the easement hereby granted, and rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches, and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.
- 2. To the extent that portions of the New Easement Area lie within the rights-of-way for public roads or streets that have been dedicated to Tooele County, a body corporate and politic of the State of Utah (the "County"), the Grantee shall rely on its franchise agreement with the County for its rights to occupy such portions of New Easement Area with the Power Line.
- 3. Effective as of the Effective Date and with respect to the real properties owned by the Grantors, (a) this Easement Amendment amends and restates in its entirety the Previous Easements, (b) the Previous Easements are hereby deemed to be null and void and of no further force and effect, and (c) the Grantee hereby forever releases the Original Easement Area; provided, however, to the extent that Original Easement Area covers real properties owned by parties other than the Grantors, the Previous Easements remain in full force and effect.
- 4. This Easement Amendment may be executed in any number of counterparts, each of which will be deemed an original of this Easement Amendment, and which together will constitute one and the same instrument. For recordation purposes, the separate signature pages and acknowledgments may be affixed to the body of an original instrument without the necessity of recording the entirety of each separate counterpart.

WITNESS the hands of the Grantors and Grantee effective as of the Effective Date:

GRANTORS:

SKULL VALLEY COMPANY, LTD, A Utah limited partnership, AKA SKULL VALLEY CO, A Utah limited partnership

By: its General Partner, FREED SVGGP, L.C., A Utah limited liability company

Paul L. Freed, Manager

By: its General Partner, ROBINSONS SVCGP, L.C.,

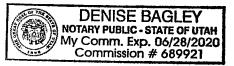
A Utah limited liability company

By: Christopher F. Robinson, Manager

STATE OF UTAH

COUNTY OF DAVIS

This instrument was acknowledged before me this $26\frac{46}{5}$ day of Tune, 2018 by Paul L. Freed, the Manager of Freed SVCGP, L.C., as General Partner of Skull Valley Company, LTD, AKA Skull Valley Co., on behalf of said entity.



Denise Baskey

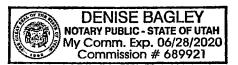
Notary Public for the State of Utah

STATE OF UTAH

§ §

COUNTY OF Davis

This instrument was acknowledged before me this $26\frac{4}{12}$ day of $\sqrt{1}$, 2018 by Christopher F. Robinson, the Manager of Robinson SVCGP, L.C., as General Partner of Skull Valley Company, LTD, AKA Skull Valley Co., on behalf of said entity.



UINTAH LAND COMPANY, L.C., A Utah limited liability company

By: Christopher F. Robinson, Manager

ARIMO CORPORATION, An Idaho corporation

Christopher F. Robinson President

BEAVER CREEK INVESTMENTS, L.C., A Utah limited liability company

By: Christopher F. Robinson, Manager

STATE OF UTAH

§

COUNTY OF Davis

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This instrument was acknowledged before me this 26% day of $\sqrt{\text{Lie}}$, 2018 by Christopher F. Robinson, the Manager of Uintah Land Company, L.C., the President of Arimo Corporation, and the Manager of Beaver Creek Investments, L.C., on behalf of said entities.

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 06/28/2020
Commission # 689921

SADDLEBACK PASTURES, L.C., A Utah limited liability company

Christopher F. Robinson, Manager

STATE OF UTAH

§ 8

COUNTY OF Davis

8

This instrument was acknowledged before me this 26th day of June, 2018 by Christopher F. Robinson, the Manager of Saddleback Pastures, L.C. on behalf of said entity.

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 06/28/2020
Commission # 689921

PASTURES AT SADDLEBACK P.U.D. HOMEOWNERS' ASSOCIATION, A Utah non-profit corporation

By: Lillian Erickson, President

Attest:

Christopher F. Robinson, Secretary

STATE OF UTAH

§

COUNTY OF Tooele

8

This instrument was acknowledged before me this 30^{-10} day of 50^{-10} , 2018 by Lillian Erickson, the President, and Christopher F. Robinson, the Secretary, of Pastures At Saddleback P.U.D. Homeowners' Association, on behalf of said entity.

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 06/28/2020
Commission # 689921

D.R. HORTON, INC.,	
A Delaware corporation	· J
Ву	
Print Name: Jonathan 5. Thornte	y
Title William CFO	1
	<i>,</i>
STATE OF UTAH §	
COUNTY OF HAN §	
COUNTY OF HAN §	
	· 2 · • tall
This instrument was acknowledged before	me this $\frac{2}{2018}$ day of $\frac{201}{2018}$, 2018 by
Johathan S. thornle-f, the	DIVISIM CFO, of D.R. Horton, Inc.,
on behalf of said entity.	
a a	
No	tary Public for the State of Utah
	•

Entry: 471564 Page 8 of 45

Kevin K. Jeppesen

[Lot 320]

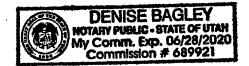
STATE OF UTAH

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COUNTY OF Tooele

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This instrument was acknowledged before me this $30^{\frac{1}{2}}$ day of $50^{\frac{1}{2}}$ da



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Sarah R. Owens

.[Lot 321]

STATE OF UTAH

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COUNTY OF Topele

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This instrument was acknowledged before me this 30% day of $\sqrt{\text{Tune}}$, 2018 by Travis W. Owens and Sarah R. Owens.



Charles Bull	
Andrew Hadlock 0	
on Jan Hadlot	
Jannifer Wadlook	

[Lot 332]

STATE OF UTAH
COUNTY OF Tooele

This instrument was acknowledged before me this 15th day of July, 2018 by Andrew Hadlock and Jennifer Hadlock.



[Lot 333]

STATE OF UTAH

COUNTY OF Tobele

This instrument was acknowledged before me this $30\frac{4}{5}$ day of 5 day o



Shane Smith
Courtney Smith
[Lot 334]
STATE OF UTAH §
STATE OF UTAH §
STATE OF UTAH § COUNTY OF <u>Toocle</u> §
This instrument was acknowledged before me this 30th day of Tune, 2018 by Shane Smith.
DENISE BAGLEY NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 06/28/2020 Commission # 689921
STATE OF UTAH §
STATE OF UTAH § STATE OF UTAH § COUNTY OF <u>Topele</u> §

Matthew D. Porter

Elizabeth A. Porter

[Lot 335]

STATE OF UTAH

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COUNTY OF Tooele

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This instrument was acknowledged before me this 30 day of June, 2018 by Matthew D. Porter and Elizabeth A. Porter.



Entry: 471564 Page 14 of 45

ZIGHTO	
Zachary Griffis	
OWWW	
Charley Griffis	

[Lot 336]

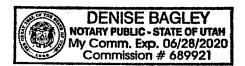
STATE OF UTAH

§ 8

COUNTY OF Tobele

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This instrument was acknowledged before me this $30^{\frac{11}{100}}$ day of $50^{\frac{1}{100}}$, 2018 by Zachary Griffis and Charley Griffis.



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Bendin	
Benjamin Heath Price	
Morgan Marie Price	none Por

[Lot 337]

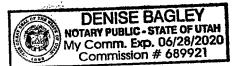
STATE OF UTAH

§ 8

COUNTY OF Tooele

- H

This instrument was acknowledged before me this $9^{+/3}$ day of - 2018 by Benjamin Heath Price and Morgan Marie Price.



Scott J. Jensen

[Lot 338]

STATE OF UTAH

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COUNTY OF Tobele

This instrument was acknowledged before me this 30^{15} day of 50^{15} day of 50^{15}

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAH
My COMM. Exp. 06/28/2020

Emili	Course	
Emily Gowans	3000	,

[Lot 339]

STATE OF UTAH

• §

COUNTY OF Tooele

This instrument was acknowledged before me this $30^{\frac{4}{10}}$ day of $50^{\frac{4}{10}}$ day

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 06/28/2020
Commission # 689921

James Lufkin
Breanne Lufkin

[Lot 340]

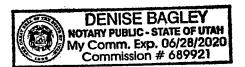
STATE OF UTAH

§

COUNTY OF Topele

§ 8

This instrument was acknowledged before me this 30 day of June, 2018 by James Lufkin and Breanne Lufkin.



[Lot 427]

STATE OF UTAH

COUNTY OF Tooele

This instrument was acknowledged before me this 2^{ne} day of July, 2018 by Justin Lowder.

Entry: 471564 Page 20 of 45

STATE OF UTAH

COUNTY OF TOOL

This instrument was acknowledged before me this day of day of 2018 by Jerri Lynn Maxfield.

Entry: 471564 Page 21 of 45

Lawrence G. Hewitt

STATE OF UTAH

§ 8

COUNTY OF Tooele

This instrument was acknowledged before me this 2rd day of Tuly, 2018 by Lawrence G. Hewitt.

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAH
My Cornm. Exp. 06/28/2020
Commission # 689921

Entry: 471564 Page 22 of 45

In 2 hours	
Left. Moss	
Arustin & Mps	
Kristina J. Moss	

[Lot 424]

STATE OF UTAH

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COUNTY OF Tooele

This instrument was acknowledged before me this 27 th day of July, 2018 by Lyle K. Moss.



Notary Public for the State of Utah

STATE OF UTAH

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COUNTY OF Tooele

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This instrument was acknowledged before me this 27th day of Tuly, 2018 by Kristina J. Moss.



Day Dagley
Notary Public for the State of Utah

Entry: 471564 Page 23 of 45

Steven Dee Evans

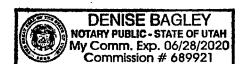
Susan M. Evans

STATE OF UTAH

§ 8

COUNTY OF Topele

This instrument was acknowledged before me this $\frac{2^{nd}}{2^{nd}}$ day of $\frac{1}{2^{nd}}$, 2018 by Steven Dee Evans and Susan M. Evans.



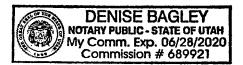
Entry: 471564 Page 24 of 45

heithe	and a	
Agustin Cardena	as	
tu den) Muce	•
Tomas Cardenas	3	

STATE OF UTAH

COUNTY OF Tooele

This instrument was acknowledged before me this $\frac{26\%}{4}$ day of $\frac{\text{Tuly}}{4}$, 2018 by Agustin Cardenas.

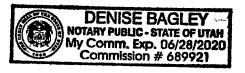


Notary Public for the State of Utah

STATE OF UTAH

COUNTY OF Tooele

This instrument was acknowledged before me this 26 day of July, 2018 by Tomas Cardenas.



Chester Stearns
Ramela Stearns

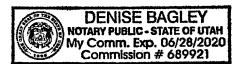
Pamela Stearns

STATE OF UTAH

§ § 8

COUNTY OF Tooele

This instrument was acknowledged before me this <u>30^H</u> day of <u>Tune</u>, 2018 by Chester Stearns and Pamela Stearns.



Gayle E. Rigby

STATE OF UTAH

§

COUNTY OF TODESE

ll.

This instrument was acknowledged before me this 30 day of Tune, 2018 by Gayle E. Rigby.

DENISE BAGLEY
NOTARY PUBLIC - STATE OF UTAM
My Comm. Exp. 06/28/2020
Commission # 689921

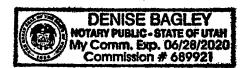
Sellen Ja	
Elizabeth R. Davis	tenor

STATE OF UTAH

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COUNTY OF Tooele

This instrument was acknowledged before me this 9th day of July, 2018 by Ben Davis.



Notary Public for the State of Utah

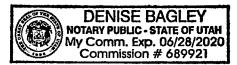
STATE OF UTAH

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COUNTY OF Tooele

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This instrument was acknowledged before me this $2^{\frac{100}{2}}$ day of $\frac{300}{2}$, 2018 by Elizabeth R. Davis.



Shason Or Righer
Sharon & Rigby
Down Harl
Jerry L. Rigby
Kein & Righy
Kevin L. Rigby

STATE OF UTAH

§ §

COUNTY OF Toole

This instrument was acknowledged before me this 30 day of June, 2018 by Sharon A. Rigby, Jerry L. Rigby, and Kevin L. Rigby.



GRANTEE:

PACIFICORP, an Oregon corporation DBA Rocky Mountain Power

Print Name: Kim W. Grenck
Title: MANGER RIGHT OF WA

STATE OF UTAH

COUNTY OF A S

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This instrument was acknowledged before me this day of him, 2018 by ROCKY MOUNTAIN POWER on behalf of said entity.

Notary Public
LISA LOUDER
Commission #680899
My Commission Expires
January 17, 2019
State of Utah

Entry: 471564 Page 30 of 45

Exhibit "A"

To

AMENDED AND RESTATED EASEMENTS

(PREVIOUS EASEMENTS)

[see attached]

(del)

ER 78-1000 5471

UTAH POWER & LIGHT COMPANY
EASEMENT

RECORDED AT THE REQUEST OF

33

DATE NUV 1.9 1971 TIME 2: 30P. TIME 2: 30P. THE SOOK OF RECORDS PAGE 2. FEE 5 50 LC S. 100ELE COUNTY RECORDER

Descret Livestock Company

Descret Livestock Company

doing business in the State of Utah, Grantor, hereby grants, bargains, sells conveys

MAXMAYMANDE to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors

and assigns for a valuable consideration, a perpetual easement and right of way for
the construction, erection, operation and continued maintenance, repair, alteration,
inspection, relocation and replacement of wood pole on material tower lines for the
transmission circuits of the Grantee, together with necessary cross-arms and other
attachments, including guys, stubs and anchors affixed thereto for the support of said
circuits, in, upon, along, over, through, across and under a tract of land situated
in the County of Tooele

Beginning at the northwest corner of the Grantors land which is 338 feet south, more or less, from the northwest corner of Section 1, T. 2 S., R. 4 W., S.L.M., thence South 25 feet along the West boundary line of said land, thence N.89°30'E. 1055 feet, more or less, to the east boundary fence of said land, thence Northwesterly 25 feet along said east boundary fence to the north boundary fence of said land, thence Westerly 1055 feet, more or less, along said north boundary fence to the point of beginning and being in lot 4 of said Section 1. Containing 0.61 of an acre.

Beginning at the northwest corner of the Grantors land which is 180 feet south and 1098 feet east, more or less, from the northwest corner of Section 1, T. 2 S., R. 4 W., S.L.M., thence east 25 feet along the north boundary line of said land, thence S.4°47'E. 165 feet, more or less, thence N.89°30'E. 71 feet, thence S.4°47'E. 20 feet, thence S.89°30'W. 84 feet, thence S.89°30'W. 12 feet to the west boundary fence of said land, thence N.4°47'W. 269 feet, more or less, along said West boundary fence to the point of beginning and being in Lot 4 of said Section 1. Containing 0.16 of an acre.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the	hand of the Gr	antor, this_	18th	day of	May	, A.D.
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				Dogorot	Livestock	
STACK TO THE			٠	Deserer	PTAERCOCK	Company
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), 1.7%			Δ,		Pr	aident
4						
STATE OF UTAH	·)					
	: 88					
County of Salt I	ake)					
On the		of May	<u> </u>	, A.D. 19	71	Personally
appeared before		esident ofD	, who bein	g by me du.	y sworn, d	to say that
he is the that said instru						
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to me that said	corporacion exec	Luceu che san		4	10 1	•
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				- images	Notary Po	blic
My commission ex	pires:					
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August 18 19	74		Res	iding atS	alt Lehe	lety Utak
) -				
Approved as to D	escription /		_			
	Pagn					\mathcal{M}
Approved as to F	orm John		_		_	
	•					7 4 4 7

Beginning at the south west corner of the Grantors land which is 1080 feet east, more or less, from the Southwest corner of Section 36, T. 1 S., R. 4 W., S.L.M., thence East 25 feet along the south boundary line of said land, thence N.4°47'W. 940 feet, more or less, thence N.3°25'W. 1255 feet, more or less, to the north boundary fence of said land, thence West 25 feet along said north boundary fence to the West boundary fence of said land, thence S.3°25'E. 1255 feet, more on less, and S.4°47'W. 940 feet, more or less, along said West boundary fence to the point of beginning and being in the W 1/2 of the SW 1/4 of said Section 36. Containing 1.26 acres.

Beginning at the east boundary fence of the Grantors land at a point 920 feet north and 930 feet east, more or less, from the southwest corner of Section 36, T. 1 S., R. 4 W., S.L.M., thence S.85°55'W. 46 feet, thence N.4°05'W. 20 feet, thence N.85°55'E. 46 feet to said east boundary fence, thence Southerly 20 feet to the point of beginning and being in the SW 1/4 of the SW 1/4 of said Section 36. Containing 0.02 of an acre.

Beginning at the south boundary fence of the Grantors land at a point 530 feet north and 885 feet east, more or less, from the west one quarter of Section 36, T. 1 S., R. 4 W., S.L.M., thence N.88°24'R. 90 feet along the south boundary fence of said land, thence N.1°36'W. 15 feet, thence S.88°24'W. 68 feet, thence N.7°03'W. 800 feet, more or less, to the north boundary line of said land, thence West 35 feet, more or less, along said north boundary line, thence Southeasterly 820 feet, more or less, to the south boundary line of said land, thence Fast along said South boundary line 20 feet to the point of beginning and being in the SW 1/4 of the NW 1/4 of said Section 36. Containing 0.76 of an acre.

Beginning at the south boundary fence of the Grantors land at a point 820 feet south and 755 feet east, more or less, from the northwest corner of Section 36, T. 1 S., R. 4 W., S.L.M., thence East 23 feet along said south boundary fence, thence N. 4° 52'W. 1793 feet more or less, thence S.84°29'E. 20 feet, thence N.15°54'E. 55 feet, more or less, to the east boundary line fence of said land, thence N.13°15'W. 172 feet along said east boundary fence, thence S.15°54'W. 211 feet, more or less, thence N.84°29'W. 55 feet, thence S.5°31'W. 20 feet, thence S.84°29'E. 67 feet, thence S.22°23'W. 72 feet, thence S.74°06'E. 43 feet, thence S.84°52'E. 425 feet, thence Southeasterly 1281 feet, more or less, to the south boundary line of said land, thence East 10 feet along said south boundary line to the point of beginning and being in the NW 1/4 of the NW 1/4 of said Section 36 and the SW 1/4 of the SW 1/4 of Section 25 Township and Range aforesaid. Containing 2.02 acres.

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 UTAH POWER & LIGHT COMPANYOOK /AR OF RECORDS PAGE 26 FEE 200

EASEMENT ID, A J. LONG. TOGELE COUNTY RECORDER

Tagele County Records

34.

IDA JOHNSON LONG Aline M. Griffith Melvin A. Griffith to UTAH POWER & LIGHT wife, Grantor g , hereby convey and warrant COMPANY, a corporation, Grantee, its successors and assigns for a valuable consideration a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of wood pole or metal tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the County of Tooele . State across and under a tract of land situated in the County of_ , State of Utah, particulary described as follows:

Beginning at the northwest corner of the Grantors land which is 1080 feet east, more or less, from the northwest corner of Section 1, T. 2 S., R. 4 W., S.L.M., thence East 25 feet along the north boundary line of said land, thence S.4°47'E. 175 feet, more or less, to the south boundary line of said land, thence West 25 feet, along said south boundary line to the west boundary fence of said land, thence N.4°47'W. 175 feet, more or less, to the point of beginning and being in Lot 4 of said Section 1. Containing 0.10 of an acre.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor s A.D. 19_71	, this 4th day of May ,
	Mishow K. Hiffith
STATE OF UTAH,)	aime m. Hriffith
County of Tooele ss	_ alme III Driffelt
On the 4th day of May	Aline M. Griffith , his wife,
personally known to me to be the signers	of the foregoing instrument, who duly
acknowledged to me that they	executed the same.
My commission expires:	Notary Public
September 18, 1974	

Residing at Salt Lake City, Utah

.. 42846

Form & Execution Approve

-	•		95 612 -
• • •	•	21 A BEGINN 18	What There I Care
5.	IITAH POWER & L	IGHT COMPANY NOV 19	1971 TIME 2:40 P
J	EASEMEI	NT 300K /08 OF	RECORDS PAGE 92 FEE 2 30 COUNTY RECORDER Topolo County Recorder
•		ID: J. LC 5, TO DELE	COUNTY RECORDER
Arthur G. Hogan	and	Fern C. Hogan	Tooels County Recorder IDA JOHNSON LONG
his wife, Grantors	, hereby convey	and warrant to U	TAH POWER & LIGHT
COMPANY, a corporation, of a perpetual easement and continued maintenance, rewood pole or metal tower with necessary cross-arm affixed thereto for the across and under a tract Utah, particulary describ	right of way for the epair, alteration, lines for the trans and other attachme support of said circ of land situated in	he construction, erecti inspection, relocation nsmission circuits of t ents, including guys, s cuits, in, upon, along,	on, operation and and replacement of he Grantee, together tubs and anchors over, through,
Beginning at the sand 938 feet east, more 1 S., R. 4 W., S.L.M., thence N.3°25'W. 840 fewest 25 feet, along sai S.3°25'E. 840 feet, moring and being in the NW 36. Containing 0.48 of	or less, from the thence East 25 feet et, more or less, t d north boundary to e or less, along sa 1/4 of the SW 1/4	along the south boundary 1i the west boundary fence id west boundary fence	or section 30, 1. ry line of said land, ne of said land, thence e of said land, thence to the point of beginn
Beginning at the s and 890 feet east, more 1 S., R. 4 W., S.L.M., land, thence N.3°25'W. 25 feet along said nort S.3°25'E. 85 feet along the SW 1/4 of the NW 1/	or less, from the thence East 25 feet 85 feet to the north boundary fence to said west boundary	along the south bounds h boundary fence of sai the west boundary fence fence to the point of b	or Section 30, 1. try fence of said d land, thence West e of said land, thence eginning and being in
Together with all rithe full and complete use and all rights and privil remove timber, trees, bruinjure or interfere with	e, occupation and en leges incident there ush, overhanging bra	eto, including the right anches and other obstruc	t hereby granted, t to cut and ctions which may
WITNESS the hand of A.D. 19 <u>71</u> .	the Grantors,	this 10th day of	May ,
		athur	4. Hogan
STATE OF UTAH,)			11.
County of Tooele)		Vila C.	Holan
On the 10th before me Arthur G. I personally known to me to acknowledged to me that	be the signers	, A.D. 1971, per	
My commission expires:		Valen !	Ment
September 18, 1974		Desidence of Gallery	Notar y P ublic

Exhibit "B" To

AMENDED AND RESTATED EASEMENTS

(Legal Description of New Easement Area)

The New Easement Area is located in the Northwest Quarter of Section 1, Township 2 South, Range 4 West, the West Half of Section 36 and Southwest Quarter of Section 25, Township 1 South, Range 4 West, Salt Lake Base and Meridian, Tooele County, State of Utah, more particularly described as follows:

Beginning at a point which lies South 00°23'14" West along the section line 383.92 feet and West 1,528.76 feet from the North Quarter Corner of Section 1, Township 2 South, Range 4 West, Salt Lake Base and Meridian, Tooele County, Utah, (basis of bearing being South 00°23'14" West between the North Quarter Corner and South Quarter Corner of Section 1, T2S, R4W), and running thence South 85°53'23" West 12.00 feet; thence North 04°06'37" West 45.30 feet; thence North 89°45'16" West 1,098.51 feet to the west line of said Section 1; thence along said section line, North 00°18'28" East 25.00 feet; thence South 89°45'16" East 1,090.06 feet; thence North 04°06'37" West 1,254.82 feet; thence South 88°51'40" West 65.03 feet; thence North 01°08'20" West 5.78 feet; thence South 85°36'19" West 15.19 feet; thence North 04°23'41" West 12.00 feet; thence North 85°36'19" East 15.88 feet; thence North 01°08'20" West 7.20 feet; thence North 88°51'40" East 64.05 feet; thence North 02°43'16" West 2,244.39 feet; thence North 06°23'13" West 865.62 feet; thence North 04°08'23" West 2,152.73 feet; thence South 85°51'37" West 31.83 feet; thence North 62°08'29" West 12.00 feet; thence North 24°38'03" East 58.15 feet; thence North 83°01'58" West 59.38 feet; thence North 06°58'02" East 12.00 feet; thence South 83°01'58" East 58.78 feet; thence North 04°05'08" East 46.43 feet; thence South 81°01'46" East 38.88 feet; thence South 04°15'08" East 37.66 feet; thence South 85°54'52" East 8.27 feet; thence South 04°05'08" West 25.00 feet; thence South 57°25'00" West 13.53 feet; thence South 04°08'23" East 2,188.57 feet; thence South 06°23'13" East 860.55 feet; thence North 88°24'00" East 72.17 feet; thence South 01°36'00" East 12.00 feet; thence South 88°24'00" West 71.59 feet; thence South 02°43'16" East 2,251.24 feet; thence South 04°06'37" East 1,268.42 feet; thence South 89°49'18" East 79.53 feet; thence South 00°10'42" West 25.00 feet; thence North 89°49'18" West 84.18 feet; thence South 04°06'37" East 44.40 feet to the point of beginning.

Containing 203,033 Square Feet or 4.66 Acres.

Portions of Tooele County Tax Parcel Nos.: 05-016-0-0031, 20-001-0-000A, 20-001-0-000D, 05-016-0-0033, 19-059-0-001F, 19-059-0-0323, 19-059-0-0322, 19-059-0-0321, 19-059-0-0320, 19-059-0-0340, 19-059-0-0339, 19-059-0-0338, 19-059-0-0337, 19-059-0-0336, 19-059-0-0335, 19-059-0-0334, 19-059-0-0333, 19-059-0-0332, 19-073-0-0421, 19-073-0-0422, 19-073-0-0423, 19-073-0-0424, 19-073-0-0425, 19-073-0-0426, 19-073-0-0427, 19-073-0-0412, 19-073-0-001H, 04-071-0-0032, 04-071-0-0033, 04-071-0-0019, 04-071-0-0018, 04-071-0-0010, 04-071-0-0021, 04-071-0-0004, 04-071-0-0002, 04-071-0-0003, 04-071-0-0026 and 04-065-0-0026

Exhibit "C"

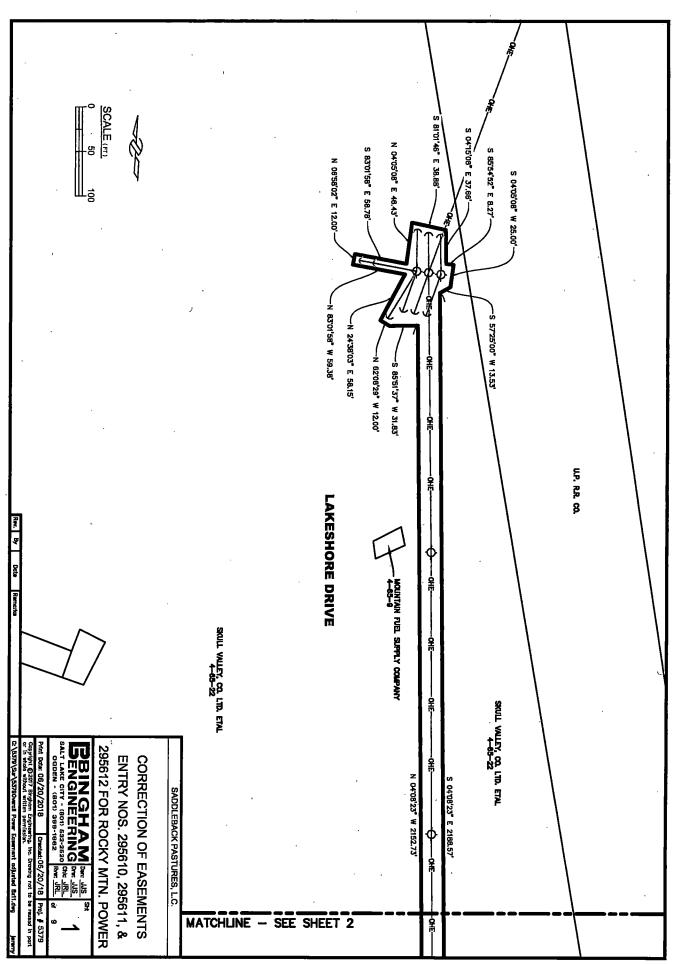
To

AMENDED AND RESTATED EASEMENTS

(Graphic Depiction of New Easement Area)

[see attached]

Entry: 471564 Page 37 of 45



MATCHLINE - SEE SHEET 2	OHE	
SCALE (F)	S 04'08'23" W 2182.73" N 04'08'23" W 2182.73"	
SKULL WATEY COMPANY ETAL LTD.	88.57' -OHE	ben daws & Elizabeth R. Davis 4—71—3
Ė	OHE.	GAYLE E. RIGBY 4—71—2
	LAKESHO	CHESTER & PAMELA STEARNS 4-71-4
RANDY ARONE ANGUAN TRUSTEE 4-71-20 Rev. By Data Remarks	LAKESHORE DRIVE	richard & Darla Burringo 4—71—21
SADDLEBACK PASTURES, L.C. CORRECTION OF EASEMENTS ENTRY NOS. 295610, 295611, & 295612 FOR ROCKY MTN. POWER BENGINEERING Draw JUS. SALT LAKE CITY - (1901) 537-2520 Ords: JUS. OCODEN - (1901) 537-2520 Ords: JUS. SALT LAKE CITY - (1901) 537-2520 Ords: JUS. OCODEN - (1901) 537-2520 O	N 06'23'13" W 885.62'	SOUT WITE COMPANY (IT). 4-71-10

			7.	
SCALE (FT) 0 50 100	MATCHLINE - SEE S	HEET 3	N 06:2313" W 865.62'	. E 860.55
	SKUIT ANTEA COMBANA LID. ELYT 4-10-10	·	LAKESHORE DRIVE	S 01'38'00" E 12.00'-
Rev. By Dots Remarks			DRIVE	STEVEN DEE & SUSAN M. EVANS 4-71-18 988 224000 W 71.58 MARIE & DARLING JOY DENTON 4-71-8
CORRECTION OF EASEMENTS ENTRY NOS. 295610, 295611, & 295612 FOR ROCKY MTN. POWER BEINGHAM Dr. 1415 BEINGHAM Dr. 1415 SAIT LAKE CITY - (601) 592-2622 Power JRL of 9 SAIT LAKE CITY - (601) 592-16622 Power JRL of 9 Copyright 02617 Binghren Engineering, Inc. Drawing not to be reused in part or in whole without written permission. C.\S379\San\S378Owned Power Ensemble objusted 6x11.649 January	SADDLEBACK PASTURES, L.C.	HEET 5	/ 2244,39'	.ERRI L'ANI MANFIELD 4-71-82 S 02'43'16" E 2251.24'

