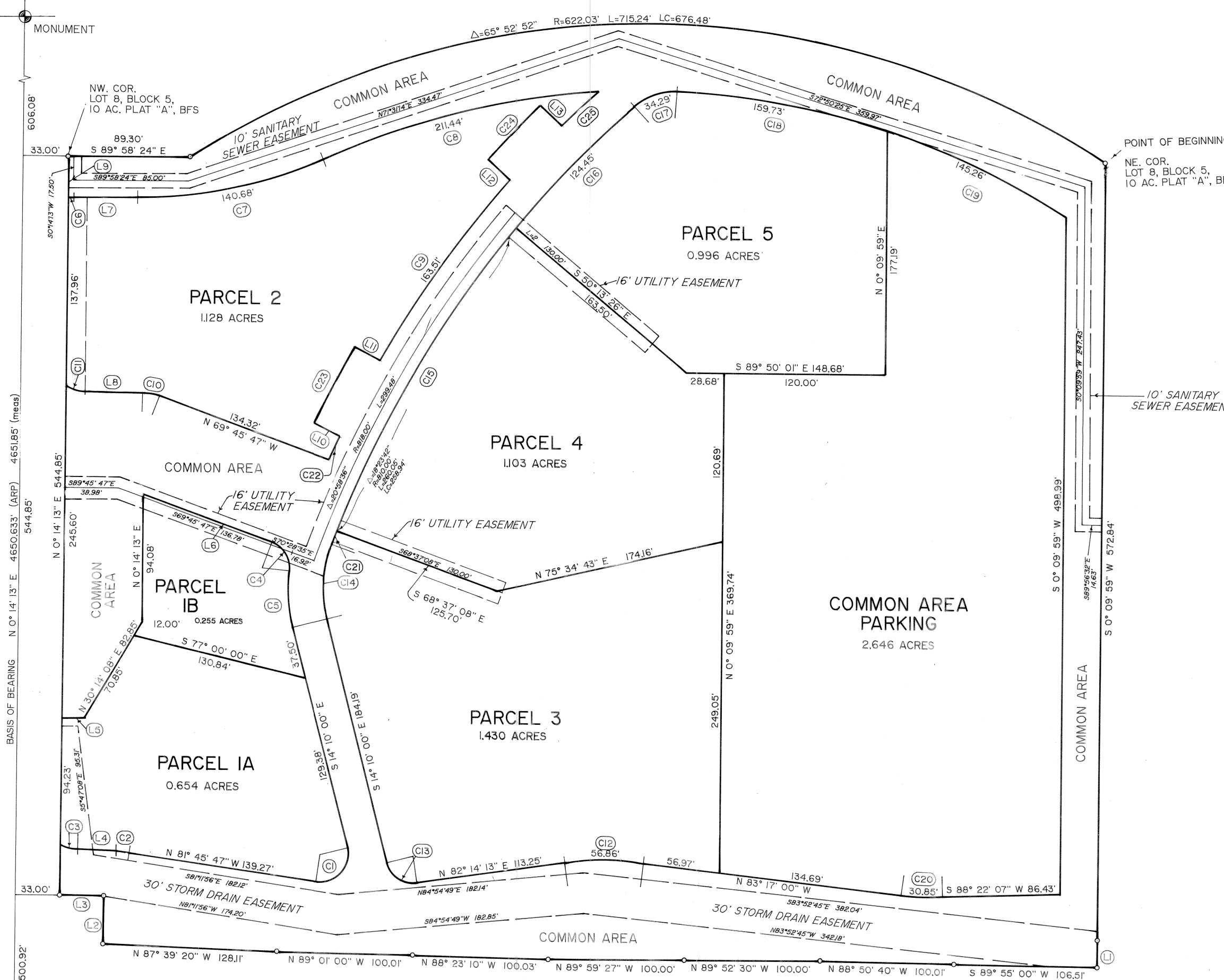


3900 SOUTH ST.

4500 SOUTH ST.



700 EAST ST.



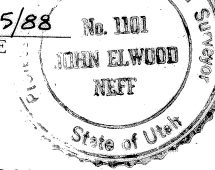
SURVEYOR'S CERTIFICATE

JOHN ELWOOD NEFF, do hereby certify that I am a registered land surveyor and that I hold certificate no. 1101, as prescribed under the laws of the State of Utah. I further certify that by standards using available information have caused to be made under my direction a survey of the tract of land shown on this plan and described below and have subdivided said tract into parcels and common areas hereafter to be known as "THE WOODLANDS BUSINESS PARK AMENDED, A COMMERCIAL PLANNED UNIT DEVELOPMENT". This tract to the best of my knowledge has been correctly surveyed and staked on the ground as shown on this plan.

John Elwood Neff
JOHN ELWOOD NEFF
Registered land surveyor

12/15/88

DATE



BOUNDARY DESCRIPTION

Beginning at the Northeast Corner of Lot 8, Block 5, Ten Acre Plat "A", Big Field Survey, and running thence S 00° 09' 59" W, 572.84 feet to the Southeast Corner of said Lot 8, thence S 00° 09' 59" W, 19.83 feet to the South line of Lot 14A, Clearview Acres Subdivision, Thence S 89° 55' 00" W 106.51 feet to the Southeast Corner of Lot 15A, thence N 89° 50' 40" W, 100.01 feet to the southeast corner of Lot 16A, thence N 89° 52' 30" W, 100.00 feet to the Southeast Corner of Lot 17A, thence N 89° 59' 27" W, 100.00 feet to the Southeast Corner of Lot 18A, thence N 89° 23' 10" W, 100.03 feet to the Southeast corner of Lot 19A, thence N 89° 01' 00" W, 100.01 feet to the Southeast Corner of Lot 20A, thence N 87° 39' 20" W, 128.11 feet, thence N 09° 14' 13" E, 35.00 feet, thence N 87° 39' 20" W, 32.00 feet to the West Line of Said Lot 8, Block 5, Ten Acre Plat "A", Thence N 09° 14' 13" E, 544.85 feet to the Northwest Corner of said Lot 8, thence S 89° 58' 24" E, 89.30 feet to a point on a 622.03 foot radius curve to the right (Radius Point Bears S 32° 54' 50" E), Thence easterly along the arc of said curve 715.24 feet (Delta = 65° 32' 52") to the point of beginning. Contains 11,388 acres, more or less.

Together with a right-of-way to 900 East Street being described as follows:

Beginning at a point which is S 00° 05' 44" W, 271.18 feet from the Northeast Corner of Lot 11, Block 5, Ten Acre Plat "A", Big Field Survey, said point also being S 00° 05' 44" W, 843.69 feet from the Northeast Corner of Lot 10, Block 5, Ten Acre Plat "A", Big Field Survey, located in the Southwest Quarter of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N 89° 59' 32" W, 766.0 feet, more or less, to the West line of said Lot 11, Thence S 00° 05' 44" W, 25.00 feet, thence S 89° 59' 32" E, 766.0 feet, more or less, to the East Line of Said Lot 11, Thence N 09° 05' 44" E, 25.0 feet to the point of beginning.

Subject to and together with any and all other easements, right-of-ways restrictions of record or enforceable at law or in equity.

LINE DATA

LINE BEARING	DISTANCE
1 S 00°09'59" W	19.83
2 N 00°13'13" E	35.00
3 N 87°39'20" W	32.00
4 N 89°45'47" W	28.48
5 S 89°45'47" E	15.58
6 S 89°45'47" E	102.32
7 S 89°45'47" E	49.72
8 S 89°45'47" E	44.48
9 N 0°41'13" E	32.21
10 S 6°59'19" E	22.00
11 N 6°59'19" W	22.00
12 S 46°41'07" E	22.00
13 N 46°41'07" W	22.00

CURVE DATA

CURVE Δ	R	L	T	LC
1 112°24'13"	20.00	39.24	29.88	33.24
2 8°00'00"	70.00	9.77	4.89	9.77
3 30°00'00"	25.00	13.09	6.70	12.94
4 75°51'33"	20.00	26.48	15.59	24.59
5 20°15'46"	117.50	41.55	21.00	41.34
6 9°33'39"	15.00	2.51	1.26	2.51
7 24°50'19"	324.50	140.68	71.46	139.58
8 2°07'23"	573.53	211.44	106.93	210.25
9 1°15'10"	885.00	163.57	82.02	163.25
10 20°00'00"	35.74	12.48	6.30	12.41
11 30°00'00"	25.00	13.09	6.70	12.94
12 14°28'47"	225.00	56.86	28.58	56.71
13 83°35'47"	20.00	29.18	17.88	26.66
14 34°37'35"	92.50	55.90	28.83	55.06
15 18°23'42"	810.00	260.05	131.06	258.94
16 0°48'00"	810.00	124.49	62.30	124.32
17 43°59'21"	45.00	34.29	18.02	33.48
18 15°57'26"	573.53	159.73	80.33	159.22
19 14°30'40"	573.53	145.20	73.02	144.87
20 8°20'33"	211.75	30.85	15.45	30.82
21 0°48'16"	810.00	13.02	6.51	13.02
22 1°46'02"	835.00	18.00	9.00	18.00
23 4°16'48"	856.89	64.02	32.02	64.00
24 3°40'40"	856.89	55.01	27.51	55.00
25 2°32'27"	835.00	37.00	18.51	37.00

THE WOODLANDS BUSINESS PARK 2ND AMENDED
A COMMERCIAL PLANNED UNIT DEVELOPMENT
LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY

SHEET 1 of 2

NEFF ENGINEERING
3860 So. 2300 E. Suite 205
Salt Lake City, Utah 84109
(801) 272-8341

12/6/88

Job No.:

Revisions:

PLANNING AND ZONING

THE UNDERSIGNED ZONING ADMINISTRATOR FOR SALT LAKE COUNTY HEREBY CERTIFIES THAT ON THIS 16 DEC 88 DAY OF DEC A.D., 19 88, THAT THIS RECORD OF SURVEY MAP IS APPROVED AND MEETS THE REQUIREMENTS OF THE SALT LAKE COUNTY ZONING ORDINANCE.

16 DEC 88
DATE
ZONING ADMINISTRATOR

RECORDING NO. 4717916
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Salt Lake Title

DATE 12-23-88 TIME 11:52 AM BOOK 88-12 PAGE 123
FEE \$43.88
SALT LAKE COUNTY RECORDER

(16-32-352-032-056-F-004)

88-12-123

OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT THE "WOODLANDS ASSOCIATES", A JOINT VENTURE, ALSO APPEARING OF RECORD AS A GENERAL PARTNERSHIP, "WOODLANDS ASSOCIATES II", A UTAH JOINT VENTURE, ALSO APPEARING OF RECORD AS A GENERAL PARTNERSHIP, "WOODLANDS RETAIL ASSOCIATES", A UTAH JOINT VENTURE, ALSO APPEARING OF RECORD AS A GENERAL PARTNERSHIP ALL ORGANIZED PURSUANT TO THE UTAH UNIFORM PARTNERSHIP ACT AND "THE WOODLANDS BUSINESS PARK ASSOCIATION", A UTAH NON-PROFIT CORPORATION, OWNERS OF THE TRACT OF LAND DESCRIBED ON SHEET 1, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO PARCELS, COMMON PARKING AREA AND COMMON AREAS, HEREAFTER KNOWN AS "THE WOODLANDS BUSINESS PARK AMENDED", A COMMERCIAL PLANNED UNIT DEVELOPMENT, AND ACTING PURSUANT TO SECTION 11.6 OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF "THE WOODLANDS BUSINESS PARK", DOES HEREBY AMEND THE PLAT AND REDEDICATE FOR THE PERPETUAL USE OF THE OWNERS OF THE PARCELS, ALL COMMON AREAS AND COMMON PARKING AREA SHOWN ON THIS AMENDED PLAT. THE TERMS AND CONDITIONS OF THIS DEDICATION ARE SET FORTH IN THE "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF "THE WOODLANDS BUSINESS PARK", RECORDED JUNE 20, 1984, AS ENTRY NO. 3957732 AS AMENDED BY A FIRST AMENDMENT CONCURRENTLY HEREWITH.

IN WITNESS WHEREOF "WOODLANDS ASSOCIATES" HAS HEREUNTO SET ITS HAND THIS 20 DAY OF December 19 88

THE WOODLANDS ASSOCIATES, A UTAH JOINT VENTURE ALSO APPEARING OF RECORD AS A GENERAL PARTNERSHIP

BY ITS JOINT VENTURE PARTNERS

MHP - WOODLANDS, LTD., a Utah limited partnership. SLC - LIMITED PARTNERSHIP, a Wisconsin limited partnership.

By: MHC Properties, Inc, a Utah corporation, its sole general partner. By: Johnson Wax Development Corp, a Wisconsin corporation, its sole general partner.

By: [Signature] By: [Signature]
Its President Its Vice President

IN WITNESS WHEREOF "WOODLANDS ASSOCIATES II" HAS HEREUNTO SET ITS HAND THIS 20th DAY OF December 19 88

THE WOODLANDS ASSOCIATES II, A UTAH JOINT VENTURE ALSO APPEARING OF RECORD AS A GENERAL PARTNERSHIP

BY ITS JOINT VENTURE PARTNERS

MHP - WOODLANDS, LTD., a Utah limited partnership. SLC - LIMITED PARTNERSHIP, a Wisconsin limited partnership.

By: MHC Properties, Inc, a Utah corporation, its sole general partner. By: Johnson Wax Development Corp, a Wisconsin corporation, its sole general partner.

By: [Signature] By: [Signature]
Its President Its Vice President

IN WITNESS WHEREOF "WOODLANDS RETAIL ASSOCIATES" HAS HEREUNTO SET ITS HAND THIS 20th DAY OF December 19 88

THE WOODLANDS RETAIL ASSOCIATES, A UTAH JOINT VENTURE ALSO APPEARING OF RECORD AS A GENERAL PARTNERSHIP

BY ITS JOINT VENTURE PARTNERS

MHP - WOODLANDS, LTD., a Utah limited partnership. SLC - LIMITED PARTNERSHIP, a Wisconsin limited partnership.

By: MHC Properties, Inc, a Utah corporation, its sole general partner. By: Johnson Wax Development Corp, a Wisconsin corporation, its sole general partner.

By: [Signature] By: [Signature]
Its President Its Vice President

IN WITNESS WHEREOF "WOODLANDS BUSINESS PARK ASSOCIATION" HAS HEREUNTO SET ITS HAND THIS 20th DAY OF December 19 88

THE WOODLANDS BUSINESS PARK ASSOCIATION, A UTAH NON PROFIT CORPORATION.

By: [Signature] Its Treasurer

ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Salt Lake

ON THIS 20 DAY OF December 19 88 PERSONALLY APPEARED BEFORE ME [Signature] WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS [Signature] OF "THE WOODLANDS BUSINESS PARK ASSOCIATION", A UTAH NONPROFIT CORPORATION, THAT [Signature] SIGNED THE OWNER'S DECLARATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF THE CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

[Signature] 8/23/92 Salt Lake County
NOTARY PUBLIC COMMISSION EXPIRES RESIDING AT
LAURE BUSHNELL
Notary Public
STATE OF UTAH
My Comm. Exp. Aug. 23, 1992
11211 So. 2100 E. Sandy, UT 84085

ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Salt Lake

ON THIS 20 DAY OF December 19 88 PERSONALLY APPEARED BEFORE ME [Signature] WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS [Signature] OF "MHC PROPERTIES INC.", A UTAH CORPORATION, WHICH IS SOLE GENERAL PARTNER OF MHP - WOODLANDS, LTD., MHP - WOODLANDS II, LTD. AND MHP - WOODLANDS RETAIL, LTD., UTAH LIMITED PARTNERSHIPS WHICH IS ONE OF THE MEMBERS OF "THE WOODLANDS ASSOCIATES", "WOODLANDS ASSOCIATES II" AND "WOODLANDS RETAIL ASSOCIATES", JOINT VENTURES ORGANIZED PURSUANT TO THE UTAH UNIFORM PARTNERSHIP ACT, AND SAID [Signature] DULY ACKNOWLEDGED TO ME THAT THE EXECUTED WITHIN AND FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION IN ITS CAPACITY AS THE SOLE GENERAL PARTNER OF MHP - WOODLANDS, LTD., MHP - WOODLANDS II, LTD., AND MHP - WOODLANDS RETAIL, LTD. ON BEHALF OF SAID PARTNERSHIPS IN ITS CAPACITY AS ONE OF THE VENTURERS OF THE "THE WOODLANDS ASSOCIATES", "WOODLAND ASSOCIATES II" AND "WOODLANDS RETAIL ASSOCIATES" ON BEHALF OF SAID JOINT VENTURES, BY AUTHORITY OF ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

[Signature] 8/23/92 Salt Lake County
NOTARY PUBLIC COMMISSION EXPIRES RESIDING AT
LAURE BUSHNELL
Notary Public
STATE OF UTAH
My Comm. Exp. Aug. 23, 1992
11211 So. 2100 E. Sandy, UT 84085

ACKNOWLEDGEMENT

STATE OF Idaho
COUNTY OF Blaine

ON THIS 19th DAY OF December 19 88 PERSONALLY APPEARED BEFORE ME [Signature] WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS [Signature] OF "JOHNSON WAX DEVELOPMENT CORPORATION", A WISCONSIN CORPORATION, WHICH IS SOLE GENERAL PARTNER OF SLC-1 LIMITED PARTNERSHIP, SLC - 2 LIMITED PARTNERSHIP AND SLC - 3 LIMITED PARTNERSHIP, WISCONSIN LIMITED PARTNERSHIPS WHICH IS ONE OF THE MEMBERS OF "THE WOODLANDS ASSOCIATES", "WOODLANDS ASSOCIATES II" AND "WOODLANDS RETAIL ASSOCIATES", JOINT VENTURES ORGANIZED PURSUANT TO THE UTAH UNIFORM PARTNERSHIP ACT, AND SAID [Signature] DULY ACKNOWLEDGED TO ME THAT THE EXECUTED WITHIN AND FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION IN ITS CAPACITY AS THE SOLE GENERAL PARTNER OF SLC - 1 LIMITED PARTNERSHIP, SLC - 2 LIMITED PARTNERSHIP AND SLC - 3 LIMITED PARTNERSHIP ON BEHALF OF SAID PARTNERSHIPS IN ITS CAPACITY AS ONE OF THE VENTURERS OF THE "THE WOODLANDS ASSOCIATES", "WOODLAND ASSOCIATES II" AND "WOODLANDS RETAIL ASSOCIATES" ON BEHALF OF SAID JOINT VENTURES, BY AUTHORITY OF ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

[Signature] June 14, 1992
NOTARY PUBLIC COMMISSION EXPIRES RESIDING AT
LAURE BUSHNELL
Notary Public
STATE OF UTAH
My Comm. Exp. Aug. 23, 1992
11211 So. 2100 E. Sandy, UT 84085

**THE WOODLANDS BUSINESS
PARK 2ND AMENDED**
A COMMERCIAL PLANNED UNIT DEVELOPMENT
LOCATED IN BLOCK 5, TEN ACRE PLAT "A", BIG FIELD SURVEY

NEFF ENGINEERING
3860 So. 2300 E. Suite 205
Salt Lake City, Utah 84109
(801) 272-8341
12/16/88

Job No.
Revisions:

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THE UNDERSIGNED ZONING ADMINISTRATOR FOR SALT LAKE COUNTY HEREBY CERTIFIES THAT ON THIS 16th DAY OF DEC, 19 88, THAT THIS RECORD OF SURVEY MAP IS APPROVED AND MEETS THE REQUIREMENTS OF THE SALT LAKE COUNTY ZONING ORDINANCE.
[Signature]
DATE 16 DEC 88 ZONING ADMINISTRATOR

RECORDING NO. 4717916
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Salt Lake Title
DATE 12-23-88 TIME 11:52 AM BOOK 88-12 PAGE 23
FEE \$45.00
[Signature]
Deputy SALT LAKE COUNTY RECORDER

#4388
16-32-31
88-12-123