

RIGHT-OF-WAY EASEMENT

R/W SW000452

4723617

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width being three (3) feet on each side of the following described centerline:

Beginning at a point which is 3 feet West from the Southeast Corner of Lot 3, Block 12, Plat A, Salt Lake City Survey; thence North 214.5 feet to end,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of October, A.D., 1988

At SLC, UTAH

Grantor Norman G. Feulner Sr.
For: The Norman G. Feulner and TRUSTEES
Bette S. Feulner Family Trust

STATE OF UTAH)
COUNTY OF SALT LAKE)^{ss.}

On the 10th day of October, 1988, personally appeared before me Norman G. Feulner, Sr. - Trustee, the signor of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 10th day of October, 1988.

September 12, 1990
My commission expires
Salt Lake City, Utah
Notary Public Residing in

Russell A. [Signature]
Notary Public



M.B.T. & T. CO. R/W NUMBER		<u>SW000452</u>		REMARKS	SPACE PROVIDED FOR RECORDERS CERTIFICATE <u>7.00</u>
QUARTER SECTION	NW				4723617 10 JANUARY 89 1044 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH U S WEST COMMUNICATIONS REC P/1 JEDD DOGENSCHUTZ, DEPUTY
SECTION	12				
TOWNSHIP	2				
RANGE	1W			ACCT. CODE 45CH	ADP'S RAG
PRINCIPAL MERIDIAN	SLB & M			MAIL TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	
EXCHANGE OR TOLL LINE	MAIN			WEST COMMUNICATIONS/RIGHT OF WAY 200 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	
JOB NUMBER	B-0-100				

REC 4096 REC 94