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16 FEBRUARY 89 10:04 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
WOODBINE LAND CORPORATION
REC BY: JEDD BOGENSCHUTZ, DEPUTY

EIGHTH AMENDMENT TO THE RESTATED AND AMENDED
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
AT THE BRIARWOOD CONDOMINIUM PROJECT
(AN EXPANDABLE CONDOMINIUM PROJECT)

WHEREAS, the Declarant herein recorded the Amended and restated Declaration of Covenants, Condition and Restrictions for the Briarwood Springs Condominium Project (the "Declaration") with the Salt Lake County Recorder's Office on December 12, 1986 as Entry No. 4365955, Book 5851, Pages 3090 through 3137.

WHEREAS, The Declarant herein has previously recorded with the Salt Lake County Recorder's Office the Amendments to the Restated and amended Declaration of Covenants, Conditions and Restrictions for the Briarwood Springs Condominium Project relative to the expansion and inclusion within the project of amended Phase 4, Phase 5, Phase 6, Phase 7, Phase 8, Phase 9 and Phase 10.

WHEREAS, the Declarant, pursuant to Sections 20.3 and 17.05 of the Declaration now desires to amend such Declaration to include Phase 11 as follows:

1. Paragraph A of the Recitals of the Declaration shall be amended to include the following property description, denoted as Phase 11 of the Project:

PHASE 11:

BOUNDARY DESCRIPTION - PHASE 11

Beginning at a point which is NORTH 00°02'05" EAST along the Section Line 971.31 feet and WEST 706.20 feet from the Southeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence EAST 158.00 feet; thence SOUTH 88.223 feet; thence WEST 114.997 feet to a point on a 185.543 foot radius curve to the left (chord bears SOUTH 84°03'38" WEST 37.984 feet); thence Southwesterly along the arc of said curve 38.052 feet; thence NORTH 03°14'37" WEST 92.301 feet to the point of Beginning. Contains 0.316 Acres.

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2. Paragraph 2.04 of the Declaration relative to the property description for expandable area shall be amended as follows:

EXPANDABLE AREA

Beginning at a point which is NORTH 00°02'05" EAST along the Section Line 988.79 feet and WEST 33.00 feet from the Southeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; said point also being on the Westerly Right-of-Way line of 700 East Street; and running thence SOUTH 00°02'05" WEST along said Westerly Right-of-Way line 80.73 feet; thence SOUTH 41°46'04" WEST 130.36 feet; thence SOUTH 20°27'59" WEST 81.14 feet; thence NORTH 44°00'00" WEST 114.65 feet; thence SOUTH 84°30'00" WEST 13.57 feet; thence NORTH 05°30'00" WEST 136.12 feet; thence NORTH 84°17'22" WEST 19.64 feet; thence WEST 50.09 feet to a point on the arc of a 16.00 foot radius curve to the Left (chord bears SOUTH 45°00'00" WEST 22.63 feet); thence South-westerly along the arc of said curve 25.13 feet; thence WEST 14.00 feet; thence SOUTH 6.29 feet to a point on the arc of a 75.00 foot radius curve to the Left (chord bears SOUTH 02°45'00" EAST 7.19 feet); thence Southeasterly along the arc of said curve 7.20 feet; thence SOUTH 05°30'00" EAST 36.72 feet; thence SOUTH 84°30'00" WEST 70.00 feet; thence SOUTH 72°12'06" WEST 23.66 feet; thence NORTH 77°00'29" WEST 52.105 feet; thence WEST 55.003 feet; thence NORTH 88.223 feet; thence WEST 338.97 feet; thence SOUTH 157.16 feet to a point on the arc of a 89.00 foot radius curve to the Left (chord bears SOUTH 07°00'00" EAST 21.693 feet); thence Southeasterly along the arc of said curve 21.747 feet; thence SOUTH 14°00'00" EAST 71.669 feet; thence SOUTH 89°59'55" WEST 67.89 feet; thence NORTH 01°24'17" EAST 607.10 feet; thence EAST 315.64 feet; thence SOUTH 106.60 feet; thence EAST 190.22 feet; thence SOUTH 117.14 feet; thence NORTH 89°53'18" EAST 78.89 feet; thence SOUTH 117.63 feet; thence EAST 302.47 feet to the Point of Beginning. Contains 5.571 Acres.

3. Exhibit "A" relative to the identification of respective units and their undivided interest in common areas shall be amended to read as follows:

IN WITNESS WHEREOF, the undersigned being the representative of the Declarant has heretofore set his hand 14 day of February, 1989.

WOODBINE LAND CORPORATION

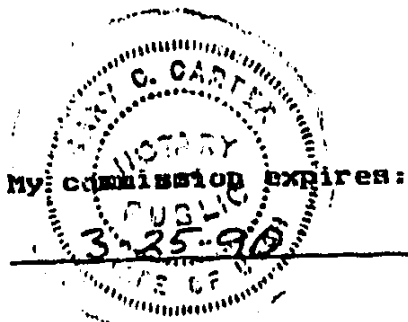
BY: David E. Kavanagh

ITS: _____

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

This day, before me, a Notary Public of the State and County aforesaid, personally appeared David E. Kavanagh who being by me duly sworn, did say that he is the attorney in fact of Woodbine Land Corporation a Utah corporation, and that said instrument was signed in behalf of said corporation by authority of its bylaws and said David E. Kavanagh acknowledged to me that said corporation executed the same.

Witness my hand and official seal this 14 day of February, 1989.



Mary [Signature]
NOTARY PUBLIC
Residing in: Salt Lake Co.

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EXHIBIT "A"

Bldg.# / Unit #	Sq. Footage	% Ownership	Votes

AMENDED PHASE 1			
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1-1	1078	0.8262	1078
1-2	1057	0.8101	1057
1-3	1078	0.8262	1078
1-4	1057	0.8101	1057
1-5	1078	0.8262	1078
1-6	1057	0.8101	1057
2-1	1078	0.8262	1078
2-2	1070	0.8200	1070
2-3	1078	0.8262	1078
2-4	1070	0.8200	1070
2-5	1078	0.8262	1078
2-6	1070	0.8200	1070
3-1	1078	0.8262	1078
3-2	1057	0.8101	1057
3-3	1078	0.8262	1078
3-4	1057	0.8101	1057
3-5	1078	0.8262	1078
3-6	1057	0.8101	1057
4-1	1078	0.8262	1078
4-2	1057	0.8101	1057
4-3	1078	0.8262	1078
4-4	1057	0.8101	1057
4-5	1078	0.8262	1078
4-6	1057	0.8101	1057
28-1	1078	0.8262	1078
28-2	1070	0.8200	1070
28-3	1078	0.8262	1078
28-4	1070	0.8200	1070
28-5	1078	0.8262	1078
28-6	1070	0.8200	1070

PHASE 2 A

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5-1	1078	0.8262	1078
5-2	1078	0.8262	1078
5-3	1078	0.8262	1078
5-4	1078	0.8262	1078
5-5	1078	0.8262	1078
5-6	1078	0.8262	1078
6-1	1078	0.8262	1078
6-2	1078	0.8262	1078
6-3	1078	0.8262	1078
6-4	1078	0.8262	1078
6-5	1078	0.8262	1078
6-6	1078	0.8262	1078

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PHASE 2 B

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25-1	1078	0.8262	1078
25-2	1078	0.8262	1078
25-3	1078	0.8262	1078
25-4	1078	0.8262	1078
25-5	1078	0.8262	1078
25-6	1078	0.8262	1078
26-1	1078	0.8262	1078
26-2	1078	0.8262	1078
26-3	1078	0.8262	1078
26-4	1078	0.8262	1078
26-5	1078	0.8262	1078
26-6	1078	0.8262	1078
27-1	1078	0.8262	1078
27-2	1078	0.8262	1078
27-3	1078	0.8262	1078
27-4	1078	0.8262	1078
27-5	1078	0.8262	1078
27-6	1078	0.8262	1078

PHASE 3

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29-1	1546	1.1848	1546
29-2	1412	1.0821	1412
29-3	1308	1.0024	1308
29-4	1546	1.1848	1546
29-5	1546	1.1848	1546
29-6	1412	1.0821	1412

AMENDED PHASE 4

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30-1	1412	1.0821	1412
30-2	1308	1.0024	1308
30-3	1412	1.0821	1412

PHASE 5

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31-1	1677	1.2852	1677
31-2	1308	1.0024	1308
31-3	1412	1.0821	1412
31-4	1546	1.1848	1546

PHASE 6

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34-1	1312	1.0055	1312
34-2	1060	0.8124	1060
34-3	907	0.6951	907
34-4	1085	0.8315	1085
34-5	1130	0.8660	1130
34-6	1312	1.0055	1312
34-7	1060	0.8124	1060

PHASE 7

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32-1	1312	1.0055	1312
32-2	1060	0.8124	1060
32-3	907	0.6951	907
32-4	1085	0.8315	1085
32-5	1130	0.8660	1130
32-6	1312	1.0055	1312
32-7	1060	0.8124	1060

PHASE 8

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36-1	1312	1.0055	1312
36-2	1060	0.8124	1060
36-3	907	0.6951	907
36-4	1085	0.8315	1085
36-5	1130	0.8660	1130
36-6	1312	1.0055	1312
36-7	1060	0.8124	1060

PHASE 9

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37-1	1312	1.0055	1312
37-2	1060	0.8124	1060
37-3	907	0.6951	907
37-4	1085	0.8315	1085
37-5	1130	0.8660	1130
37-6	1312	1.0055	1312
37-7	1060	0.8124	1060

PHASE 10

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38-1	1312	1.0055	1312
38-2	1060	0.8124	1060
38-3	907	0.6951	907
38-4	1085	0.8315	1085
38-5	1130	0.8660	1130
38-6	1312	1.0055	1312
38-7	1060	0.8124	1060

PHASE 11

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39-1	1312	1.0055	1312
39-2	1060	0.8124	1060
39-3	907	0.6951	907
39-4	1085	0.8315	1085
39-5	1130	0.8660	1130
39-6	1312	1.0055	1312
39-7	1060	0.8124	1060

TOTALS	130484	100.0000	130484
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