Property Tax ID # 03-083-0057

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 9730567.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

Entry No. 474027 B: 1582 P: 1675
04/25/2024 02:47:28 PM FEE \$40.00 Pages: 2
NOTICE OF DEFAULT For FIRST AMERICAN TITLE
Chad Montgomery, Box Elder County Utah Recorder

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of	
any Notice of Sale under the Trust Deed filed for record on the	<u>30TH</u> day of <u>MARCH</u> , <u>2020</u> ,
and recorded in Book 1406 Page 0379	, as Entry No. 409567
in the office of the BOX ELDER County Recorder,	State of UT, executed by
SAMANTHA D KAFFITZ	
	as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for SYNERGY ONE LENDING, INC	
	is named as Beneficiary and
HERITAGE WEST TITLE INSURANCE AGENCY OF BO	X ELDER as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
SEE ATTACHED LEGAL	
OLE ATTACHED LEGAL	
PROPERTY ADDRESS: 325 EAST 900 NORTH, BRIGHAM CI	TY, UT 84302
STATE OF Utah	AMERICA FIRST FEDERAL-CREDIT UNION
COUNTY OF 147	600 B- A
COUNTY OF Weber	By Kaya Pricat Hama Equity Processor
On this 16th day of MARCH	Kaya Priest, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
	ged to me that said corporation executed the same.
Sillithank	.669000a.
NOTARY PUBLIC	JOSEPHINE B STANFORD
RESIDING AT Wilber	NOTARY PUBLIC • STATE OF UTAH
My Commission Expires: Q-16 - 2024	COMMISSION NO. 714140
NOTARY PUBLIC RESIDING AT Wiber My Commission Expires: 9-16 - 20 24	COMM. EXP. 09/16/2024

Beginning 373.725 feet East of the Southwest corner of David Rees lot (said Southwest corner being described of record as 133 rods North and 91 rods West of the Southeast corner of Section 12, Township 9 North, Range 2 West, Salt Lake Base and Meridian) in Southeast quarter of Section 12, Township 9 North, Range 2 West, Salt Lake Base and Meridian, running South 874.50 feet, thence East 124.575 feet, thence North 874.50 feet, thence West 124.575 feet to the point of beginning.

Less: that portion of said property deeded to Brigham City Corporation along South boundary line described as follows:

Beginning at a point which is West 992.10 feet and North 1330.80 feet from the Southeast corner of Section 12, Township 9 North, Range 2 West, Salt Lake Base and Meridian, (said point of beginning being North 9.08 feet from Station 15+31.28 on 900 North Construction Plans) running thence North 30.92 feet to a point which lies 40.0 feet North of Station 15+31.28, thence North 88°48' West 124.60 feet along a line which lies 40.0 feet North of the 900 North Center line to a point which lies 40 feet North of Station 14+06.70, thence South 33.59 to a point which lies 6.41 feet North of Station 14+06.70, thence East 124.58 feet to the point of beginning.