STATE OF UTAH, County of Utah	) ) SS.		·		
On the 10th	day of	April	, 195.3	, personally appe	ared before
me Henry M. Weight	•	•			
the signer (s) Signer above instrument,				₽ <sub>2</sub>	,
PUBLISSION TO COMMISSION			NOTARY PL	JBLIC	·····
22		Residing a Sni	cingville		
My commission exp	oires: Janua	ry 22, 1956.			
STATE OF COUNTY OF	) SS			4	
On this	,day of			195	., before me
personally known to him to be the si heardacknown thereupon signed his name as a subsc	gneróf the a owledge thatribing witness theret	bove instrument as a particle of the court of the	cecuted the same	and that he, th	he deponent,
WITNESS my hand and notarial My commission expires	seal.	•		•	•
	•	Residing at	Notary Pu		
Linc Clear Creek to Prov	0				
W/ODwg	100.1-9				
Grant G-128 File	R/W 53000 UT	<u></u>	Committee on the Committee of the Commit	1. 100	
		# 20 m	APR 23 10 52 AP 33 ABSTRACT SEC. PROOF READ TP	EST UTAL EST UTAL	415

Form 9-50 (2-53)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, hereinafter referred to as Grantor, for and in consideration of the sum of TEN DOLLARS and other considerations, to the undersigned in hand paid by UTAH NATURAL GAS COMPANY, a Corporation, hereinafter called Grantee, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said Grantee, its successors and assigns, a right-of-way and easement to construct, maintain and operate a pipe line with appurtenances thereto, and road, all of which are hereinafter collectively called the "facilities", over and through the hereinafter described property, approximately along the line designated by survey heretofore made or hereafter to be made by the Grantee, through and over the said property on a right-of-way 60 feet in width.

This grant shall carry with it the right of ingress and egress to and from the said right-of-way, with the right to use existing roads, for the purpose of constructing, inspecting, repairing and maintaining the facilities and the removal or replacement of same at will, either in whole or in part.

TO HAVE AND TO HOLD the above described rights and easements, together with all rights necessary to operate and maintain the facilities over the right-of-way hereby granted unto the said Grantee, its successors and assigns, and the Grantee may assign the rights and easements herein granted, either in whole or in part, subject to the terms of this grant, and such rights and easements shall be convenants running with the title to said premises and be binding upon Grantor, his heirs, legal representatives and successors in title representatives and successors in title.

Grantee may at any time, and upon permanent abandonment of the right-of-way and removal of all improvements constructed thereon, shall execute and record a reconveyance and release hereof, whereupon this agreement and all rights and privileges herein mutually granted shall be fully cancelled and terminated.

The said Grantor reserves the right to full use and enjoyment of said premises except for the purposes herein granted but such use shall not hinder, conflict or interfere with the exercise of Grantee's rights hereunder, and no building, reservoir or structure shall be constructed within 30 feet of said pipe line without Grantee's written consent.

The Grantee agrees that, without Grantor's consent, no road will be constructed over any land which is in cultivation, and Grantee agrees to remove the roadway from uncultivated land subsequently placed in cultivation on written request therefor.

Grantee shall bury all pipe lines to a sufficient depth so as not to interfere with the cultivation of the soil. يستاره والأراب المتعلق ويتناه والمتعلم والمتعدد الرائب المرافعة الهارية والمتعلق معالم معتبي فالبداء الأراز والمعار

Grantee shall pay all damages which are caused by the exercise of the rights herein granted. It is mutually understood and agreed that in the event any dispute arises relative to the amount of damages suffered, which are caused by the exercise of the rights granted, said damage, if not mutually agreed upon, shall be ascertained and determined by three disinterested persons, one to be appointed by the Grantor, or by the person or persons claiming an interest in the land derived from Grantor, one by the Grantee, and the third person by the two persons before mentioned, and the decision of the arbitrators thus selected shall be final and conclusive.

There is hereby granted to the Grantee herein the right to construct, maintain and operate on the above described rightof-way additional pipe lines, the same to run parallel with and adjacent to the pipe line above referred to, and in the eyent Grantee exercises this right to lay an additional pipe line or lines, the Grantee shall pay the Grantor the sum of Grantee cach additional pipe line so laid, as well as all said damages caused by the construction thereof, and be entitled to the same rights for the additional line or lines as is herewith granted for the first line to be constructed.

The Grantor represents and warrants that he is the owner in fee simple of the land hereinafter described, subject only to outstanding mortagages, if any, now of record in said county.

It is hereby understood that the parties securing this grant in behalf of the Grantee are without authority to make any convenant or agreement not herein expressed.

DESCRIPTION OF PROPERTY SITUATED IN THAH COUNTY, UTAN

Sec. Township Rng.-or-Blk-B. & M. -or-Survey -bot

A strin of land of varying width situated in the Morth half of Soction 13, the Corthwest quarter of Section 7, the Southwest quarter of Section 4, and in the North Walf of Section 7, Township 8 South, Pange 3 Mast, Talt Lake Meridian. Deginalized a wint which bears South 89° 52! Mast 3,327 ft. and Couth 55° 18! Mast 2,536 ft. From the Mostice west quarter of Section 18, thence Morth 55° 18! Mest 6,759 ft., describing a strip of land 66 ft. in width lying 41 ft. Easterly and 25 ft. Desterly from said contents, thence continuing Morth 55° 18! Mast a distance of 400 ft., describing a strip of land 100 ft. in width lying 58 ft. Easterly and #2 ft. Mosterly Trom self denter live, of nee continuing North 55° 18' Last a distance of 700 ft., describing a string of land 500 ft. in width lying 108 ft. Easterly and 92 ft. Westerly from call conter line, thence continning North 550 18! Tast a distance of 027 ft. to the South right of way line of The Denver & Rio Grande Jestern Railroad's Springville-Lapleton Dugar Puctors Dour, dascribing a strip of land 100 ft. in width Lying 58 ft. Masterly and /2 ft. Justerly and parallol with said center line, containing an area of 16.05 acres, wore or 1652.

Grantee has entered into an agreement with a Distribution Company for the purpose of supplying Grantor with natural gas for his domestic use and pumping purposes only. Upon written application to Grantee at Salt Lake City. Utah, the Grantee will make one tap on a gas pipe line constructed on Granter's said premises and cause gas to be furnished to Granter by said Distribution Company. The gas shall be furnished and measured at the main line of Grantee at rates and under the rules and regulations established by said Distribution Company. A purchaser of all, but not a part, of the above described land shall succeed to Grantor's right granted in this paragraph.

	<b>\$</b>		
WITNESS THE EXEC	CUTION HEREOF the	15th day of April	10 5 8 · n
by Marold A. J	wenson and	Tennie W. Swenso.	n his wite,
WITNESSES:	2 20.	<b>A</b> 2' <b>C</b> 1	
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	(Acknowle	dgments on Reverse Side)	
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CTATE OF HEALT		reason reagainers	
STATE OF UTAH, County of Utah	) ) SS.		
On the 137	day of	April 195 3 and Jennie W.	
11. 11 A	<i>(</i>	T ·	, personally appeared before
me /72/11/1/1/1.	JWEBSUA	and Jennie W.	Swenson his wife
the signer(s) of the changing		They ledged to me that he executed the same.	,
the signer(s) of the above in	strument, who duly acknow	ledged to me that he executed the same.	
13176115			
		Carul Aminorary I Residing at Johnson	+ 0.10
		NOTARY I	PURLIC
A CO E		Residing at Daniel	1-1-k
6.00			Utah
My comm	ission expires: 5/21/5	, in the second	
STATE SOFA 1	)		
COUNTY OF	) SS.		
On this	day of		105
personally appeared			, 193, Defore me

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;	WITNESS my hand and notarial sea					
		8.3	·	* * * * * * * * * * * * * * * * * * *		lic
Lir	Clear Creek to Provo	1-9		<u> </u>		
Gr	ant G-102 File R/1	v 53000 ut		INDEXEDR	APR 23 10 53 AH 353	SENTAL IND. APT 16  BOOK PAGE PAGE PAGE THELMA VEST UTAH COUNTY RECORDER TREMAN VEST UTAH COUNTY RECORDER

Producers 88 - Rocky Mountain

## 4844 OIL & GAS LEASE

Kintzel Blue Print Co. Box 741 Camper, Wyoming

1769

THIS AGREEMENT, made and entered into this 26th day of December Stanford J. Shelley and Elizabeth Marie Shelley, husband and wife,

Collins Bros. Oil Company hereinafter called lessor (whether one or more) and...... hereinafter called lessee:

WITNESSETH: That the lessor, for and in consideration of \$ 1 00 cash in hand paid, receipt of which is hereby acknowledged, and of the covenants and agreements hereinafter contained on the part of the lessee to be paid, kept and performed, has granted, demised, lessed and let and by these presents does grant, demise, lease and let exclusively unto said lessee, with the exclusive right of mining, exploring by geophysical and other methods and operating for and producing therefrom oil and all gas of whatsoever nature or kind, and laying pipe lines, telephone and telegraph lines, housing and boarding employees, building tanks, power stations, gasoline plants, ponds, roadways, and structures thereon to produce, save, market and take care of said products and the exclusive surface and sub-surface rights and privileges related in any manner to any and all other rights and privileges necessary, incident to convenient for the economical operation alone or conjointly with neighboring land for such purposes, all

State of Utah that certain tract or tracts of land situated in the County of Utah

See attached rider

## RIDER

Township 5 South, Range 1 West, S.L.M.

Section 22: SENE

Section 23: Commencing at the SW corner of the NW of Section 23, thence E. 745 ft., thence N. 10°56' E. 260 ft., thence N. 8°54' W. 940 ft., thence N. 22°45' E. 147.50 ft., thence W. 706 ft., thence S. 1320 ft. to the point of beginning.

> Also commencing 33 ft. W. from the NE corner of the  $SE_{4}^{1}$  of the  $NW_{4}^{1}$  of Section 23, thence S. 821.10 ft., thence W. 1842.00 ft., thence N. 8054 W. 689 ft., thence N. 22045' E. 152.30 ft., thence E. 1889.70 ft. to the point of beginning.

Also commencing 905 ft. N. and 16.50 ft. E. of the center of Section 23, thence N. 415 ft. along the E. side of the county road, thence E. 1303.50 ft., thence S. 415 ft., thence W. 1303.50 ft. to the E. side of the county road and the point of beginning.

Containing 110.65 Acres.