AFTER RECORDING RETURN TO: Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111

FILE #: UT24521

ENT 47505:2024 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2024 Jul 17 11:44 AM FEE 40.00 BY KR RECORDED FOR Halliday, Watkins & Mann, P ELECTRONICALLY RECORDED

APPOINTMENT OR SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that the law firm of Halliday, Watkins & Mann, P.C., 376 East 400 South, Suite 300, Salt Lake City, UT 84111, is hereby appointed Trustee under that certain written Trust Deed dated November 22, 2021, executed by Shaylynn McCall who acquired title as Shalynn McCall and Todd S. McCall, as Trustors, in which Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Chartway Federal Credit Union, its successors and assigns was named as Beneficiary, and Marlon Bates as Trustee, and filed for record in the office of the County Recorder of Utah County, State of Utah, on November 29, 2021, as Entry No. 198796:2021, of Official Records.

Said real property is situated in Utah County, State of Utah, and more particularly described as follows:

Lot 93, Plat "A", Sunset Trails at Summit Ridge Subdivision, Santaquin, Utah, according to the official plat thereof on file and of record in the office of the Utah County Recorder, State of Utah. TAX # 66-204-0093

The Beneficiary ratifies and confirms any action taken on the Beneficiary's behalf by the herein appointed Trustee prior to the recording of the Appointment or Substitution of Trustee.

Dated this 12th day of July, 2024.

BLUE RIDGE BANK, N.A. by Midwest Loan Services, as attorney in fact

Name: Bozena M. Drelich

Title: VP Default Administration, Midwest Loan Services as Attorney in Fact for Blue Ridge Bank, N.A.

Deil

State of Michigan)

iss.

County of Houghton)

The foregoing instrument was acknowledged before me this July 12, 2024, by Bozena M. Drelich, the VP Default Administration of Midwest Loan Services as attorney in fact for BLUE RIDGE BANK, N.A..

KYLA M COLE
My Commission Expires
May 9, 2026
County of Houghton

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