

Mail Recorded Deed and Tax Notice To:
Raymond D. Butler and Aaron Ray Butler
8962 S. 4800 W.
Payson, UT 84651



File No.: 103168-KIP

WARRANTY DEED

Charles S. Bowles and Linda Bowles, husband and wife as joint tenants with full rights of survivorship

GRANTOR(S) of Payson, State of Utah, hereby Conveys and Warrants to
Raymond D. Butler and Aaron Ray Butler, joint tenants

GRANTEE(S) of Payson, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in **Utah** County, State of Utah:

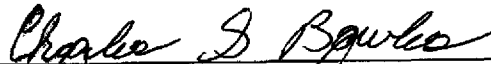
Beginning at the intersection of the South line of Depot Street and the Easterly line of the U.P. Railroad right-of-way, which point is West along the section line 4.25 feet and North perpendicular to said section line 963.54 feet from the South quarter corner of Section 7, Township 9 South, Range 2 East, Salt Lake Base and Meridian and running thence along said right-of-way line North 36°28' East 430.3 feet; thence South 86°49' East 59.4 feet; thence South 49' West 350.9 feet; thence North 88°30' West 310.2 feet to the beginning.

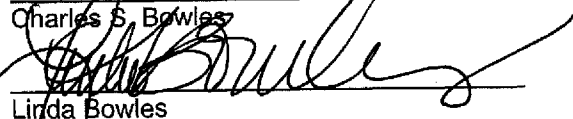
TAX ID NO.: 30-022-0013 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2018 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 22nd day of May, 2018.



Charles S. Bowles


Linda Bowles

File No. 103168-KIP

STATE OF UTAH

COUNTY OF UTAH

The foregoing instrument was acknowledged before me this 22nd of May, 2018 by Charles S. Bowles and Linda Bowles.



Notary Public



WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Charles S. Bowles and Linda Bowles
 Grantee: Raymond Butler and Aaron Ray Butler
 Tax ID Number(s): 30-022-0013

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

- 1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2 Only a portion of Grantor's water rights are being conveyed. B
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3 No water rights are being conveyed. C
- 4 Water rights are being conveyed by separate deed. C

Proceed to Section

Section

Important Notes
(see other side)

A	The water right(s) being conveyed include Water Right No(s). <u>51-2892</u> <u>(A1522af)</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1 N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Charles S. Bowles [Signature]

Grantee's Acknowledgment of Receipt: Aaron Butler [Signature]

Grantee's Mailing Address: 8962 S. 4900W Payson Utah 84651

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS