

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Grantee \_\_\_\_\_ Address 885B So 1240 East  
SANDY, UTAH 84094

### Quit-Claim Deed

SCHNEITER ENTERPRISES, LTD., aka SCHNEITER ENTERPRIZES, LTD., aka SCHNEITER ENTERPRISES, a Limited Partnership, grantor,  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
QUIT-CLAIM to SCHNEITER ENTERPRISES, LTD., a Limited Partnership

, grantee,  
of Salt Lake City, State of Utah  
for the sum of  
Ten and 00/100 and other good and valuable considerations----- DOLLARS,  
the following described tract of land in Salt Lake County,  
State of Utah:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

4793050

1050

4793050  
27 JUNE 89 12:13 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
MERRILL TITLE  
REC BY: JEDD BOGENSCHUTZ, DEPUTY

WITNESS the hand of said grantor this \_\_\_\_\_ day of \_\_\_\_\_, A.D., one thousand nine hundred and Eighty-Nine

Signed in the presence of \_\_\_\_\_  
} George M. Schneiter  
GEORGE M. SCHNEITER, General Partner

STATE OF UTAH } ss.  
COUNTY OF Salt Lake

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 89, personally appeared before me  
GEORGE M. SCHNEITER, General Partner of and on behalf of SCHNEITER ENTERPRISES, LTD.  
aka SCHNEITER ENTERPRIZES, LTD., aka SCHNEITER, the signer of the within instrument, who  
duly acknowledged to me that he is the General Partner of said Partnership and said Partnership executed the same.



[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_ Residing at: \_\_\_\_\_  
NOTARY PUBLIC - UTAH SECURITIES COMMISSION

BOOK 6138 PAGE 2415

"EXHIBIT A"

BEGINNING at a point North 89°59'20" West 1320 feet and South 0°10'07" West 33 feet and South 0°13'25" West 857.56 feet from the Northeast corner of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 89°46'35" West 100 feet; thence South 31°03'20" West 56.98 feet; thence North 89°59'20" West 390.79 feet; thence North 61°59'20" West 135.26 feet; thence South 28°0'40" West 45.86 feet; thence South 61°59'20" East 91.04 feet, more or less; thence South 89°59'20" East 225.04 feet; thence South 528.43 feet; thence South 40° West 8.47 feet; thence South 37° East 130 feet; thence South 47°16'23" West 257.09 feet; thence North 83°50' West 40 feet; thence North 6°28' East 240 feet; thence South 83°32' East 45.49 feet; thence North 500.33 feet; thence North 61°59'20" West 17.25 feet; thence South 28°0'40" West 445 feet; thence North 61°59'20" West 794 feet; thence South 28°0'40" West 367.9 feet; thence South 61°59'20" East 60 feet; thence North 28°0'40" East 119.9 feet; thence Easterly along a 265.4 foot radius curve to the left 91.59 feet; (chord bears South 71°52'33" East 91.14 feet); thence South 8°14'14" West 98.01 feet; thence South 82°13' East 26 feet; thence South 32°47' West 264.8 feet; thence South 7°25' West 50 feet; thence South 83°39' West 337 feet, more or less; thence North 76°53'30" West 872.28 feet, more or less; thence South 1122 feet, more or less to the center line of Section 5; thence East along said center line 915 feet, more or less; thence North 13°35' East 548.6 feet; thence West 175 feet; thence North 13°35' East 102.4 feet; thence North 9°35' East 172.6 feet, more or less; thence North 76°13' West 159.19 feet, more or less; thence North 13°47' East 30 feet; thence South 76°13' East 395.53 feet; thence South 83°09' East 1199.78 feet, more or less; thence North 6°51' East 181.66 feet; thence South 83°50' East 146.8 feet, more or less; thence South 59°59'16" East 44.28 feet; thence South 0°7' West 197.82 feet, more or less to a point South 2024.38 feet and East 1321.57 feet from the North quarter corner of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 50°14' East 177.24 feet; thence Southerly, Westerly and Northwesterly along a 56 foot radius curve to the right 225.03 feet; (radius bears South 39°46' West) thence North 50°31'33" West 31.61 feet; thence West 19.79 feet; thence South 0°11'41" West 1475.29 feet to the North line of Quail Point Subdivision; thence South 89°16'06" East 538 feet; thence North 0°13'26" East 864.65 feet; thence South 89°11'02" East 750.75 feet; thence North 0°13'25" East 544.84 feet; thence South 89°46'34" West 111.95 feet; thence North 53°37'48" West 450.07 feet; thence Northwesterly along a 830 foot radius curve to the right 21.65 feet; thence South 55°12'12" West 131.73 feet; thence Westerly along a 93.65 foot radius curve to the right 98.81 feet; thence Northwesterly along a 159.074 foot radius curve to the right 113.55 feet; thence South 66°33'42" West 130 feet; thence North 23°26'18" West 304.12 feet; thence North 34°42'54" East 130 feet; thence North 0°0'48" West 50 feet; thence North 89°59'12" East 37 feet; thence Easterly along a 76.31 foot radius curve to the left 16.51 feet; thence North 23°25'30" West 673.75 feet; thence West 132 feet, more or less; thence South 35.31 feet, more or less, to the point of BEGINNING.

(continued)

(continued)

LESS THE FOLLOWING: BEGINNING at a point South 1725.67 feet, more or less, and West 435.48 feet, more or less from the North quarter corner of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North  $76^{\circ}53'30''$  West 872.28 feet, more or less; thence South 61.71 feet; thence South  $76^{\circ}13'$  East 800 feet, more or less; thence North  $13^{\circ}47'$  East 30 feet; thence South  $76^{\circ}13'$  East 56.66 feet; thence North  $13^{\circ}47'$  East 30 feet to the point of BEGINNING.

ALSO BEGINNING at a point South 1380 feet and West 255 feet from the North quarter corner of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North  $48^{\circ}51'$  East 100.39 feet, more or less; thence South  $28^{\circ}0'40''$  West 64.69 feet, more or less, to the point of a 1130 foot radius curve to the left; thence Southerly along said curve to the left 307.06 feet; (chord bears South  $20^{\circ}23'36''$  West 306.12 feet); thence North  $12^{\circ}26'31''$  East 284.73 feet, more or less, to the point of BEGINNING.

10884170

After recording return to:

Dianne H. Aubrey, MMC  
Sandy City Recorder  
10000 Centennial Parkway  
Sandy, Utah 84070

10884170  
01/25/2010 08:42 AM \$14.00  
Book - 9798 Pg - 8724-8726  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
HELSON LAW  
90 S 400 W STE 360  
SLC UT 84101  
BY: KCC, DEPUTY - MA 3 P.

Parcel No. 28-05-280-005

**QUIT CLAIM DEED**

SANDY CITY, a municipal corporation, organized and existing under the laws of the State of Utah with its principal office at Sandy City, County of Salt Lake, State of Utah, GRANTOR, hereby **quit claims** to SCHNEITER ENTERPRISES, LTD., GRANTEE, organized and existing under the laws of the State of Nevada, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, Utah:

See "Exhibit A"

RESERVING TO CITY, perpetual easements for irrigation, culinary and storm drain water lines and appurtenant structures in, on, over, under, and across the real property. Together with the further right to enter upon and to pass and repass over and along said easements and rights of way and to deposit tools, implements, and other materials thereon by said City, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

Witness, the hand(s) of said GRANTOR, this 17<sup>th</sup> day of ~~October~~ November, 2009.

SANDY CITY CORPORATION

Tom Dolan  
Tom Dolan, Mayor

Attest:

Molly Spira, MMC  
City Recorder *Dep.*

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )



On the 17<sup>th</sup> November day of ~~October~~, 2009, Tom Dolan and Molly Spira personally appeared before me, who by me duly sworn on oath did say that they are the Mayor and Deputy City Recorder of Sandy City, a municipal corporation and that the foregoing instrument was signed in behalf of said corporation; and said persona acknowledged to me that said municipal corporation executed the same.

Amy Pelton

Notary Public Residing at:

Salt Lake County

My Commission Expires:

04/01/2011

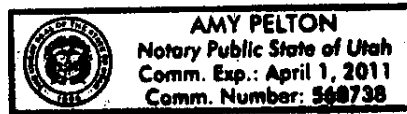


EXHIBIT A

Beginning on the East line of Granite Mesa Reservoir Tract at a point 2024.38 feet South and 1321.57 feet East, from the North quarter corner of Section 5, T35, R1E, S.L.B. & M., and running thence South 50°14' East 177.24 feet, to a point of curvature to the right (Radius bears South 39°46' West 56 feet) thence along the Arc of said curve 225.03 feet, thence North 50°31'33" West 31.61 feet, thence West 19.79 feet, thence North 0°07'18" West 122.33 feet, thence North 0°07' East 14 feet to the point of beginning.

Contains 0.424 Acres.